## ANNUAL FINANCIAL STATEMENT FOR THE YEAR 2016 (UNAUDITED)

POPULATION LAST CENSUS18,392NET VALUATION TAXABLE 20163,238,516,710MUNICODE1,524

## FIVE DOLLARS PER DAY PENALTY IF NOT FILED BY: COUNTIES - JANUARY 26, 2017 MUNICIPALITIES - FEBRUARY 10, 2017

#### ANNUAL FINANCIAL STATEMENT REQUIRED TO BE FILED UNDER NEW JERSEY STATUTES ANNOTATED 40A:5-12, AS AMENDED, COMBINED WITH INFORMATION REQUIRED PRIOR TO CERTIFICATION OF BUDGETS BY THE DIRECTOR OF THE DIVISION OF LOCAL GOVERNMENT SERVICES.

| Borough | of Point Pleasant | , County of Ocean |  |
|---------|-------------------|-------------------|--|

#### SEE BACK COVER FOR INDEX AND INSTRUCTIONS. DO NOT USE THESE SPACES

|   | Date | Examined By:      |          |
|---|------|-------------------|----------|
| 1 |      | Preliminary Check |          |
| 2 |      |                   | Examined |

I hereby certify that the debt shown on Sheets 31 to 34a, 49 to 51a and 63 to 65a are complete, were computed by me and can be supported upon demand by a register or other detailed analysis.

Signature Himanshu Shah

Title Chief Financial Officer

(This must be signed by Chief Financial Officer, Comptroller, Auditor or Registered Municipal Accountant.)

#### **REQUIRED** <u>CERTIFICATION</u> BY THE CHIEF FINANCIAL OFFICER:

I hereby certify that I am responsible for filing this verified Annual Financial Statement, (which I have prepared) or and information required also included herein and that this Statement is an

exact copy of the original on file with the clerk of the governing body, that all calculations, extensions and additions are correct, that no transfers have been made to or from emergency appropriations and all statements contained herein are in proof; I further certify that this statement is correct insofar as I can determine from all the books and records kept and maintained in the Local Unit.

| Further, I do hereby | certify th | iat I,       | Himanshu Shah         | , am   | the Chief Financial |
|----------------------|------------|--------------|-----------------------|--|---------------------|
| Officer, License #   | O-0562     | , of the     | Borough               |  | of                  |
| Point Pleasant       |            | , County of  | Ocean                 |  | and that the        |
| statements annexed l | hereto an  | d made a par | rt hereof are true st | atements of the financial condition of the Loo | cal Unit as at      |

December 31, 2016, completely in compliance with N.J.S. 40A:5-12, as amended. I also give complete assurances as to the veracity of required information included herein, needed prior to certification by the Director of Local Government Services, including the verification of cash balances as of December 31, 2016.

| Signature    | Himanshu Shah                               |
|--------------|---|
| Title        | Chief Financial Officer                     |
| Address      | 2233 Bridge Avenue, Point Pleasant NJ 08742 |
| Phone Number | 732-892-3434                                |
| Fax Number   |   |
| Email        | hshah@ptboro.com                            |

IT IS HEREBY INCUMBENT UPON THE CHIEF FINANCIAL OFFICER, WHEN NOT PREPARED BY SAID, AT A MINIMUM MUST REVIEW THE CONTENTS OF THIS ANNUAL FINANCIAL STATEMENT WITH THE PREPARER, SO AS TO BE FAMILIAR WITH THE REPRESENTATIONS AND ASSERTIONS MADE HEREIN.

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## THE REQUIRED CERTIFICATION BY AN RMA IS AS FOLLOWS:

## Preparation by Registered Municipal Accountant (Statement of Statutory Auditor Only)

I have prepared the post-closing trial balances, related statements and analyses included in the accompanying Annual Financial Statement from the books of account and records made available to me by the \_\_\_\_\_\_ of \_\_\_\_\_\_ as of December 31, 2016 and have applied certain agreed-upon procedures thereon as promulgated by the Division of Local Government Services, solely to assist the Chief Financial Officer in connection with the filing of the Annual Financial Statement for the year then ended as required by N.J.S. 40A:5-12, as amended

Because the agreed-upon procedures do not constitute an examination of accounts made in

agreed-upon procedures, (except for circumstances as set forth below, no matters) or (no matters) [eliminate one] came to my attention that caused me to believe that the Annual Financial Statement for the year ended 2016 is not in substantial compliance with the requirements of the State of New Jersey, Department of Community Affairs, Division of Local Government Services. Had I performed additional procedures or had I made an examination of the financial statements in accordance with generally accepted auditing standards, other matters might have come to my attention that would have been reported to the governing body and the Division. This Annual Financial Statement relates only to the accounts and items prescribed by the Division and does not extend to the financial statements of the municipality/county, taken as a whole.

Listing of agreed-upon procedures not performed and/or matters coming to my attention of which the Director should be informed:

#### MUNICIPAL BUDGET LOCAL EXAMINATION QUALIFICATION CERTIFICATION BY CHIEF FINANCIAL OFFICER

One of the following Certifications must be signed by the Chief Financial Officer if your municipality is eligible for local examination.

|        | <b>CERTIFICATION OF QUALIFYING MUNICIPALITY</b>   |   |  |  |  |
|--------|---|---|--|--|--|
| 1.     | The outstanding indebtedne  | ss of the previous fiscal year is not in excess of 3.5%   |  |  |  |
| 2.     | All emergencies approved appropriations;  | for the previous fiscal year <b>did not exceed 3%</b> of total  |  |  |  |
| 3.     | The tax collection rate <b>exce</b>   | eded 90%  |  |  |  |
| 4.     | Total deferred charges did  | not equal or exceed 4% of the total tax levy;   |  |  |  |
| 5.     | There were <b>no ''procedura</b><br>accountant on Sheet 1a of th  | <b>I deficiencies'' noted</b> by the registered municipal ne Annual Financial Statement; and                              |  |  |  |
| 6.     | There was no operating de   | ficit for the previous fiscal year.   |  |  |  |
| 7.     | The municipality did <b>not co</b>  | onduct an accelerated tax sale for less than 3 consecutive years.   |  |  |  |
| 8.     | 8. The municipality did <b>not</b> conduct a tax levy sale the previous fiscal year and does not plan to conduct one in the current year. |   |  |  |  |
| 9.     | 9. The current year budget does <b>not</b> contain a levy or appropriation "CAP" referendum.  |   |  |  |  |
| 10.    | The municipality will not ap  | oply for Transitional Aid for 2017.   |  |  |  |
| of the | andersigned certifies that<br><u>above criteria</u> in determinir<br>cordance with N.J.A.C. 5:30-7  | this municipality has complied in full in meeting ALL<br>ng its qualification for local examination of its Budget<br>7.5. |  |  |  |
| Muni   | cipality:   | Point Pleasant Borough  |  |  |  |
| Chief  | Chief Financial Officer: Himanshu Shah  |   |  |  |  |
| Signa  | Signature:  |   |  |  |  |
| Certif | Certificate #: O-562  |   |  |  |  |
| Date:  |   | 1/10/2017   |  |  |  |

## **CERTIFICATION OF NON-QUALIFYING MUNICIPALITY**

 The undersigned certifies that
 this municipality does not meet Item(s)#\_\_\_\_\_ of the criteria

 above and therefore does not qualify
 for local examination of its Budget in accordance

 with N.J.A.C. 5:30-7.5.
 Model is the state of the state of

Municipality:

Chief Financial Officer:

Signature:

Certificate #:

Date:

21-6001021

Fed I.D. #

## Point Pleasant Borough

Municipality

Ocean

County

# Report of Federal and State Financial Assistance Expenditures of Awards

|       | Fiscal    | Year Ending:  |          | 12/31/ 2016                   |  |
|-------|-----------|---|----------|-------------------------------|--|
|       |           | (1)   |          | (2)                           | (3)  |
|       | E<br>(adm | ral Programs<br>expended<br>ninistered by<br>the State) |          | State<br>Programs<br>Expended | Other Federal<br>Programs<br>Expended              |
| TOTAL | \$        | 0   | \$       | 142,855                       | \$   |
|       | Туре      | of Audit requi  | red by U | S Uniform Guida               | nce and NJ OMB 15-08:                              |
|       |           | X Si  | ingle Au | dit                           |  |
|       |           | P   | rogram S | pecific Audit                 |  |
|       |           |   |          |                               | Performed in Accordance<br>Standards (Yellow Book) |

Note: All local governments, who are recipients of federal and state awards (financial assistance), must report the total amount of federal and state funds expended during its fiscal year and the type of audit required to comply with US Uniform Guidance and NJ OMB 15-08. The single audit threshold has been increased to \$750,000 beginning with the fiscal year starting 1/1/2015.

Report expenditures from federal pass-through programs received directly from state governments.
 Federal pass-through funds can be identified by the Catalog of Federal Domestic Assistance
 (CFDA) number reported in the State's grant/contract agreements.

(2) Report expenditures from state programs received directly from state government or indirectly from pass-through entities. Exclude state aid (I.e., CMPTRA, Energy Receipts tax, etc.) since there are no compliance requirements.

(3) Report expenditures from federal programs received directly from the federal government or indirectly from entities other than state governments.

1/10/2017 Date

#### **IMPORTANT!**

## **READ INSTRUCTIONS**

#### INSTRUCTION

The following certification is to be used ONLY in the event there is NO municipally operated utility.

account, do not sign this statement and do not remove any of the UTILITY sheets from the document.

#### CERTIFICATION

I hereby certify that there was no "utility fund" on the books of account and there was no

County of \_\_\_\_\_\_ during the year 2016 and that sheets 40 to 60 are unnec-

essary.

I have therefore removed from this statement the sheets pertaining only to utilities

Name\_\_\_\_\_

(This must be signed by the Chief Financial Officer, Comptroller, Auditor or Registered Munici-

pal Accountant.)

NOTE:

When removing the utility sheets, please be sure to refastened the "index" sheet (the last sheet in the statement) in order to provide a protective cover sheet to the back of the document.

#### MUNICIPAL CERTIFICATION OF TAXABLE PROPERTY AS OF OCTOBER 31, 2016

Certification is hereby made that the Net Valuation Taxable of property liable to taxation for the tax year 2017 and filed with the County Board of Taxation on January 10, 2017 in accordance with the requirement of N.J.S.A. 54:4-35, was in the amount of 3

SIGNATURE OF TAX ASSESSOR Point Pleasant MUNICIPALITY

OCEAN COUNTY

# NOTE THAT A TRIAL BALANCE IS REQUIRED AND NOT A BALANCE SHEET **POST CLOSING TRIAL BALANCE - CURRENT FUND**

AS AT December 31, 2016

Cash Liabilities Must be Subtotaled and Subtotaled Must be Marked with "C" -- Taxes Receivable Must be Subtotaled

| Total Fully Reserved Receivables |                 | 714,609.33 |  |
|----------------------------------|-----------------|------------|--|
|                                  |                 |            |  |
|                                  |                 |            |  |
|                                  |                 |            |  |
|                                  |                 |            |  |
| (Do Not Crowd - add add          | itional sheets) |            |  |

# NOTE THAT A TRIAL BALANCE IS REQUIRED AND NOT A BALANCE SHEET **POST CLOSING TRIAL BALANCE - CURRENT FUND**

AS AT December 31, 2016

Cash Liabilities Must be Subtotaled and Subtotaled Must be Marked with "C" -- Taxes Receivable Must be Subtotaled

| Title of Account                 | Debit | Credit        |
|----------------------------------|-------|---------------|
| LIABILITIES                      |       |               |
| VARIOUS INTERFUND PAYABLE        |       |               |
| APPROPRIATION RESERVE            |       | 863,843.23    |
| ENCUMBERANCE PAYABLE             |       | 585,110.58    |
| ACCOUNTS PAYABLE                 |       | 62,111.18     |
| TAX OVERPAYMENT                  |       | 70,856.19     |
| SCHOOL TAX PAYABLE               |       | 10,248,293.51 |
| COUNTY TAX PAYABLE               |       |               |
| PREPAID TAXES                    |       | 612,171.93    |
| TAX ANTICIPATION NOTES PAYABLE   |       |               |
| EMERGENCY NOTES PAYABLE          |       |               |
| RES. FOR HURRICANE REIMB         |       | 65,623.33     |
| SALE OF MUNICIPAL ASSETS         |       | 1,603,204.87  |
| RES. FOR ENCUMBRANCE             |       | .,,           |
| RES FOR TAX APPEAL               |       | 300,000.00    |
| STATE TRAINING FEES              |       | 5,511.00      |
| THIRD PARTY LIEN                 |       |               |
| PREMIUM ON TAX SALE              |       |               |
| STATE MARRIAGE LICENSE           |       | 557.00        |
| Sub-Total Liabilities ("C")      |       | 14,417,282.82 |
|                                  |       |               |
| Total Fully Reserved Receivables |       | 4,827,924.33  |
|                                  |       |               |
|                                  |       |               |
|                                  |       |               |
|                                  |       |               |
|                                  |       |               |

| Fund Balance |    |             | 4,336,406.88  |
|--------------|----|-------------|---------------|
|              |    |             |               |
|              |    |             |               |
| TOTAL        | 23 | ,581,614.03 | 23,581,614.03 |

# NOTE THAT A TRIAL BALANCE IS REQUIRED AND NOT A BALANCE SHEET POST CLOSING TRIAL BALANCE - SUMMARY CURRENT FUND AND GRANT FUND

AS AT December 31, 2016

| Title of Account                             |       | Debit         | Credit        |
|--|-------|---------------|---------------|
| Cash   | 85001 | 18,735,626.29 |               |
|  |       |               |               |
| Taxes Receivable                             | 85002 | 635,711.88    |               |
| Tax Title Liens                              | 85003 | 45,376.76     |               |
| Foreclosed Property                          |       |               |               |
| Other Receivables                            | 85007 | 712,661.33    |               |
| State and Federal Grants Receivable          | 85006 |               |               |
| Emergencies and Deferred Charges             | 85005 | 4,113,315.00  |               |
|  |       |               |               |
| Total Assets                                 | 85008 | 24,242,691.26 |               |
|  |       |               |               |
|  |       |               |               |
| Cash Liabilities                             | 85009 |               | 15,058,793.41 |
| Reserve for Receivables                      | 85010 |               | 4,847,924.33  |
| Fund Balance                                 | 85011 |               | 4,336,406.88  |
| Total Liabilities, Reserves and Fund Balance | 85012 |               | 24,243,124.62 |
|  |       |               |               |
|  |       |               |               |
|  |       |               |               |
|  |       |               |               |
|  |       |               |               |
|  |       |               |               |
|  |       |               |               |
|  |       |               |               |

| TOTAL | 24,242,691.26 | 24,243,124.62 |
|-------|---------------|---------------|

# POST CLOSING TRIAL BALANCE - PUBLIC ASSISTANCE FUND

ACCOUNT # 1 AND # 2

AS AT December 31, 2016

| Title of Account | Debit | Credit |
|------------------|-------|--------|
|                  |       |        |
|                  |       |        |
|                  |       |        |
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#### (Do not Crowd - add additional sheets)

\* To be prepared in compliance with Department of Human Services Municipal Audit Guide, Public Welfare, General Assistance Program

Sheet 4

# POST CLOSING TRIAL BALANCE FEDERAL AND STATE GRANTS

AS AT December 31, 2016

| Title of Account                    | Debit      | Credit     |
|-------------------------------------|------------|------------|
| Assets                              |            |            |
| Cash                                | 3,944.49   |            |
| Investment                          |            |            |
|                                     | 2 044 40   |            |
| Total Cash and Investments          | 3,944.49   |            |
| Federal and State Grants Receivable | 657,132.74 |            |
|                                     |            |            |
| Liabilities                         |            |            |
| Reserve - Federal and State Grants  |            | 197,410.30 |
| Due to Current                      |            | 20,000.00  |
| Encumberance Payable                |            | 338,216.43 |
| Reserve for Unappropriated Grants   |            | 75,558.70  |
| Dut toTrust Fund                    |            | 30,325.16  |
|                                     |            |            |
|                                     |            |            |
|                                     |            |            |
|                                     |            |            |
|                                     |            |            |
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|                                     |            |            |
|                                     |            |            |
|                                     |            |            |
|                                     |            |            |
|                                     | 661,077.23 | 661,510.59 |

(Do not Crowd - add additional sheets)

# POST CLOSING TRIAL BALANCE - TRUST FUNDS

(Assessment Section Must Be Separately Stated) AS AT December 31, 2016

| Title of Account                    | DEBIT      |            |
|-------------------------------------|------------|------------|
| Animal Control Fund                 |            |            |
| Cash                                | 40,205.18  |            |
| Due from/to Current Fund            |            |            |
| Due to State of New Jersey          | 0.20       |            |
| Reserve for Expenditure             |            | 23,295.98  |
| Encumbrance Payable                 |            |            |
| Total Animal Control Fund           | 40,205.38  | 23,295.98  |
| Unemployment Trust                  |            |            |
| Cash                                | 8,455.84   |            |
| Reserve for Expenditure             |            | 33,414.03  |
| Total Unemployment Trust            | 8,455.84   | 33,414.03  |
| Affordable Housing Trust            |            |            |
| Cash                                | 30,123.76  |            |
| Due from/to Current Fund            |            |            |
| Reserve for Expenditure             |            | 97,611.85  |
| Total Affordable Housing            | 30,123.76  | 97,611.85  |
| Confiscated Funds                   |            | 07,011.00  |
| Cash                                | 30,765.71  |            |
|                                     | 30,703.71  |            |
| Due from/to Current Fund            |            | 04 077 00  |
| Reserve for Confiscated Fund        |            | 31,377.28  |
| Total Confiscated Funds             | 30,765.71  | 31,377.28  |
| Municipal Open Space                |            |            |
| Cash                                | 272,647.24 |            |
|                                     |            |            |
| Reserve for Open space              |            | 271,117.17 |
|                                     | 272,647.24 | 271,117.17 |
| Planning Escrow                     |            |            |
| Cash                                | 45,278.54  |            |
| Due from Perf. Bonds                |            |            |
| Due To Current Fund                 |            |            |
| Res for Planning Escrow             |            | 37,480.03  |
| Total Planning Escrow               | 45,278.54  | 37,480.03  |
| Engineering Escrow                  |            |            |
| Cash                                | 25,343.43  |            |
| Due To Current Fund                 |            |            |
| Res for Engineering Escrow          |            | 29,123.91  |
| Total Engineering Escrow            | 25,343.43  | 29,123.91  |
| Performance Bond Escrow             |            | 20,120.01  |
| Cash                                | 118,048.68 |            |
|                                     | 110,040.00 |            |
| Due from Perf. Bonds                |            |            |
| Due To Current Fund                 |            | 5.59       |
| Res for Perf Bond Escrow            |            | 118,043.09 |
| Total Performance Bond Escrow       | 118,048.68 | 118,048.68 |
| Demolition Escrow                   | <b>   </b> |            |
| Cash                                | 9,000.00   |            |
| Due To Current Fund                 | <b> </b>   |            |
| Res for Grading Escrow              |            | 9,000.00   |
| Total Grading Escrow                | 9,000.00   | 9,000.00   |
| Recreation Trust                    |            |            |
| Cash                                | 80,213.57  |            |
| Res for Recreation Trust Expenditur |            | 71,934.22  |
|                                     |            | 8,279.35   |
| Res for Admin Share                 | <u> </u>   |            |
| Due To Current Fund                 |            |            |

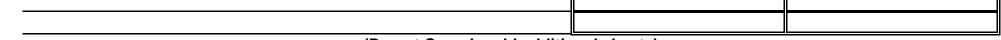
(Do not Crowd - add additional sheets)

Sheet 6

# POST CLOSING TRIAL BALANCE - TRUST FUNDS

(Assessment Section Must Be Separately Stated) AS AT December 31, 2016

| Title of Account              | DEBIT      | CREDIT     |
|-------------------------------|------------|------------|
| Zoning Escrow                 |            |            |
| Cash                          | 29,187.49  |            |
| Due to Current Fund           |            |            |
| Fund Blance                   |            | 57.74      |
| Res for Planning Escrow       |            | 29,081.54  |
| Total Zoning Escrow           | 29,187.49  | 29,139.28  |
| Payroll Fund                  |            |            |
| Cash                          | 140,357.80 |            |
| Res for Various Dedcution     |            | 140,357.80 |
|                               | 140,357.80 | 140,357.80 |
| <u>Regular Trust Fund</u>     |            |            |
| CASH-CHECKING                 | 140,042.18 |            |
| DUE TO CURRENT FUND           |            |            |
| RES FOR POAA                  |            | 544.00     |
| GRADING ESCROW                |            | 7,120.00   |
| DUE TO BOARD FO ED            |            | 2,321.01   |
| RESERVE FOR DONATION          |            | 545.76     |
| RES FOR ENVIRONMENT COMM      |            | 4,362.29   |
| RES FOR RECYCLING             |            | 4.00       |
| RES FOR FORFEITED FUNDS       |            | 3,167.77   |
| RES FOR SNOW                  |            |            |
| RES FOR RECYCLING             |            |            |
| RES FOR PUBLIC DEFENDER       |            | 36,546.89  |
| RES FOR INT - DEVELOPER       |            |            |
| RES FOR OPEN SPACE TRUST      |            |            |
| RES FOR OFF DUTY EMP POL      |            | 158,078.33 |
| RES FOR FIRE SAFETY PENA      |            |            |
| RES FOR ACCUMULATED LEAV      |            |            |
| RES FOR DONATION              |            |            |
| DUE TO GRANT FUND             | 30,325.16  |            |
| OPERAITON                     |            |            |
| FUND BALANCE                  |            |            |
|                               | 170,367.34 | 212,690.05 |
| POLICE ACTIVITIES FUND        | 170,307.34 | 212,090.03 |
| CASH - DARE                   | 5,082.00   |            |
|                               |            |            |
|                               | 1,274.52   |            |
|                               | 4,072.73   |            |
| RESERVER FOR POLICE ACTIVITES |            | 9,110.69   |
| Total POLICE ACTIVITY FUND    | 10,429.25  | 9,110.69   |
|                               |            |            |
|                               |            |            |
|                               |            |            |



(Do not Crowd - add additional sheets)

Sheet 6-a

## MUNICIPAL PUBLIC DEFENDER CERTIFICATION

Public Law 1997, C. 256

| Municipal Public Defender Expended Prior Year 2015:             | . (1) | \$31,940.39<br>x 25% |   |
|---|-------|----------------------|---|
|   | (2)   | \$7,985.10           | _ |
| Municipal Public Defender Trust Cash Balance December 31, 2016: | . (3) | \$36,546.89          |   |

Note: If the amount of money in a dedicated fund established pursuant to this section exceeds by more than 25% the amount which the municipality expended during the prior year providing the services of a municipal public defender, the amount in excess of the amount expended shall be forwarded to the Criminal Disposition and Review Collection Fund administered by the Victims of Crime Compensation Board.

Amount in excess of the amount expended:  $3 - (1 + 2) = \dots$  (\$3,378.60)

The undersigned certifies that the municipality has complied with the regulations governing Municipal Public Defender as required under Public Law 1997, C. 256.

| Chief Financial Officer: <u>Himanshu R. Shah</u> |        |  |  |  |
|--|--------|--|--|--|
| Signature :                                      | OP 31  |  |  |  |
| Certificate #:                                   | 0-0562 |  |  |  |

Date:

1/10/2017

#### Sheet 6a

# Schedule of Trust Fund Deposits and Reserves

#### Amount

## December 31, 2015

|     |                          | per Audit Report |                 |                      | Balance           |
|-----|--------------------------|------------------|-----------------|----------------------|-------------------|
|     | Purpose                  | <u>Report</u>    | <u>Receipts</u> | <u>Disbursements</u> | December 31, 2016 |
| 1.  | RES FOR POAA             | 440.00           | \$104.00        | \$                   | \$544.00          |
| 2.  | GRADING ESCROW           | 6,370.00         | 8,550.00        | \$7,800.00           | 7,120.00          |
| 3.  | DUE TO BOARD FO ED       | 2,321.01         |                 | \$                   | 2,321.01          |
| 4.  | RES FOR SAFETY AWARD     | 295.76           | 250.00          | \$                   | 545.76            |
| 5.  | RES FOR ENVIRONMENT COMM | 3,642.75         | 4,250.00        | \$3,530.46           | 4,362.29          |
| 6.  | RES FOR RECYCLING        | 33,985.06        | 30,540.73       | 64,521.79            | 4.00              |
| 7.  | RES FOR FORFEITED FUNDS  | 3,167.77         |                 | \$                   | 3,167.77          |
| 8.  | RES FOR PUBLIC DEFENDER  | 31,940.39        | 4,606.50        | \$                   | 36,546.89         |
| 9.  | RES FOR OFF DUTY EMP POL | 130,418.36       | 312,892.62      | \$285,232.65         | 158,078.33        |
| 10. |                          |                  |                 |                      |                   |
| 11. | UNEMPLOYMENT TRUST       | 15,843.61        | 75,038.44       | \$57,468.02          | 33,414.03         |
| 12. | OPEN SPACE TRUST         | 267,273.08       | 66,129.99       | \$62,285.90          | 271,117.17        |
| 13. |                          |                  |                 |                      |                   |
| 14. | CONFISCATED TRUST        | 31,988.85        | 2,065.01        | \$2,676.58           | 31,377.28         |
| 15. | ZONING REVIEW ESCROW     | 31,302.10        | 37,349.26       | \$39,569.82          | 29,081.54         |
| 16. | PLANNING REVIEW ESCROW   | 34,706.52        | 63,106.66       | \$60,333.15          | 37,480.03         |
| 17. | ENGINEERING ESCROW       | 32,904.39        | 13,747.80       | \$17,528.28          | 29,123.91         |
| 18. | PERF. BOND ESCROW        | 137,620.69       | 44,703.20       | \$64,280.80          | 118,043.09        |
| 19. | DEMOLITION ESCROW        | 20,000.00        | 23,000.00       | \$34,000.00          | 9,000.00          |
| 20. | AFFORDABLE HOUSING TRUST | 173,436.37       | 55,988.83       | \$131,813.35         | 97,611.85         |
| 21. | RECREATION TRUST         | 94,602.76        | 398,825.82      | \$421,494.36         | 71,934.22         |
| 22. | POLICE-DARE              | 5,056.30         | 12.85           | \$                   | 5,069.15          |
| 23. | POLICE EXPLORER          | 1,372.91         | 2,055.68        | \$705.77             | 2,722.82          |
| 24. | POLICE SUMMER CAMP       | 1,362.92         | 503.80          | \$548.00             | 1,318.72          |
| 25. |                          |                  |                 |                      |                   |
| 26. |                          |                  |                 |                      |                   |
| 27. |                          |                  |                 |                      |                   |
| 28. |                          |                  |                 |                      |                   |
| 29. |                          |                  |                 |                      |                   |
| 30. |                          |                  |                 |                      |                   |
| 31. |                          |                  |                 |                      |                   |
| 32. |                          |                  |                 |                      |                   |
| 33. |                          |                  |                 |                      |                   |
| 34. |                          |                  |                 |                      |                   |
| 35. |                          |                  |                 |                      |                   |
| 36. |                          |                  |                 |                      |                   |
|     | Totals:                  | \$1,060,051.60   | \$1,143,721.19  | \$1,253,788.93       | \$949,983.86      |

Sheet 6b

# ANALYSIS OF TRUST ASSESSMENT CASH AND INVESTMENTS PLEDGED TO LIABILITIES AND SURPLUS

| Title of Liability to which Cash                                | Audit<br>Balance  |                          |                   | EIPTS |      | Disbursements | Balance           |
|---|-------------------|--------------------------|-------------------|-------|------|---------------|-------------------|
| Title of Liability to which Cash<br>and Investments are Pledged | December 31, 2015 | Assessments<br>and Liens | Current<br>Budget |       |      |               | December 31, 2016 |
| Assessment Serial Bond Issues:                                  |                   |                          |                   |       |      |               |                   |
|   |                   |                          |                   |       | <br> |               |                   |
|   |                   |                          |                   |       | <br> |               |                   |
|   |                   |                          |                   |       | <br> |               |                   |
|   |                   |                          |                   |       | <br> |               |                   |
|   |                   |                          |                   |       | <br> |               |                   |
| Assessment Bond Anticipation Note Issues:                       |                   |                          |                   |       |      |               |                   |
|   |                   |                          |                   |       | <br> |               |                   |
|   |                   |                          |                   |       |      |               |                   |
|   |                   |                          |                   |       |      |               |                   |
|   |                   |                          |                   |       | <br> |               |                   |
| Other Liabilities   |                   |                          |                   |       |      |               |                   |
| Trust Surplus   |                   |                          |                   |       |      |               |                   |
| *Less Assets "Unfinanced"                                       |                   |                          |                   |       |      |               |                   |
|   |                   |                          |                   |       |      |               |                   |
|   |                   |                          |                   |       | <br> |               |                   |
|   |                   |                          |                   |       | <br> |               |                   |
|   |                   |                          |                   |       |      |               |                   |

# POST CLOSING TRIAL BALANCE - GENERAL CAPITAL FUND

AS AT December 31, 2016

| Title of Account                          | Debit         | Credit        |  |
|---|---------------|---------------|--|
| Est. Proceeds Bonds and Notes Authorized  | 707,163.37    | xxxxxxxxx     |  |
| Bonds and Notes Authorized but Not Issued | xxxxxxxxx     | 707,163.37    |  |
| Cash and Investments                      | 243,141.52    |               |  |
| State Grant Receivable                    |               |               |  |
|   |               |               |  |
|   |               |               |  |
|   |               |               |  |
| Deferred Charges to Future Taxation:      |               |               |  |
| Unfunded                                  | 4,207,161.97  |               |  |
| Funded                                    | 16,787,333.75 |               |  |
| Bond Anticipation Notes Payable           |               | 3,500,000.00  |  |
| General Serial Bonds                      |               | 16,595,000.00 |  |
| State of New Jersey Green Trust Fund      |               | 192,333.75    |  |
| Res to pay Debt                           |               |               |  |
|   |               |               |  |
| Preliminary Engineering Fees-Police Dept  |               | 25,000.00     |  |
| Preliminary Engineering Fees-Pt. Harbor   |               | 10,000.00     |  |
| Improvements - funded                     |               | 83,502.08     |  |
| Improvements - Unfunded                   |               | 1,453,466.16  |  |
|   |               |               |  |
| Capital Improvement Fund                  |               | 169,706.00    |  |
|   |               |               |  |
|   |               |               |  |
|   |               |               |  |
| Due to Current Fund                       |               |               |  |
| Encumbrance Payable                       |               | 1,066,748.74  |  |
| Fund Balance                              |               | 154,574.02    |  |
|   |               |               |  |
|   |               |               |  |
|   |               |               |  |
|   |               |               |  |
|   |               |               |  |
| Total<br>(Do not Crowd - add add          | 21,944,800.61 | 23,957,494.12 |  |

|                                 | (          | Cash Less Checks |              | Cash Book     |
|---------------------------------|------------|------------------|--------------|---------------|
|                                 | *On Hand   | On Deposit       | Outstanding  | Balance       |
| Current Fund                    | 67,801.59  | 19,461,569.30    | (38,856.76)  | 19,490,514.13 |
| Trust - Animal Control Fund     | 25.00      | 40,187.38        | (7.20)       | 40,205.18     |
| Capital - General               |            | 308,849.74       | (65,708.22)  | 243,141.52    |
| Police Activity Funds           |            | 10,429.25        |              | 10,429.25     |
| Recreation Trust                |            | 64,163.11        | (1.00)       | 64,162.11     |
| Unemployment Trust              |            | 8,455.84         |              | 8,455.84      |
| Regular Trust                   |            | 140,042.18       |              | 140,042.18    |
| Grant Trust Fund                |            | 5,544.49         | (1,600.00)   | 3,944.49      |
| Waater/Sewer Utility            | 49,268.54  | 1,564,676.57     | (23,496.55)  | 1,590,448.56  |
| Water/Sewer Capital             |            | 1,850,725.00     | (2,797.26)   | 1,847,927.74  |
| Confiscated Funds Account       |            | 30,765.71        |              | 30,765.71     |
| Public Assistance II**          |            |                  |              |               |
| Municipal Open Space Trust Fund | (567.98)   | 273,215.22       |              | 272,647.24    |
| Zoning Escrow                   |            | 32,476.26        | (3,288.77)   | 29,187.49     |
| Engineering Escrow              |            | 25,343.43        |              | 25,343.43     |
| Demolition Escrow               |            | 10,000.00        | (1,000.00)   | 9,000.00      |
| Performance Bond Escrow         |            | 118,043.19       | 5.49         | 118,048.68    |
| Planning Escrow                 |            | 45,278.54        |              | 45,278.54     |
| Affordable Housing Trust Fund   |            | 39,893.19        | (9,769.43)   | 30,123.76     |
| Payroll Fund                    | 1,689.88   | 188,142.32       | (49,474.40)  | 140,357.80    |
| Total                           | 119 017 00 | 24 217 200 72    | (105 004 10) | 24 140 022 65 |

# **CASH RECONCILIATION December 31, 2016**

| Total | 118,217.03 | 24,217,800.72 | (195,994.10) | 24,140,023.65 |
|-------|------------|---------------|--------------|---------------|
|-------|------------|---------------|--------------|---------------|

\*Include Deposits In Transit

\*\*Be sure to include a Public Assistance Account reconciliation and trial balance if the municipality maintains such a bank account. <u>REQUIRED CERTIFICATION</u>

I hereby certify that all amounts shown in the "Cash on Deposit" column on Sheet 9 and 9(a) have been verified with the applicable bank statments, certificates, agreements or passbooks at December 31, 2016.

I also certify that all amounts, if any, shown for Investments in Savings and Loan Associations on any trial balance have been verified with the applicable passbooks at December 31, 2016.

All <u>"Certificates of Deposit"</u> and <u>"Repurchase Agreements" and other investments must be</u> reported as cash and included in this certification.

(THIS MUST BE SIGNED BY THE REGISTERED MUNICIPAL ACCOUNTANT (STATUTORY AUDITOR) OR

<u>CHIEF FINANCIAL OFFICER</u>) depending on who prepared this Annual Financial Statement as certified to on Sheet 1 or 1(a).

Signature:\_

Title: Chief Financial Officer

# CASH RECONCILIATION December 31, 2016 (cont'd) LIST BANKS AND AMOUNTS SUPPORTING "CASH ON DEPOSIT"

| Current Fund   | BankRec       |
|--|---------------|
| INVESTOR SAVINGS BANK  | 19,461,569.30 |
|  |               |
|  |               |
| General Capital Fund   |               |
|  |               |
| INVESTOR SAVINGS BANK  | 195,849.74    |
| INVESTOR SAVINGS BANK - GREEN TRUST                                | 113,000.00    |
| Animal Control Fund  |               |
| INVESTOR SAVINGS BANK  | 40,187.38     |
|  |               |
| Unemployment Trust Fund  |               |
| INVESTOR SAVINGS BANK  | 8,455.84      |
|  |               |
| Affordable Housing Fund (COAH)                                     |               |
| INVESTOR SAVINGS BANK  | 39,893.19     |
|  |               |
| Municipal Open Space   |               |
| INVESTOR SAVINGS BANK  | 273,215.22    |
|  |               |
| Recreation Trust Fund  |               |
| INVESTOR SAVINGS BANK  | 64,163.11     |
|  |               |
| Police-Other Turst   |               |
| INVESTOR SAVINGS BANK - SOR  | 1,274.52      |
| INVESTOR SAVINGS BANK -SUMMER CAMP                                 | 4,072.73      |
| INVESTOR SAVINGS BANK - DARE                                       | 5,082.00      |
| I.J.S. 40A:4-61, 40A:4-62 and 40A:4-63 of the Local Budget Law reg | 20,206,763.03 |

I.J.S. 40A:4-61, 40A:4-62 and 40A:4-63 of the Local Budget Law require that eparate bank accounts be maintained for each allocated fund.

| CASH RECONCILIATION December 31, 2016 (cont'd   | )    |
|---|------|
| LIST BANKS AND AMOUNTS SUPPORTING "CASH ON DEPO | SIT" |
|   |      |

| <u>Water/Sewer Capital</u>                  | 4 050 705 00   |
|---|--|
| INVESTOR SAVINGS BANK                       | 1,850,725.00   |
|   |  |
| Water/Sewer Utility                         |  |
| INVESTOR SAVINGS BANK                       | 1,564,676.57   |
| INVESTOR SAVINGS BANK                       | 1,304,070.37   |
| <u>Grant Trust Fund</u>                     |  |
|   |  |
| INVESTOR SAVINGS BANK                       | 5,544.49   |
| Confiscated FundsDedicated by Rider         |  |
| INVESTOR SAVINGS BANK                       | 30,765.71  |
|   |  |
| <u>Regular Trust</u>                        |  |
| INVESTOR SAVINGS BANK                       | 103,495.29   |
| INVESTOR SAVINGS BANK - PUBLIC DEFENDR      | 36,546.89  |
| Engineering Escrow                          |  |
| INVESTOR SAVINGS BANK                       | 25,343.43  |
|   |  |
| Demolition Escrow                           |  |
| INVESTOR SAVINGS BANK                       | 10,000.00  |
| Performance Bond Escrow                     |  |
| INVESTOR SAVINGS BANK                       | 118,043.19   |
|   |  |
| Zoning Escrow                               |  |
| INVESTOR SAVINGS BANK                       | 32,476.26  |
| <u>Planning Escrow</u>                      |  |
| INVESTOR SAVINGS BANK                       | 45,278.54  |
| Payroll Fund                                |  |
| INVESTOR SAVINGS BANK                       | 188,142.32   |
| ΤΟΤΑΙ                                       | 04.047.000.70  |
| Note: Sections N.J.S. 40A:4-61, 40A:4-62 at | 24,217,800.72<br>nd 40A:4-63 of the Local Budget Law require |

Note: Sections N.J.S. 40A:4-61, 40A:4-62 and 40A:4-63 of the Local Budget Law require the separate bank accounts be maintained for each allocated fund.

## CASH RECONCILIATION December 31, 2016 (cont'd) LIST BANKS AND AMOUNTS SUPPORTING "CASH ON DEPOSI"

| LIST BANKS AND AMOUNTS SUPPORTIN                         | 10 CASH ON DEFUSI           |
|--|-----------------------------|
|  |                             |
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|  |                             |
| TOTAL  |                             |
| Note: Sections N.J.S. 40A:4-61, 40A:4-62 and 40A:4-63 of | of the Local Rudget Law reg |

Note: Sections N.J.S. 40A:4-61, 40A:4-62 and 40A:4-63 of the Local Budget Law requ separate bank accounts be maintained for each allocated fund.

# MUNCIPALITIES AND COUNTIES FEDERAL AND STATE GRANTS RECEIVABLE

| Grant                     | Balance<br>January 1, 2016 | 2016<br>Budget<br>Revenue<br>Realized | Received  | Cancelled<br>by<br>Resolution | Balance<br>December 31, 2016 |
|---------------------------|----------------------------|---------------------------------------|-----------|-------------------------------|------------------------------|
|                           |                            |                                       |           |                               | <br>                         |
| DOT MUNCIPAL AID GRANT    | 141,526.30                 |                                       |           |                               | 141,526.30                   |
| SMART FUTURE GROWTH       | 6,000.00                   |                                       |           |                               | 6,000.00                     |
| CDGB GRANT RECEIBAVLE     | 1,561.50                   |                                       |           |                               | 1,561.50                     |
| MUNICIPAL ALLIANCE GRANT  | 24,508.18                  |                                       |           |                               | 24,508.18                    |
| COPS IN SHOP              | 2,400.00                   | 2,400.00                              | 800.00    |                               | 4,000.00                     |
| CLICK IT OR TICKET        | 1,200.00                   | 5,000.00                              | 5,000.00  |                               | 1,200.00                     |
| DRIVE SOBER GET PULL OVER | 5,950.00                   | 5,000.00                              | 4,800.00  |                               | 6,150.00                     |
| BULLET PROOF VEST         | 6,517.64                   | 5,853.32                              |           |                               | 12,370.96                    |
| STRATEGIC PLANNING GRANT  | 30,000.00                  |                                       | 21,774.30 |                               | 8,225.70                     |
| EMERGENCY GENERATOR       | 262,650.00                 |                                       |           |                               | 262,650.00                   |
| HAZARD MITIG - TIDEFLEX   |                            | 77,940.00                             |           |                               | 77,940.00                    |
| CDBG- FLOODPLAIN MANAGEM  |                            | 50,000.00                             |           |                               | 50,000.00                    |
| CDBG GIS STUDY            |                            | 50,000.00                             |           |                               | 50,000.00                    |
| PEDESTRAIN SAFETY ED EN   | 0.10                       | 11,000.00                             |           |                               | 11,000.10                    |
|                           |                            |                                       |           |                               |                              |
|                           |                            |                                       |           |                               |                              |
|                           |                            |                                       |           |                               |                              |
|                           |                            |                                       |           |                               |                              |
| TOTAL                     | 482,313.72                 | 207,193.32                            | 32,374.30 |                               | 657,132.74                   |

# SCHEDULE OF APPROPRIATED RESERVES FOR FEDERAL AND STATE GRANTS

| Grant                    | Balance         |           | Transferred from 2016<br>Budget Appropriations |                              | Expended   | Encumbrances Cancellation | Cancellations | s Balance         |
|--------------------------|-----------------|-----------|--|------------------------------|------------|---------------------------|---------------|-------------------|
|                          | January 1, 2016 | 2015 ENC  | Budget   | Appropriation<br>By 40A:4-87 |            |                           |               | December 31, 2016 |
| MUNICIPAL ALLIANCE       |                 |           |  |                              |            |                           |               |                   |
| SRPR GRANT               | 7,100.00        | 2,541.96  |  |                              | 1,276.51   | 1,265.45                  |               | 7,100.00          |
| EMERGENCY GENERATOR      | 231,650.00      | 16,297.50 |  |                              | 15,114.25  | 232,833.25                |               |                   |
| COPS IN SHOP             | 2,483.88        |           |  | 2,400.00                     | 1,000.00   |                           |               | 3,883.88          |
| CDBG- GIS STUDY          |                 |           |  | 50,000.00                    |            | 47,720.00                 |               | 2,280.00          |
| DRUNK DRIVING ENFORCEMEN | 8,098.88        |           | 17,063.00                                      |                              | 6,750.70   |                           |               | 18,411.18         |
| CLEAN COMMUNITY PROGRAM  | 32,867.36       | 203.54    |  | 48,616.45                    | 36,004.03  | 804.50                    |               | 44,878.82         |
| ALCOHOLD ED REHAB PROG.  | 9,395.00        |           | 2,063.00                                       |                              |            |                           |               | 11,458.00         |
| BODY ARMOR GRANT         | 3,278.41        |           |  | 3,146.55                     |            |                           |               | 6,424.96          |
| RECYCLING TONNAGE        | (601.72)        | 5,446.17  | 31,325.00                                      |                              | 59,986.45  | 3,327.98                  |               | (27,144.98)       |
| OVER THE LIMIT GRANT     | 4,377.00        |           |  |                              |            |                           |               | 4,377.00          |
| PEDESTRIAN SAFETY GRANT  | 8,794.00        |           |  | 11,000.00                    | 3,300.00   |                           |               | 16,494.00         |
| HAZARD MITIG - TIDEFLEX  |                 |           |  | 77,940.00                    | 4,994.75   | 5,545.25                  |               | 67,400.00         |
| CDBG CT-884-09           |                 | 3,568.00  |  |                              |            |                           |               | 3,568.00          |
| CLICK IT OR TICKET       | 3,800.00        |           |  | 5,000.00                     | 7,600.00   |                           |               | 1,200.00          |
| DOT GRANT RIVERWOOD AVE  | 22,013.30       |           |  |                              |            |                           |               | 22,013.30         |
| CDBG- FLOODPLAIN MGMT    |                 |           |  | 50,000.00                    |            | 46,720.00                 |               | 3,280.00          |
| BULLET PROOF VEST        | 2,557.82        |           |  | 5,853.32                     |            |                           |               | 8,411.14          |
| DRIVE SOBER OR PULL OVER | 5,203.24        |           |  | 5,000.00                     | 6,828.24   |                           |               | 3,375.00          |
| SUBTOTAL                 | 341,017.17      | 28,057.17 | 50,451.00                                      | 258,956.32                   | 142,854.93 | 338,216.43                |               | 197,410.30        |

# SCHEDULE OF UNAPPROPRIATED RESERVE FOR FEDERAL AND STATE GRANTS

| GRANT                     | BALANCE<br>January 1, 2016 | Transferre<br>Budget App | propriations                 | Received      | Cancelled/ | Balance         |
|---------------------------|----------------------------|--------------------------|------------------------------|---------------|------------|-----------------|
|                           |                            | Budget                   | Appropriation<br>By 40A:4-87 |               | Transfers  | December 31, 20 |
|                           |                            |                          |                              |               |            |                 |
|                           |                            |                          |                              |               |            |                 |
| CLEAN COMMUNITY GRANT     |                            |                          | 48,616.45                    | 116,355.61    |            | 67,739.1        |
| RECYCLING TONNAGE GRANT   | 0.07                       | 31,325.00                |                              | <br>31,325.85 |            | 0.9             |
| ALCOHOL ED REHAB GRANT    | 2,063.19                   | 2,063.00                 |                              | <br>1,873.37  |            | 1,873.5         |
| DRUNK DRIVING ENFORCEMENT | 17,063.06                  | 17,063.00                |                              | <br>5,944.41  |            | 5,944.4         |
| BODY ARMOR GRANT          | 0.59                       |                          | 3,146.55                     | <br>3,146.55  |            | 0.5             |
|                           |                            |                          |                              |               |            |                 |
|                           |                            |                          |                              |               |            |                 |
|                           |                            |                          |                              |               |            |                 |
|                           |                            |                          |                              |               |            |                 |
|                           |                            |                          |                              |               |            |                 |
|                           |                            |                          |                              |               |            |                 |
|                           |                            |                          |                              |               |            |                 |
|                           |                            |                          |                              |               |            |                 |
|                           | 19,126.91                  | 50,451.00                | 51,763.00                    | 158,645.79    |            | 75,558.7        |

# LOCAL DISTRICT SCHOOL TAX\*

|   |          | Debit                    | Credit        |
|---|----------|--------------------------|---------------|
| Balance January 1, 2016   |          | xxxxxxxxx                | xxxxxxxxx     |
| School Tax Payable # 8  | 35001-00 | xxxxxxxxx                | 9,935,444.52  |
| School Tax Deferred<br>(NOT IN EXCESS OF 50% OF LEVY 2015-2016)       |          | XXXXXXXXXX<br>XXXXXXXXXX |               |
| Levy School Year July 1, 2016-June 30, 2017                           |          | xxxxxxxxx                |               |
| Levy Calander Year 2016   |          | xxxxxxxxxx               | 34,594,008.00 |
| Paid  |          | 34,281,159.01            | xxxxxxxxx     |
| Balance December 31, 2016   |          | ****                     | xxxxxxxxx     |
| School Tax Payable #  |          | 10,248,293.51            | xxxxxxxxx     |
| School Tax Deferred<br>(NOT IN EXCESS OF 50% OF LEVY 2016-2017) 8     | 35004-00 |                          | xxxxxxxxx     |
| * Not including Type 1 school debt service, emergency authorizations- | school,  | 44,529,452.52            | 44,529,452.52 |

# Must include unpaid requisitions.

## **MUNICIPAL OPEN SPACE TAX**

|                         | Debit     | Credit    |
|-------------------------|-----------|-----------|
| Balance January 1, 2016 | xxxxxxxxx |           |
|                         |           |           |
| 2016 LEVY               | xxxxxxxxx | 65,508.00 |
| 2016 ADDED LEVY         |           |           |
| Interest Earned         |           |           |
| Expenditures            | 65,508.00 | xxxxxxxx  |
|                         |           |           |

| Balance December 31,2016 |           | XXXXXXXXXX |
|--------------------------|-----------|------------|
|                          |           |            |
|                          |           |            |
|                          |           |            |
|                          | 65,508.00 | 65,508.00  |

# **REGIONAL SCHOOL TAX**

(Provide a separate statement for each Regional District involved)

|   |          | Debit                    | Credit    |
|---|----------|--------------------------|-----------|
| Balance January 1, 2013   |          | xxxxxxxxx                | xxxxxxxxx |
| School Tax Payable #  | 85031-00 | xxxxxxxxx                |           |
| School Tax Deferred<br>(NOT IN EXCESS OF 50% OF LEVY 2015-2016) |          | XXXXXXXXXX<br>XXXXXXXXXX |           |
| Levy School Year January 1, 2016-December 31, 2016              |          | ххххххххх                |           |
| Levy Calander Year 2016   |          | ****                     |           |
| Paid  |          |                          | *****     |
| Balance December 31, 2016                                       |          | ****                     | *****     |
| School Tax Payable #  | 85033-00 |                          |           |
| School Tax Deferred<br>(NOT IN EXCESS OF 50% OF LEVY 2015-2016) | 85034-00 |                          | xxxxxxxxx |
| # Must include unpaid requisitions                              |          |                          |           |

# **REGIONAL HIGH SCHOOL TAX**

|   |          | Debit      | Credit    |
|---|----------|------------|-----------|
| Balance January 1, 2016   |          | xxxxxxxxx  | xxxxxxxxx |
| School Tax Payable #  | 85041-00 | xxxxxxxxx  |           |
| School Tax Deferred   |          | XXXXXXXXXX |           |
| (NOT IN EXCESS OF 50% OF LEVY 2016-2017)                        | 85042-00 | XXXXXXXXXX |           |
| Levy School Year January 1, 2016-December 31, 2016              |          | xxxxxxxxx  |           |
| Levy Calander Year 2016   |          | xxxxxxxxx  |           |
| Paid  |          |            | xxxxxxxxx |
| Balance December 31, 2016                                       |          | xxxxxxxxx  | xxxxxxxxx |
| School Tax Payable #  | 85043-00 |            | xxxxxxxxx |
| School Tax Deferred<br>(NOT IN EXCESS OF 50% OF LEVY 2016-2017) | 85044-00 |            | xxxxxxxxx |
| # Must include unpaid requisition                               |          |            |           |

Sheet 14

# COUNTY TAXES PAYABLE INCLUDING OPEN SPACE

|   |         | Debit         | Credit        |
|---|---------|---------------|---------------|
| Balance January 1, 2016                   |         | *****         | xxxxxxxxx     |
| County Taxes 80                           | 0003-01 | *****         |               |
| Due County for Added and Omitted Taxes 80 | 0003-02 | xxxxxxxxx     | 76,794.00     |
| 2016 Levy:                                |         |               | xxxxxxxx      |
| General County                            |         | xxxxxxxxx     | 13,818,645.55 |
| County Open Space                         |         | *****         |               |
| 80  | 0003-04 | *****         |               |
| Due County Added & Omitted for 2015       |         | *****         | 453.79        |
| Due County for Added & Omitted Taxes 80   | 0003-05 | *****         |               |
| Paid                                      |         | 13,895,893.34 | xxxxxxxxx     |
| Balance December 31, 2016                 |         | *****         | xxxxxxxxx     |
|   |         |               | xxxxxxxxx     |
| Due County for Added and Omitted Taxes    |         |               | xxxxxxxxx     |
|   |         | 13,895,893.34 | 13,895,893.34 |

# SPECIAL DISTRICT TAXES

|                               |                        |                      | Debit      | Credit |
|-------------------------------|------------------------|----------------------|------------|--------|
| Balance January 1, 2016       |                        | 80003-06             | xxxxxxxxx  |        |
| 2016 Levy:(List Each Type of  | District Tax Separa    | itely - See Footnote | xxxxxxxxxx | *****  |
| Fire (4)                      | 81108-00               |                      | xxxxxxxxxx | *****  |
| Sewer                         | 81111-00               |                      | xxxxxxxxx  | *****  |
| Water                         | 81112-00               |                      | xxxxxxxxx  | *****  |
| Sanitation                    |                        |                      | xxxxxxxxxx | *****  |
| Cancelled                     |                        |                      | xxxxxxxxx  | *****  |
|                               |                        |                      | ****       | *****  |
| Total 2016 Levy               |                        | 80003-07             | xxxxxxxxxx |        |
| Paid                          |                        | 80003-08             |            | *****  |
| Balance December 31, 2016     |                        | 80003-09             |            | *****  |
| Footnote: Please state the nu | mber of districts in e | each instance.       |            |        |

Sheet 15

## STATE LIBRARY AID RESERVE FOR MAINTENANCE OF FREE PUBLIC LIBRARY WITH STATE AID

|                                     |          | DEBIT     | CREDIT     |
|-------------------------------------|----------|-----------|------------|
| Balance January 1, 2016             | 80004-01 | xxxxxxxxx |            |
| State Library Aid Receieved in 2016 | 80004-02 | xxxxxxxxx |            |
|                                     |          |           |            |
| Expended                            | 80004-09 |           | xxxxxxxxx  |
|                                     |          |           |            |
| Balance December 31, 2016           | 80004-10 |           | XXXXXXXXXX |
|                                     |          |           |            |

## TICIPATION IN FREE COUNTY LIBRARY WITH STATE AID

| Balance January 1, 2016             |          | xxxxxxxxx |      |
|-------------------------------------|----------|-----------|------|
| State Library Aid Receieved in 2016 | 80004-04 | xxxxxxxxx |      |
|                                     |          |           |      |
| Expended                            | 80004-11 |           | **** |
|                                     |          |           |      |
| Balance December 31, 2016           | 80004-12 |           | **** |
|                                     |          |           |      |

### RESERVE FOR AID TO LIBRARY OR READING ROOM WITH STATE AID(N.J.S.A. 40:54-35)

| Balance January 1, 2016             | 80004-05 | ****      |           |
|-------------------------------------|----------|-----------|-----------|
| State Library Aid Receieved in 2016 | 80004-06 | xxxxxxxxx | xxxxxxxxx |
|                                     |          |           |           |
| Expended                            | 80004-13 |           | xxxxxxxxx |
|                                     |          |           |           |
| Balance December 31, 2016           | 80004-12 |           | xxxxxxxxx |
|                                     |          |           |           |

## RESERVE FOR LIBRARY SERVICES WITH FEDERAL AID

٦

| Balance January 1, 2016             | 80004-07 | ****      |           |
|-------------------------------------|----------|-----------|-----------|
| State Library Aid Receieved in 2016 | 80004-08 | xxxxxxxxx | xxxxxxxxx |
|                                     |          |           |           |
| Expended                            | 80004-15 |           | xxxxxxxxx |
|                                     |          |           |           |
| Balance December 31, 2016           | 80004-16 |           | *****     |
|                                     |          |           |           |

# STATEMENT OF GENERAL BUDGET REVENUES 2016

| Source  |        | Budget<br>-01 | Realized<br>-02 | Excess or Deficit*<br>-03 |
|---|--------|---------------|-----------------|---------------------------|
| Surplus Anticipated   | 80101- | 2,200,000.00  | 2,200,000.00    |                           |
| Surplus Anticipated with Prior Written<br>Consent of Director of Local Government | 80102- |               |                 |                           |
| Miscellaneous Revenue Anticipated   |        | ****          | xxxxxxxxx       | ****                      |
| Adopted Budget  |        | 2,400,948.00  | 2,665,717.92    | 264,769.92                |
| Added by N.J.S. 40A:4-87(List on Sheet 17(a                                       | a))    | ****          | xxxxxxxxx       | ****                      |
| Additional Revenue (Sheet 17(a))  |        | 258,956.32    | 258,956.32      |                           |
| Total Miscellaneous Revenue Anticipated   | 80103- | 2,659,904.32  | 2,924,674.24    | 264,769.92                |
| Receipts from Delinquent Taxes  | 80104- | 900,000.00    | 987,426.07      | 87,426.07                 |
| Amount to be Raised by Taxation:  |        | xxxxxxxxx     | xxxxxxxxx       | xxxxxxxxx                 |
| (a) Local Tax for Municipal Purposes  | 80105- | 14,094,057.00 | 15,057,528.18   | ****                      |
|   | 80106- |               |                 | xxxxxxxxx                 |
| Total Amount to be Raised by Taxation   | 80107- | 14,094,057.00 | 15,057,528.18   | 963,471.18                |
|   |        | 19,853,961.32 | 21,169,628.49   | 1,315,667.17              |

## ALLOCATION OF CURRENT TAX COLLECTIONS

|  |           | Debit         | Credit        |
|--|-----------|---------------|---------------|
| Current Taxes Realized in Cash   |           |               |               |
| (Total of Item 14 or 17 on Sheet 22)   | 80108-00  | XXXXXXXXXX    | 61,745,613.73 |
| Amount to be Raised by Taxation  |           | xxxxxxxxx     | xxxxxxxxx     |
| Local District School Tax  | 80109-00  | 34,594,008.00 | xxxxxxxxx     |
| Unbilled FY 1993 School Taxes  |           |               | XXXXXXXXXX    |
| Vocational School District   |           |               | XXXXXXXXXX    |
| Regional School Tax  | 80119-00  |               | XXXXXXXXXX    |
| Regional High School Tax   | 80110-00  |               | XXXXXXXXXX    |
| County Taxes(Including Open Space Tax)   | 80,111.00 | 13,818,645.55 | XXXXXXXXXX    |
| Due County for Added and Omitted Taxes   | 80112-00  |               | XXXXXXXXXX    |
| Special District Taxes (Fire Districts)  | 80113-00  |               | XXXXXXXXXX    |
| Municipal Open Space Tax   | 80120.00  | 65,508.00     | XXXXXXXXXX    |
| Reserve for Uncollected Taxes  | 80114-00  | xxxxxxxxx     | 1,790,076.00  |
| Deficit in Required Collection of Current Taxes (or)                                       | 80115-00  | xxxxxxxxx     |               |
| Balance for Support of Municipal Budget (or)   | 80116-00  | 15,057,528.18 | XXXXXXXXXX    |
| *Excess Non-Budget Revenue (See Footnote)  | 80117-00  |               | XXXXXXXXXX    |
| *Deficit Non-Budget Revenue (See Footnote)   | 80118-00  | xxxxxxxxx     |               |
| *These items are applicable only when there is no "Amount to be Raised by Taxation" in the |           | 63,535,689.73 | 63,535,689.73 |

"Budget" column of the statement at the top of this sheet. In such instances, any excess or deficit in

the above allocation would apply to "Non-Budget Revenue" only.

## **STATEMENT OF GENERAL BUDGET REVENUES 2016**

(Continued) Miscellaneous Revenues Anticipated: Added By N.J.S. 40A:4-87

|                               | Budget    | Realized  | Excess or Deficit |
|-------------------------------|-----------|-----------|-------------------|
|                               |           |           |                   |
| 0753 ALCOHOLD ED REHAB PROG.  |           |           |                   |
| 0754 BODY ARMOR GRANT         | 3,146.55  | 3,146.55  |                   |
| 0790 BULLET PROOF VEST        | 5,853.32  | 5,853.32  |                   |
| 0776 CDBG CT-884-09           |           |           |                   |
| 0707 CDBG- FLOODPLAIN MGMT    | 50,000.00 | 50,000.00 |                   |
| 0708 CDBG- GIS STUDY          | 50,000.00 | 50,000.00 |                   |
| 0775 CDBG-CT-939-11           |           |           |                   |
| 0750 CLEAN COMMUNITY PROGRAM  | 48,616.45 | 48,616.45 |                   |
| 0780 CLICK IT OR TICKET       | 5,000.00  | 5,000.00  |                   |
| 0713 COPS IN SHOP             | 2,400.00  | 2,400.00  |                   |
| 0782 DOT GRANT                |           |           |                   |
| 0796 DRIVE SOBER OR PULL OVER | 5,000.00  | 5,000.00  |                   |
| 0745 DRUNK DRIVING ENFORCEMEN |           |           |                   |
| 0705 EMERGENCY GENERATOR      |           |           |                   |
| 0740 FEMA                     |           |           |                   |
| 0706 HAZARD MITIG - TIDEFLEX  | 77,940.00 | 77,940.00 |                   |
| 0700 MATCHING FUNDS FOR GRANT |           |           |                   |
| 0703 MUNICIPAL ALLIANCE       |           |           |                   |
| 0779 OVER LIMIT UNDER ARREST  |           |           |                   |
| 0771 OVER THE LIMIT GRANT     |           |           |                   |
| 0772 PEDESTRIAN SAFETY GRANT  | 11,000.00 | 11,000.00 |                   |
| 0756 RECYCLING TONNAGE        |           |           |                   |
|                               |           |           |                   |
|                               |           |           |                   |

| Total (Sheet 17) | 258,956.32 | 258,956.32 |  |
|------------------|------------|------------|--|

I hereby certify that the above list of Chapter 159 insertions of revenue have been realized in cash or I have received written notification of the award of public or private revenue. These insertions meet the statutory requirements of N.J.S.A. 40A:4-87 and matching funds have been provided if applicable.

28-31

CFO Sinature:\_\_\_\_\_

# **STATEMENT OF GENERAL BUDGET APPROPRIATIONS 2016**

| 2016 Budget as Adopted                                      |                 | 80012-01      | 19,581,005.00 |
|---|-----------------|---------------|---------------|
| 2016' Budget - Added by N.J.S. 40A:4-87                     |                 | 80012-02      | 258,956.32    |
| Appropriated for 2016 (Budget Statement Item 9)             |                 | 80012-03      | 19,839,961.32 |
| Appropriated for 2016 by Emergency Appropriation (Budget St | atement Item 9) | 80012-04      |               |
| Total General Appropriations (Budget Statement Item 9)      |                 | 80012-05      | 19,839,961.32 |
| Add: Overexpenditures (See Footnote)                        |                 | 80012-06      |               |
| Total Appropriations and Overexpenditures                   |                 | 80012-07      | 19,839,961.32 |
| Deduct Expenditures:  |                 |               |               |
| Paid or Charged [Budget Statement Item (L)]                 | 80012-08        | 17,123,040.46 |               |
| Paid or Charged-Reserve for Uncollected Taxes               | 80012-09        | 1,790,076.00  |               |
| Reserved  | 80012-10        | 853,932.40    |               |
| Total Expenditures  |                 |               | 19,767,048.86 |
| Unexpended Balances Canceled (See Footnote)                 |                 | 80012-12      | 72,912.46     |

FOOTNOTES - RE: Overexpenditures:

Every appropriation overexpended in the budget document must be marked with an \* and must agree in the aggregate with this item. **RE:UNEXPENDED BALANCES CANCELED:** 

Are not to be shown as "Paid or Charged" in the budget document. In all instances, "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balance Canceled"

## SCHEDULE OF EMERGENCY APPROPRIATIONS FOR LOCAL

## DISTRICT SCHOOL PURPOSES

# 2016 Authorizations N.J.S. 40A:4-46(After adoption of Budget) N.J.S. 40A:4-20(Prior to Adoption of Budget)

#### (EXCEPT FOR TYPE I SCHOOL DEBT SERVICE)

| Total Authorizations |  |
|----------------------|--|
| Deduct Expenditures: |  |
| Paid or Charged      |  |
| Reserved             |  |
| Total Expenditures   |  |

Sheet 18

## RESULTS OF 2016 OPERATION CURRENT FUND

|  |          | Debit        | Credit       |
|--|----------|--------------|--------------|
| Excess of Anticipated Revenues:  |          | ****         | xxxxxxxxx    |
| Miscellaneous Revenues Anticipated   | 80013-01 | ****         | 264,769.92   |
| Delinquent Tax Collections   | 80013-02 | xxxxxxxxx    | 87,426.07    |
|  |          | xxxxxxxxx    |              |
| Required Collection of Current Taxes   | 80013-03 | ****         | 963,471.18   |
| Unexpended Balances of 2016 Budget Appropriations  | 80013-04 | ****         | 72,912.46    |
| Miscellaneous Revenue Not Anticipated  | 81113-   | ****         | 510,213.48   |
| Miscellaneous Revenue Not Anticipated:<br>Proceeds of Sale of Foreclosed Property (Sheet 27) | 81114-   |              |              |
|  | 81120-   | ****         |              |
| Cancel Accounts Payable  |          | ****         | 118,325.18   |
| Unexpended Balances of 2015 Appropriation Reserves   | 80013-05 | ****         | 707,228.52   |
| Prior Years Interfunds Returned in 2016  | 80013-06 | ****         | 79,024.03    |
|  |          | ****         |              |
|  |          | ****         |              |
|  |          | ****         |              |
| Deferred School Tax Revenue: (See School Taxes, Sheet 13                                     | & 14)    | ****         | xxxxxxxxx    |
| Balance January 1, 2016  | 80013-07 |              | xxxxxxxxx    |
| Balance December 31, 2016  | 80013-08 | ****         |              |
| Deficit in Anticipated Revenues:   |          | ****         | xxxxxxxxx    |
| Miscellaneous Revenues Anticipated   | 80013-09 |              | xxxxxxxxx    |
| Delinquent Tax Collections   | 80013-10 |              | xxxxxxxxx    |
| Miscellaneous Debits   |          |              | xxxxxxxxx    |
| Required Collection of Current Taxes   | 80013-11 |              | xxxxxxxxx    |
| Interfund Advances Originating in 2016   | 80013-12 |              | xxxxxxxxx    |
| Tax Appeal Refund  |          | 9,454.00     | xxxxxxxxx    |
| Refund of Prior Year Revenues  |          | 420.00       | xxxxxxxxx    |
| S/C Disallowed   |          | 4,515.07     | xxxxxxxxx    |
| Misc. Result of Operations   |          | 2,379.79     | xxxxxxxxx    |
| Deficit Balance-To Trial Balance (Sheet 3)   | 80013-13 | ****         |              |
| Surplus Balance-To Surplus (Sheet 20)  | 80013-14 | 2,786,601.98 | xxxxxxxxx    |
|  |          | 2,803,370.84 | 2,803,370.84 |

# SCHEDULE OF MISCELLANEOUS REVENUES

NOT ANTICIPATED

| 01- 0900- 0000- 0000         LICENSES         5,000.0           01- 0900- 0000- 0000         CABLE TV FRENCHISE FEE         83,414.0           01- 0900- 0000- 0013         TAXI LICENSE         2,286.0           01- 0900- 0000- 0019         RETURNED CHECK FEES         1,510.0           01- 0900- 0000- 0024         FIRE ARMS         1,867.0           01- 0900- 0000- 0025         NOTORY         477.5           01- 0900- 0000- 0025         NOTORY         477.5           01- 0900- 0000- 0026         FORTIFIED BAIL         572.0           01- 0900- 0000- 0027         REFUND OF PRIOR YEAR EXP         105.391.5           01- 0900- 0000- 0033         DMV INSPECTION         2,007.6           01- 0900- 0000- 0034         TAX MAPS, BOOKS ETC         1,010.0           01- 0900- 0000- 0037         SALE OF ASSETS         87.379.2           01- 0900- 0000- 0037         SALE OF ASSETS         87.379.2           01- 0900- 0000- 0043         BEACH TAGS         4,984.0           01- 0900- 0000- 0044         OPRA FEES         57.6           01- 0900- 0000- 0045         BOAT RAMPS         2,220.0           01- 0900- 0000- 0045         BOAT RAMPS         2,220.0           01- 0900- 0000- 0045         BOAT RAMPS         2,220.0           <   |                      |                          | Amount Realized |
|---|----------------------|--------------------------|-----------------|
| 01- 0900- 0000- 0009         CABLE TV FRENCHISE FEE         83,414.0           01- 0900- 0000- 0013         TAXI LICENSE         2,286.0           01- 0900- 0000- 0019         RETURNED CHECK FEES         1,510.0           01- 0900- 0000- 0024         FIRE ARMS         1,867.0           01- 0900- 0000- 0025         NOTORY         477.5           01- 0900- 0000- 0026         FORTIFIED BAIL         572.0           01- 0900- 0000- 0027         REFUND OF PRIOR YEAR EXP         105,391.5           01- 0900- 0000- 0033         DMV INSPECTION         2,007.6           01- 0900- 0000- 0035         TAX INFORMATION         2,007.6           01- 0900- 0000- 0035         TAX INFORMATION         354.5           01- 0900- 0000- 0037         SALE OF ASSETS         87,379.2           01- 0900- 0000- 0041         FIRE ALARM         396.0           01- 0900- 0000- 0041         FIRE ALARM         396.0           01- 0900- 0000- 0044         OPRA FEES         57.5           01- 0900- 0000- 0044         OPRA FEES         57.5           01- 0900- 0000- 0045         BOAT RAMPS         2,220.0           01- 0900- 0000- 0045         BOAT RAMPS         2,220.0           01- 0900- 0000- 0045         BOAT RAMPS         2,220.0           01-   | 01- 0900- 0000- 0001 | PHOTO COPIES             | 3.40            |
| 01- 0900- 0000- 013         TAXI LICENSE         2,286.0           01- 0900- 0000- 0019         RETURNED CHECK FEES         1,510.0           01- 0900- 0000- 0024         FIRE ARMS         1,867.0           01- 0900- 0000- 0025         NOTORY         477.5           01- 0900- 0000- 0026         FORTIFIED BAIL         572.0           01- 0900- 0000- 0027         REFUND OF PRIOR YEAR EXP         105.391.5           01- 0900- 0000- 0033         DMV INSPECTION         2,007.6           01- 0900- 0000- 0034         TAX MAPS, BOOKS ETC         1.010.0           01- 0900- 0000- 0035         TAX INFORMATION         364.5           01- 0900- 0000- 0037         SALE OF ASSETS         87.379.2           01- 0900- 0000- 0041         FIRE ALARM         396.0           01- 0900- 0000- 0043         BEACH TAGS         4.984.0           01- 0900- 0000- 0044         OPRA FEES         57.5           01- 0900- 0000- 0044         OPRA FEES         57.5           01- 0900- 0000- 0044         OPRA FEES         57.5           01- 0900- 0000- 0045         BOAT RAMPS         2,220.0           01- 0900- 0000- 0046         CONCESSION STAND         1,725.0           01- 0900- 0000- 0047         GRADINGE         31.413.0           01- 0900-  | 01- 0900- 0000- 0002 | LICENSES                 | 5,000.00        |
| 01- 0900- 0000- 0019         RETURNED CHECK FEES         1,510.0           01- 0900- 0000- 0024         FIRE ARMS         1,867.0           01- 0900- 0000- 0025         NOTORY         477.6           01- 0900- 0000- 0026         FORTIFIED BAIL         572.0           01- 0900- 0000- 0027         REFUND OF PRIOR YEAR EXP         105.391.5           01- 0900- 0000- 0033         DMV INSPECTION         2,007.6           01- 0900- 0000- 0034         TAX MAPS, BOOKS ETC         1,010.0           01- 0900- 0000- 0035         TAX INFORMATION         354.5           01- 0900- 0000- 0037         SALE OF ASSETS         87.378.2           01- 0900- 0000- 0043         BEACH TAGS         4,984.0           01- 0900- 0000- 0044         OPRA FEES         57.6           01- 0900- 0000- 0045         BOAT RAMPS         2,202.0           01- 0900- 0000- 0446         CONCESSION STAND         1,725.0           01- 0900- 0000- 0447         GRADINGE         31,413.0           010- 0900- 0000-  | 01- 0900- 0000- 0009 | CABLE TV FRENCHISE FEE   | 83,414.09       |
| 01- 0900- 0000- 0024         FIRE ARMS         1,867.0           01- 0900- 0000- 0025         NOTORY         477.5           01- 0900- 0000- 0025         FORTIFIED BAIL         572.0           01- 0900- 0000- 0027         REFUND OF PRIOR YEAR EXP         105.391.5           01- 0900- 0000- 0033         DMV INSPECTION         2,007.6           01- 0900- 0000- 0034         TAX MAPS, BOOKS ETC         1,010.0           01- 0900- 0000- 0035         TAX INFORMATION         354.5           01- 0900- 0000- 0037         SALE OF ASSETS         87,379.2           01- 0900- 0000- 0041         FIRE ALARM         3960.0           01- 0900- 0000- 0043         BEACH TAGS         4,984.0           01- 0900- 0000- 0044         OPRA FEES         57.5           01- 0900- 0000- 0045         BOAT RAMPS         2,220.0           01- 0900- 0000- 0046         CONCESSION STAND         1,725.0           01- 0900- 0000- 0047         GRADING & DRAINAGE         31,413.0           01- 0900- 0000- 0046         CONCESSION STAND         1,725.0           01- 0900- 0000- 0047         GRADING & DRAINAGE         31,413.0           01- 0900- 0000- 0057         RECYCLING         18,887.5           01- 0900- 0000- 0057         RECYCLING         18,987.5 <tr< td=""><td>01- 0900- 0000- 0013</td><td>TAXI LICENSE</td><td>2,286.00</td></tr<>   | 01- 0900- 0000- 0013 | TAXI LICENSE             | 2,286.00        |
| 01- 0900- 0000- 0025         NOTORY         477.5           01- 0900- 0000- 0026         FORTIFIED BAIL         572.0           01- 0900- 0000- 0027         REFUND OF PRIOR YEAR EXP         105.391.5           01- 0900- 0000- 0033         DMV INSPECTION         2,007.6           01- 0900- 0000- 0034         TAX MAPS, BOOKS ETC         1,010.0           01- 0900- 0000- 0035         TAX INFORMATION         3544.5           01- 0900- 0000- 0037         SALE OF ASSETS         87,379.2           01- 0900- 0000- 0041         FIRE ALARM         396.0           01- 0900- 0000- 0043         BEACH TAGS         4,984.0           01- 0900- 0000- 0044         OPRA FEES         57.5           01- 0900- 0000- 0045         BOAT RAMPS         2,220.0           01- 0900- 0000- 0044         OPRA FEES         57.5           01- 0900- 0000- 0045         BOAT RAMPS         2,220.0           01- 0900- 0000- 0046         CONCESSION STAND         1,725.0           01- 0900- 0000- 0047         GRADING & DRAINAGE         31,413.0           01- 0900- 0000- 0047         GRADING & DRAINAGE         31,413.6           01- 0900- 0000- 0056         POLICE REPORT/COPIES         2,116.6           01- 0900- 0000- 0057         RECYCLING         18,987.5 <t< td=""><td>01- 0900- 0000- 0019</td><td>RETURNED CHECK FEES</td><td>1,510.00</td></t<>   | 01- 0900- 0000- 0019 | RETURNED CHECK FEES      | 1,510.00        |
| 01- 0900- 0000- 0026         FORTIFIED BAIL         572.0           01- 0900- 0000- 0027         REFUND OF PRIOR YEAR EXP         106,391.6           01- 0900- 0000- 0033         DMV INSPECTION         2,007.6           01- 0900- 0000- 0034         TAX MAPS, BOOKS ETC         1,010.0           01- 0900- 0000- 0035         TAX INFORMATION         354.6           01- 0900- 0000- 0037         SALE OF ASSETS         87,379.2           01- 0900- 0000- 0037         SALE OF ASSETS         87,379.2           01- 0900- 0000- 0041         FIRE ALARM         396.0           01- 0900- 0000- 0043         BEACH TAGS         4,984.0           01- 0900- 0000- 0044         OPRA FEES         57.5           01- 0900- 0000- 0045         BOAT RAMPS         2,220.0           01- 0900- 0000- 0045         BOAT RAMPS         2,220.0           01- 0900- 0000- 0046         CONCESSION STAND         1,726.0           01- 0900- 0000- 0046         CONCESSION STAND         1,726.0           01- 0900- 0000- 0057         RECYCLING         18,887.9           01- 0900- 0000- 0056         POLICE REPORT/COPIES         2,116.9           01- 0900- 0000- 0057         RECYCLING         13,402.4           01- 0900- 0000- 0057         RECYCLING         18,887.9   | 01- 0900- 0000- 0024 | FIRE ARMS                | 1,867.00        |
| 01- 0900- 0000- 0027         REFUND OF PRIOR YEAR EXP         105,391.5           01- 0900- 0000- 0033         DMV INSPECTION         2,007.8           01- 0900- 0000- 0034         TAX MAPS, BOOKS ETC         1,010.0           01- 0900- 0000- 0035         TAX INFORMATION         354.5           01- 0900- 0000- 0037         SALE OF ASSETS         87,379.2           01- 0900- 0000- 0041         FIRE ALARM         396.0           01- 0900- 0000- 0043         BEACH TAGS         4,984.0           01- 0900- 0000- 0043         BEACH TAGS         4,984.0           01- 0900- 0000- 0044         OPRA FEES         57.5           01- 0900- 0000- 0045         BOAT RAMPS         2,220.0           01- 0900- 0000- 0045         BOAT RAMPS         2,220.0           01- 0900- 0000- 0046         CONCESSION STAND         1,725.0           01- 0900- 0000- 0046         CONCESSION STAND         1,725.0           01- 0900- 0000- 0047         GRADING & DRAINAGE         31,413.0           01- 0900- 0000- 0056         POLICE REPORT/COPIES         2,116.5           01- 0900- 0000- 0057         RECYCLING         18,887.9           01- 0900- 0000- 0057         RECYCLING         18,402.4           01- 0900- 0000- 0050         LOSAP REIMBURSEMENT         31,647.5   | 01- 0900- 0000- 0025 | NOTORY                   | 477.50          |
| 01- 0900- 0000- 0033         DMV INSPECTION         2,007.8           01- 0900- 0000- 0034         TAX MAPS, BOOKS ETC         1,010.0           01- 0900- 0000- 0035         TAX INFORMATION         354.5           01- 0900- 0000- 0037         SALE OF ASSETS         87,379.2           01- 0900- 0000- 0041         FIRE ALARM         396.0           01- 0900- 0000- 0041         FIRE ALARM         396.0           01- 0900- 0000- 0043         BEACH TAGS         4,984.0           01- 0900- 0000- 0044         OPRA FEES         57.5           01- 0900- 0000- 0044         OPRA FEES         57.5           01- 0900- 0000- 0045         BOAT RAMPS         2,220.0           01- 0900- 0000- 0046         CONCESSION STAND         1,725.0           01- 0900- 0000- 0046         CONCESSION STAND         1,725.0           01- 0900- 0000- 0056         POLICE REPORT/COPIES         2,116.5           01- 0900- 0000- 0057         RECYCLING         18,987.9           01- 0900- 0000- 0057         RECYCLING         13,402.4           01- 0900- 0000- 0301         CLLANEOUS         9,500.0           01- 0900- 0000- 0301         LOSAP REIMBURSEMENT         31,647.5           01- 0900- 0000- 0301         LOSAP REIMBURSEMENT         31,647.5   | 01- 0900- 0000- 0026 | FORTIFIED BAIL           | 572.00          |
| 01- 0900- 0000- 0034         TAX MAPS, BOOKS ETC         1,010.0           01- 0900- 0000- 0035         TAX INFORMATION         354.5           01- 0900- 0000- 0037         SALE OF ASSETS         87,379.2           01- 0900- 0000- 0041         FIRE ALARM         396.0           01- 0900- 0000- 0043         BEACH TAGS         4,984.0           01- 0900- 0000- 0044         OPRA FEES         57.5           01- 0900- 0000- 0045         BOAT RAMPS         2,220.0           01- 0900- 0000- 0046         CONCESSION STAND         1,725.0           01- 0900- 0000- 0046         CONCESSION STAND         1,725.0           01- 0900- 0000- 0046         CONCESSION STAND         1,8987.5           01- 0900- 0000- 0056         POLICE REPORT/COPIES         2,116.5           01- 0900- 0000- 0057         RECYCLING         18,987.5           01- 0900- 0000- 0057         RECYCLING         13,402.4           01- 0900- 0000- 0057         RECYCLING         9,500.0           01- 0900- 0000- 0030         LOSAP REIMBURSEMENT         31,647.5           01- 0900- 0000- 0301         BAY HEAD COURT         6,000.0           01- 0900- 0000- 1278         HURRCANE SANDY REIMB.         96,288.3           01- 0900- 0000- 1270         UNCLAIMED MONEY         151.4 </td <td>01- 0900- 0000- 0027</td> <td>REFUND OF PRIOR YEAR EXP</td> <td>105,391.5</td>   | 01- 0900- 0000- 0027 | REFUND OF PRIOR YEAR EXP | 105,391.5       |
| 01- 0900- 0000- 0035         TAX INFORMATION         354.5           01- 0900- 0000- 0037         SALE OF ASSETS         87,379.2           01- 0900- 0000- 0041         FIRE ALARM         396.0           01- 0900- 0000- 0043         BEACH TAGS         4,984.0           01- 0900- 0000- 0044         OPRA FEES         57.5           01- 0900- 0000- 0044         OPRA FEES         57.5           01- 0900- 0000- 0045         BOAT RAMPS         2,220.0           01- 0900- 0000- 0046         CONCESSION STAND         1,725.0           01- 0900- 0000- 0046         CONCESSION STAND         1,725.0           01- 0900- 0000- 0047         GRADING & DRAINAGE         31,413.0           01- 0900- 0000- 0056         POLICE REPORT/COPIES         2,116.9           01- 0900- 0000- 0057         RECYCLING         18,987.9           01- 0900- 0000- 0057         RECYCLING         13,402.4           01- 0900- 0000- 0057         RECYCLING         9,500.0           01- 0900- 0000- 0030         LOSAP REIMBURSEMENT         31,647.5           01- 0900- 0000- 0300         LOSAP REIMBURSEMENT         31,647.5           01- 0900- 0000- 0301         BAY HEAD COURT         6,000.0           01- 0900- 0000- 1278         HURCANE SANDY REIMB.         96,288.3  | 01- 0900- 0000- 0033 | DMV INSPECTION           | 2,007.8         |
| 01- 0900- 0000- 0037         SALE OF ASSETS         87,379.2           01- 0900- 0000- 0041         FIRE ALARM         396.0           01- 0900- 0000- 0043         BEACH TAGS         4,984.0           01- 0900- 0000- 0044         OPRA FEES         57.5           01- 0900- 0000- 0045         BOAT RAMPS         2,220.0           01- 0900- 0000- 0045         BOAT RAMPS         2,220.0           01- 0900- 0000- 0046         CONCESSION STAND         1,725.0           01- 0900- 0000- 0046         CONCESSION STAND         1,725.0           01- 0900- 0000- 0046         POLICE REPORT/COPIES         2,116.9           01- 0900- 0000- 0056         POLICE REPORT/COPIES         2,116.9           01- 0900- 0000- 0057         RECYCLING         18,987.9           01- 0900- 0000- 0064         CELL TOWER         13,402.4           01- 0900- 0000- 0064         CELL TOWER         9,500.0           01- 0900- 0000- 0301         BAY HEAD COURT         6,000.0           01- 0900- 0000- 0301         BAY HEAD COURT         6,000.0           01- 0900- 0000- 1290         UNCLAIMED MONEY         151.4  | 01- 0900- 0000- 0034 | TAX MAPS, BOOKS ETC      | 1,010.0         |
| 01- 0900- 0000- 0041         FIRE ALARM         396.0           01- 0900- 0000- 0043         BEACH TAGS         4,984.0           01- 0900- 0000- 0044         OPRA FEES         57.5           01- 0900- 0000- 0044         OPRA FEES         57.5           01- 0900- 0000- 0045         BOAT RAMPS         2,220.0           01- 0900- 0000- 0046         CONCESSION STAND         1,725.0           01- 0900- 0000- 0046         CONCESSION STAND         1,725.0           01- 0900- 0000- 0047         GRADING & DRAINAGE         31,413.0           01- 0900- 0000- 0056         POLICE REPORT/COPIES         2,116.9           01- 0900- 0000- 0057         RECYCLING         18,987.9           01- 0900- 0000- 0064         CELL TOWER         13,402.4           01- 0900- 0000- 0064         CELL TOWER         13,402.4           01- 0900- 0000- 0064         CELL TOWER         31,647.5           01- 0900- 0000- 0300         LOSAP REIMBURSEMENT         31,647.5           01- 0900- 0000- 0300         LOSAP REIMBURSEMENT         31,647.5           01- 0900- 0000- 0301         BAY HEAD COURT         6,000.0           01- 0900- 0000- 1278         HURCANE SANDY REIMB.         96,288.3           01- 0900- 0000- 1290         UNCLAIMED MONEY         151.4 </td <td>01- 0900- 0000- 0035</td> <td>TAX INFORMATION</td> <td>354.5</td>  | 01- 0900- 0000- 0035 | TAX INFORMATION          | 354.5           |
| 01- 0900- 0000- 0043         BEACH TAGS         4,984.0           01- 0900- 0000- 0044         OPRA FEES         57.5           01- 0900- 0000- 0045         BOAT RAMPS         2,220.0           01- 0900- 0000- 0046         CONCESSION STAND         1,725.0           01- 0900- 0000- 0046         CONCESSION STAND         1,725.0           01- 0900- 0000- 0046         CONCESSION STAND         1,725.0           01- 0900- 0000- 0047         GRADING & DRAINAGE         31,413.0           01- 0900- 0000- 0056         POLICE REPORT/COPIES         2,116.9           01- 0900- 0000- 0057         RECYCLING         18,987.9           01- 0900- 0000- 0057         RECYCLING         13,402.4           01- 0900- 0000- 0064         CELL TOWER         13,402.4           01- 0900- 0000- 0064         CELL TOWER         13,402.4           01- 0900- 0000- 0009         MISCELLANEOUS         9,500.0           01- 0900- 0000- 0300         LOSAP REIMBURSEMENT         31,647.5           01- 0900- 0000- 0301         BAY HEAD COURT         6,000.0           01- 0900- 0000- 1278         HURRCANE SANDY REIMB.         96,288.3           01- 0900- 0000- 1290         UNCLAIMED MONEY         151.4  | 01- 0900- 0000- 0037 | SALE OF ASSETS           | 87,379.23       |
| 01- 0900- 0000- 0044         OPRA FEES         57.5           01- 0900- 0000- 0045         BOAT RAMPS         2,220.0           01- 0900- 0000- 0046         CONCESSION STAND         1,725.0           01- 0900- 0000- 0046         CONCESSION STAND         1,725.0           01- 0900- 0000- 0047         GRADING & DRAINAGE         31,413.0           01- 0900- 0000- 0056         POLICE REPORT/COPIES         2,116.9           01- 0900- 0000- 0057         RECYCLING         18,987.9           01- 0900- 0000- 0064         CELL TOWER         13,402.4           01- 0900- 0000- 0064         CELL TOWER         13,402.4           01- 0900- 0000- 00301         LOSAP REIMBURSEMENT         31,647.5           01- 0900- 0000- 0301         BAY HEAD COURT         6,000.0           01- 0900- 0000- 1278         HURRCANE SANDY REIMB.         96,288.3           01- 0900- 0000- 1290         UNCLAIMED MONEY         151.4  | 01- 0900- 0000- 0041 | FIRE ALARM               | 396.0           |
| 01- 0900- 0000- 0045         BOAT RAMPS         2,220.0           01- 0900- 0000- 0046         CONCESSION STAND         1,725.0           01- 0900- 0000- 0047         GRADING & DRAINAGE         31,413.0           01- 0900- 0000- 0056         POLICE REPORT/COPIES         2,116.9           01- 0900- 0000- 0057         RECYCLING         18,987.9           01- 0900- 0000- 0064         CELL TOWER         13,402.4           01- 0900- 0000- 0064         CELL TOWER         13,402.4           01- 0900- 0000- 0030         LOSAP REIMBURSEMENT         31,647.5           01- 0900- 0000- 0301         BAY HEAD COURT         6,000.0           01- 0900- 0000- 1278         HURRCANE SANDY REIMB.         96,288.3           01- 0900- 0000- 1290         UNCLAIMED MONEY         151.4   | 01- 0900- 0000- 0043 | BEACH TAGS               | 4,984.0         |
| 01- 0900- 0000- 0046         CONCESSION STAND         1,725.0           01- 0900- 0000- 0047         GRADING & DRAINAGE         31,413.0           01- 0900- 0000- 0056         POLICE REPORT/COPIES         2,116.9           01- 0900- 0000- 0057         RECYCLING         18,987.9           01- 0900- 0000- 0064         CELL TOWER         13,402.4           01- 0900- 0000- 0099         MISCELLANEOUS         9,500.0           01- 0900- 0000- 0300         LOSAP REIMBURSEMENT         31,647.5           01- 0900- 0000- 0301         BAY HEAD COURT         6,000.0           01- 0900- 0000- 1278         HURRCANE SANDY REIMB.         96,288.3           01- 0900- 0000- 1290         UNCLAIMED MONEY         151.4   | 01- 0900- 0000- 0044 | OPRA FEES                | 57.5            |
| 01- 0900- 0000- 0046         CONCESSION STAND         1,725.0           01- 0900- 0000- 0047         GRADING & DRAINAGE         31,413.0           01- 0900- 0000- 0056         POLICE REPORT/COPIES         2,116.9           01- 0900- 0000- 0057         RECYCLING         18,987.9           01- 0900- 0000- 0064         CELL TOWER         13,402.4           01- 0900- 0000- 0064         CELL TOWER         9,500.0           01- 0900- 0000- 0030         LOSAP REIMBURSEMENT         31,647.5           01- 0900- 0000- 0301         BAY HEAD COURT         6,000.0           01- 0900- 0000- 1278         HURRCANE SANDY REIMB.         96,288.3           01- 0900- 0000- 1290         UNCLAIMED MONEY         151.4  |                      |                          | 2,220.0         |
| 01- 0900- 0000- 0047         GRADING & DRAINAGE         31,413.0           01- 0900- 0000- 0056         POLICE REPORT/COPIES         2,116.9           01- 0900- 0000- 0057         RECYCLING         18,987.9           01- 0900- 0000- 0064         CELL TOWER         13,402.4           01- 0900- 0000- 0099         MISCELLANEOUS         9,500.0           01- 0900- 0000- 0300         LOSAP REIMBURSEMENT         31,647.5           01- 0900- 0000- 0301         BAY HEAD COURT         6,000.0           01- 0900- 0000- 1278         HURRCANE SANDY REIMB.         96,288.3           01- 0900- 0000- 1290         UNCLAIMED MONEY         151.4   |                      |                          |                 |
| 01- 0900- 0000- 0056         POLICE REPORT/COPIES         2,116.9           01- 0900- 0000- 0057         RECYCLING         18,987.9           01- 0900- 0000- 0064         CELL TOWER         13,402.4           01- 0900- 0000- 0099         MISCELLANEOUS         9,500.0           01- 0900- 0000- 0300         LOSAP REIMBURSEMENT         31,647.5           01- 0900- 0000- 0301         BAY HEAD COURT         6,000.0           01- 0900- 0000- 1278         HURRCANE SANDY REIMB.         96,288.3           01- 0900- 0000- 1290         UNCLAIMED MONEY         151.4  |                      |                          |                 |
| 01- 0900- 0000- 0057       RECYCLING       18,987.9         01- 0900- 0000- 0064       CELL TOWER       13,402.4         01- 0900- 0000- 0099       MISCELLANEOUS       9,500.0         01- 0900- 0000- 0300       LOSAP REIMBURSEMENT       31,647.5         01- 0900- 0000- 0301       BAY HEAD COURT       6,000.0         01- 0900- 0000- 1278       HURRCANE SANDY REIMB.       96,288.3         01- 0900- 0000- 1290       UNCLAIMED MONEY       151.4  |                      |                          |                 |
| 01- 0900- 0000- 0064       CELL TOWER       13,402.4         01- 0900- 0000- 0099       MISCELLANEOUS       9,500.0         01- 0900- 0000- 0300       LOSAP REIMBURSEMENT       31,647.5         01- 0900- 0000- 0301       BAY HEAD COURT       6,000.0         01- 0900- 0000- 1278       HURRCANE SANDY REIMB.       96,288.3         01- 0900- 0000- 1290       UNCLAIMED MONEY       151.4  |                      |                          |                 |
| 01- 0900- 0009       MISCELLANEOUS       9,500.0         01- 0900- 0000- 0300       LOSAP REIMBURSEMENT       31,647.5         01- 0900- 0000- 0301       BAY HEAD COURT       6,000.0         01- 0900- 0000- 1278       HURRCANE SANDY REIMB.       96,288.3         01- 0900- 0000- 1290       UNCLAIMED MONEY       151.4   |                      |                          |                 |
| 01- 0900- 0000- 0300         LOSAP REIMBURSEMENT         31,647.5           01- 0900- 0000- 0301         BAY HEAD COURT         6,000.0           01- 0900- 0000- 1278         HURRCANE SANDY REIMB.         96,288.3           01- 0900- 0000- 1290         UNCLAIMED MONEY         151.4  |                      |                          |                 |
| 01- 0900- 0000- 0301       BAY HEAD COURT       6,000.0         01- 0900- 0000- 1278       HURRCANE SANDY REIMB.       96,288.3         01- 0900- 0000- 1290       UNCLAIMED MONEY       151.4  |                      |                          |                 |
| 01- 0900- 0000- 1278         HURRCANE SANDY REIMB.         96,288.3           01- 0900- 0000- 1290         UNCLAIMED MONEY         151.4  |                      |                          |                 |
| 01- 0900- 0000- 1290 UNCLAIMED MONEY 151.4  |                      |                          |                 |
|   |                      |                          |                 |
| 01- 0900- 0001         DONATIONS         50.0           Image: Image | 01- 0900- 0000- 1290 | UNCLAIMED MONEY          | 151.4           |
|   |                      |                          |                 |
|   |                      |                          |                 |
|   |                      |                          |                 |
|   |                      |                          |                 |



## SURPLUS - CURRENT FUND 2016

|  |          | Debit        | Credit          |
|--|----------|--------------|-----------------|
| Balance January 1, 2016  | 80014-01 | xxxxxxxxx    | \$ 3,749,804.90 |
| 2.   |          | xxxxxxxxx    |                 |
| 3. Excess Resulting from 2016 Operations   | 80014-02 | xxxxxxxxx    | 2,786,601.98    |
| 4. Amount Appropriated in the 2016 Budget - Cash   | 80014-03 | 2,200,000.00 | xxxxxxxxx       |
| 5. Amount Appropriated in 2016 Budget - with Prior Written<br>Consent of Director of Local Government Services | 80014-04 |              | xxxxxxxxx       |
| 6.   |          |              | xxxxxxxxx       |
| 7. Balance December 31, 2016   | 80014-05 | 4,336,406.88 | ****            |
|  |          | 6,536,406.88 | 6,536,406.88    |

# ANALYSIS OF BALANCE December 31, 2016 (FROM CURRENT FUND - TRIAL BALANCE)

| Cash   |          | 80014-06     | 18,731,681.80 |
|--|----------|--------------|---------------|
| Investments  |          | 80014-07     |               |
|  |          |              |               |
| Sub-Total  |          |              | 18,731,681.80 |
| Deduct Cash Liabilities Marked with "C" on Trial Balance   |          | 80014-08     | 14,417,282.82 |
| Cash Surplus   |          | 80014-09     | 4,314,398.98  |
| Deficit in Cash Surplus  |          | 80014-10     |               |
| *Other Assets Pledged to Surplus:  |          |              |               |
| <ol> <li>Due from State of N.J. Senior Citizen<br/>and Veterans Deduction</li> </ol>                   | 80014-16 | 22,007.90    |               |
| Deferred Charges #   | 80014-12 | 4,113,315.00 |               |
| Cash Deficit #   | 80014-13 |              |               |
| Overpaid Training Fee  |          |              |               |
|  |          |              |               |
|  |          |              |               |
|  |          |              |               |
| Total Other Assets   |          | 80014-14     | 4,135,322.90  |
| * IN THE CASE OF A "DEFICIT IN CASH SURPLUS", "OTHER ASSETS" \<br>ALSO BE PLEDGED TO CASH LIABILITIES. | WOULD    | 80014-15     | 8,449,721.88  |

ALSO BE PLEDGED TO CASH LIABILITIES.

#MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2017 BUDGET.

(1) MAY BE ALLOWED UNDER CERTAIN CONDITIONS.

NOTE: Deferred Charges for authorizations under O.K.'S. 40A:4-55 (Tax Map, etc.)N.J.S. 40A:4-55(Flood Damage, etc.)

N.J.S.A 40A:4-55.1 (Road and Bridges, etc.) and O.K.'S. 40A:4-55.13 (Public Exigencies, etc.) to the extent of emergency notes issued and

outstanding for such purposes, together with such emergency notes, may be omitted from this analysis.

# (FOR MUNICIPALITIES ONLY) CURRENT TAXES - 2016 LEVY

| 1.  | Amount of Levy as per Duplicate(Analy or                                 | /sis)                              | 82101-00 | 62,373,766.38 |               |
|-----|--|------------------------------------|----------|---------------|---------------|
|     | Overbilled   |                                    | 82113-00 | (44,965.43)   |               |
| 2.  | Amount of Levy Special District Taxes                                    |                                    | 82102-00 |               |               |
| 3.  | Amount Levied for Omitted Taxes unde N.J.S.A. 54:4-63.12 et seq.         | ər                                 | 82103-00 | 520,594.66    |               |
| 4.  | Amount Levied for Added Taxes under N.J.S.A. 54:4-63.1 et seq.           |                                    | 82104-00 |               |               |
| 5.  | Total 2016 Levy  |                                    | 82106-00 | _             | 62,849,395.61 |
| 6.  | Transferred to Tax Title Liens   |                                    | 82107-00 | 7,021.38      |               |
| 7.  | Transferred to Foreclosed Property                                       |                                    | 82108-00 |               |               |
| 8.  | Remitted, Abated or Canceled(Increase                                    | e)/Decrease                        | 82109-00 | 10,605.43     |               |
| 8A. | State / County Tax Appeal ( increase)                                    | Decrease                           | -        | 149,200.81    |               |
| 9.  |  |                                    | 82110-00 |               |               |
| 10. | Collected in Cash: In 2015   | 607,586.83                         | 82121-00 |               |               |
|     | In 2016*   | 61,245,380.33                      | 82122-00 |               |               |
|     | homestead rebate   |                                    |          |               |               |
|     | State's Share of 2016 Senior Citizens a Veterans Deductions Allowed      | and<br>192,646.57                  | 82123-00 |               |               |
|     | Total to Line 14   | 62,045,613.73                      | 82111-00 |               |               |
| 11. | Total Credits  |                                    | -        | 62,212,441.35 |               |
| 12. | Amount Outstanding December 31, 20                                       | 16                                 | 83120-00 | _             | 636,954.26    |
| 13  | Percentage of Cash Collections to Tota<br>(Item 10 divided by Item 5) is | al 2016 Levy<br>98.72%<br>82112-00 |          |               |               |
| 14. | Calculation of Current Taxes Realized                                    | in Cash:                           |          |               |               |
|     | Total of Line 10<br>Less:Reserve for Tax Appeals Pending                 | 62,045,613.73                      |          |               |               |
|     | State Division of Tax Appeals  | 300,000.00                         |          |               |               |
|     | To Current Tax Realized in Cash (Sheet 17)                               | 61,745,613.73                      |          |               |               |

Note A: In Showing the above percentage the following should be noted:

Where Item 5 shows \$1,500,000.00, and Item 10 Shows \$1,049,977.50,

the percentage represented by the cash collections would be

\$1,049,977.50/\$1,500,000 or .699985. The correct percentage to

be shown as Item 13 is 69.99% and not 70.00% nor 69.999%

#Note: On Item 1, if Duplicate(Analysis) Figure is used; be sure to include

Senior Citizens and Veterans Deductions.

\*Include overpayments applied as part of 2016 collections.

Sheet 22

## ACCELERATED TAX SALE/TAX LEVY SALE - CHAPTER 99

## To calculate Underlying Tax Collection Rate For 2016

Utilize this sheet only if you conducted an Accelerated Tax Sale or Tax Levy Sale pursuant to Chapter 99, P.L. 1997.

## (1) Utilizing Accelerated Tax Sale

| Total of Line 10 Collected in Cash (sheet 22)   |               | \$ |
|---|---------------|----|
| LESS: Proceeds from Accelerated Tax Sale  |               |    |
| NET Cash Collected  |               | \$ |
| Line 5c (sheet 22) Total 2016 Tax Levy  |               | \$ |
| Percentage of Collection Excluding Accelerated Tax (Net Cash Collected divided by Item 5c) is | Sale Proceeds | %  |

## (2) Utilizing Tax Levy Sale

| Total of Line 10 Collected in Cash (sheet 22)  |          | \$ |
|--|----------|----|
| LESS: Proceeds from Tax Levy Sale (excluding pre   | mium)    |    |
| NET Cash Collected   |          | \$ |
| Line 5c (sheet 22) Total 2016 Tax Levy   |          | \$ |
| Percentage of Collection Excluding Tax Levy Sale F<br>(Net Cash Collected divided by item 5c) is | Proceeds | %  |

Sheet 22a

# SCHEDULE OF DUE FROM/TO STATE OF NEW JERSEY FOR SENIOR CITIZENS AND VETERANS DEDUCTIONS

|   | Debit      | Credit     |
|---|------------|------------|
| 1. Balance January 1, 2016  | xxxxxxxxx  | xxxxxxxxx  |
| Due From State of New Jersey  | 26,967.00  | xxxxxxxxx  |
| Due to State of New Jersey  | xxxxxxxxx  |            |
| 2. Sr. Citizens Deductions Per Tax Billings                             | 191,000.00 | xxxxxxxxx  |
| 3. Veterans Deductions Per Tax Billings                                 |            | xxxxxxxxx  |
| 4. Sr. Citizens Deductions Allowed By Tax Collector                     | 1,500.00   | xxxxxxxxx  |
| 5. Veterans Deductions Allowed By Tax Collector                         | 750.00     |            |
| 6. Prior Year Sr. Citizens Veterans Deductions Allowed by Tax Collector | 250.00     |            |
| 7. Sr. Citizens Deductions Disallowed By Tax Collector                  |            | 603.43     |
| 8. Received in Cash from State  |            | 190,840.60 |
| 9. Sr. Citizens Deductions Disallowed by Tax Collector 2016 Taxes       |            |            |
| 10. Sr. Citizens Deductions Disallowed by Tax Collector 2015 Taxes      |            | 7,015.07   |
| 11. Balance December 31, 2016   | xxxxxxxxx  | xxxxxxxxx  |
| Due From State of New Jersey  | xxxxxxxxx  | 22,007.90  |
| Due to State of New Jersey  |            | xxxxxxxxx  |
|   | 220,467.00 | 220,467.00 |

Calculation of Amount to be included on Sheet 22, Item 10-2016 Senior Citizens and Veterans Deductions Allowed

| Line 2               | 191,000.00 |
|----------------------|------------|
| Line 3               |            |
| Line 4               | 1,500.00   |
| Line 5               | 750.00     |
| Sub-Total            | 193,250.00 |
| Less:Line 7 & Line 9 | 603.43     |

To Line 10, Sheet 22

192,646.57

Sheet 23

### SCHEDULE OF RESERVE FOR TAX APPEALS PENDING -N.J. DIVISION OF TAX APPEALS (N.J.S.A. 54:3-27)

|  |                | 1 X                                   |            |
|--|----------------|---------------------------------------|------------|
|  |                | Debit                                 | Credit     |
| Balance January 1, 2016  | -              |                                       |            |
| Taxes Pending Appeals  |                | XXXXXXXXX                             | xxxxxxx    |
| Interest Earned on Taxes Pending Appeals   |                | xxxxxxxxx                             | XXXXXXXXX  |
| Contested Amount of Liens Collected which<br>are Pending State Appeal(Item 10C, Sheet 26)    |                | XXXXXXXXX                             |            |
| Interest Earned on Taxes Pending State Appeals   |                |                                       |            |
| Used in 2016 Budget  |                |                                       |            |
| Cash Paid To Appelants (Including 5% Interest from Da  | te of Payment) | · · · · · · · · · · · · · · · · · · · | xxxxxxxxx  |
| Closed to Results of Operations<br>(Portion of Appeal won by Municipality, including Interes | .t)            |                                       | xxxxxxxx   |
| Reserve from 2011 Taxes for State appeal   |                |                                       | 300,000.00 |
| Balance December 31, 2016  |                | 300,000.00                            | XXXXXXXX   |
| Taxes Pending Appeals*   | 300,000.00     | xxxxxxxxx                             | XXXXXXXXX  |
| Interest Earned on Taxes Pending Appeals   |                | xxxxxxxx                              | xxxxxxxxx  |
|  |                | 300,000.00                            | 300,000.00 |

\* Includes State Tax Court and County Board of Taxation Appeals Not Adjusted by December 31, 2016.

Signaturē of -8291 Ø License #

### COMPUTATION OF APPROPRIATION: RESERVE FOR UNCOLLECTED TAXES AND AMOUNT TO BE RAISED BY TAXATION

| 1 Total Conard Appropriations for 0017 Musicing Devices (   | Statamast         |             | 2017                        | 2016                |
|---|-------------------|-------------|-----------------------------|---------------------|
| <ol> <li>Total General Appropriations for 2017 Municipal Budget S<br/>tem 8 (L) (Exclusive of Reserve for Uncollected Taxes)</li> </ol> | Statement         | 80015-      |                             | xxxxxxxxx           |
| 2. Local District School Tax-   | Billing 7/1-12/31 |             |                             |                     |
| School Budget   | Billing 1/1-6/30  |             |                             | xxxxxxxx            |
| 3. Vocational School Tax-   | Billing 7/1-12/31 | 80017-      |                             |                     |
|   | Billing 1/1-6/30  | 80026-      |                             |                     |
| 4. Regional School District Tax-  | Billing 7/1-12/31 | 80018-      |                             |                     |
|   | Billing 1/1-6/30  | 80019-      |                             | *****               |
| 5. County Tax   |                   | 80020-      |                             |                     |
|   |                   | 80021-      |                             | xxxxxxxx            |
| <ol><li>Special District Taxes (County Open Space Tax)</li></ol>  | Billing 7/1-12/31 | 80022-      |                             |                     |
|   | Billing 1/1-6/30  | 80023-      |                             | *****               |
| 7. Municipal Open Space Trust Fund  | Billing 7/1-12/31 | 80027-      |                             |                     |
|   | Billing 1/1-6/30  | 80028-      |                             | xxxxxxxxx           |
| 8. Total General Appropriations & Other Taxes   |                   | 80024-01    |                             | _                   |
| 9. Less Total Anticipated Revenues from 2017 in   |                   |             |                             | _                   |
| Municipal Budget (Item 5)   |                   | 80024-02    |                             | _                   |
| 10. Cash Required from 2017 Taxes to Support Local  |                   |             |                             |                     |
| Municipal Budget and Other Taxes  |                   | 80024-03    | _                           | _                   |
| 11. Amount ot Item 10 Divided by <u>98.19 %</u>   |                   | [820024-04] |                             |                     |
| Equals Amount to be Raised by Taxation (Percentage  |                   |             |                             |                     |
| used must not exceed the applicable percentage  |                   |             |                             |                     |
| shown by Item 13, Sheet 22)   |                   | 80024-05    |                             |                     |
| Analysis ot Item 11   |                   |             | * May not be stated in an   | amount less         |
| Local District School Tax   |                   |             | than "actual" Tax of year   | r 2016              |
| (Amount Shown on Line 2 Above)  |                   | _           | _                           |                     |
| Vocational School Tax   |                   |             | ** Must be stated in the an | mount of            |
| (Amount Shown on Line 3 Above)  |                   |             | the proposed budget sul     | bmitted by the      |
| Regional School District Tax  |                   |             | Local Board of Educatio     | n to the            |
| (Amount Shown on Line 4 Above)  |                   |             | Commissioner of Educat      | tion on             |
| County Tax  |                   |             | January 15, 1994 (Chap      | . 136, P.L. 1978).  |
| (Amount Shown on Line 5 Above)  |                   |             | Consideration must be g     | jiven to calendar   |
| Special District Tax (County Open Space Tax)  |                   |             | year calculation.           |                     |
| (Amount Shown on Line 6 Above)  |                   |             | -                           |                     |
| Municipal Open Space Tax  |                   |             |                             |                     |
| Amount Shown on Line 7 Above  |                   |             | -                           |                     |
| Tax in Local Municipal Budget   |                   |             | -                           |                     |
| Tax in Local Municipal Budget Total Amount (See Line 11)  |                   |             | -                           |                     |
| 12. Appropriation: Reserve for Uncollected Taxes (Budget  |                   | 1           |                             |                     |
| Statement, Item 8 (M)) (Item 11, Less Item 10)  | 80024-06          |             |                             |                     |
| Computation of "Tax in Local Municipal Budget"  | 00024-00          |             |                             | NOTE:               |
| Item 1 - Total General Appropriations   |                   |             |                             | The amount of       |
| Item 12-Appropriation: Reserve for Uncollected Taxes  |                   |             |                             | anticipated revenue |
| Sub-Total   |                   |             |                             | (Item 9) may never  |
| Less: Item 9-Total Anticipated Revenues   |                   |             |                             | exceed the total of |
| Amount to be Raised by Taxation in Municipal Budget   | 80024-07          |             | 1                           | Items 1 and 12.     |

### **ACCELERATED TAX SALE - CHAPTER 99**

### Calculation To Utilize Proceeds In Current Budget As Deduction to Reserve For Uncollected Taxes Appropriation

Note:

the current year.

| Reserve for Uncollected Taxes (sheet 25, Item 12) |  |
|---|--|
|---|--|

B. Reserve for Uncollected Taxes Exclusion: Outstanding Balance of Delinquent Taxes (sheet 26, Item 14A)x% of collection (Item 16) \$\_\_\_\_\_\_

C. TIMES: % of increase of Amount to be Raised by Taxes of Prior Year \_\_\_\_\_% [(2017 Estimated Total Levy - 2016 Total Levy)/2016 Total Levy]

\$\_\_\_\_\_

ድ

E. Net Reserve for Uncollected Taxes \$\_\_\_\_\_ Appropriation in Current Budget (A-D)

1.Subtotal General Appropriations (item 8(L) budget sheet 29)\$\_\_\_\_\_\_2.Taxes not Included in the Budget (AFS 25, items 2 thru 7)\$\_\_\_\_\_\_

Total

2017 Reserve for Uncollected Taxes Appropriation Calculation (actual)

|    | lotal   | \$ |
|----|---|----|
| 3. | Less: Anticipated Revenues (item 5, budget sheet 11)      | \$ |
| 4. | Cash Required   | \$ |
| 5. | Total Required at% (items 4+6)                            | \$ |
| 6. | Reserve for Uncollected Taxes (item 8(m) budget sheet 29) | \$ |

### SCHEDULE OF DELINQUENT TAXES AND TAX TITLE LIENS

| <u>1</u> | Balance January 1, 2016<br>A. Taxes<br>Sr. Citizen Disallowed  | 83102-00             |                        | 1,047,790.38       | xxxxxxxxx   |
|----------|--|----------------------|------------------------|--------------------|-------------|
|          |  | 83102-00             |                        |                    |             |
|          | Sr. Citizen Disallowed   |                      | 1,009,435.00           | xxxxxxxxx          | xxxxxxxxx   |
|          | Sr. Citizen Disallowed   | 83103-00             | 38,355.38              | xxxxxxxxx          | xxxxxxxxx   |
|          |  |                      |                        | 7,015.07           |             |
| _        | Sr. Citizen Allowed  |                      |                        |                    | 250.00      |
| 2.       | Canceled   |                      |                        | xxxxxxxxx          | xxxxxxxxx   |
|          |  |                      | 83105-00               | xxxxxxxxx          |             |
|          | A. Taxes   |                      | 83106-00               | xxxxxxxxx          | 23,689.58   |
| 3.       | Transferred to Foreclosed Tax Tit  | tle Lic              |                        | xxxxxxxxx          | xxxxxxxxxx  |
|          | A. Taxes   |                      | 83108-00               |                    |             |
|          | B. Tax Title Liens   |                      |                        | xxxxxxxxx          |             |
| 4.       | Added Taxes  |                      | 83110-00               |                    | xxxxxxxxxx  |
| 5.       |  |                      | 83111-00               |                    | xxxxxxxxx   |
| 6.       | Adjustment between Taxes(Other and Tax Title Liens:  | r than current year) |                        | ****               | xxxxxxxxx   |
|          | A. Taxes - Transfers to Ta   | x Title Liens        | 83104-00               | xxxxxxxxx          |             |
|          | B. Tax Title Liens - Transfe   | ers from Taxes       | 83107-00               |                    | xxxxxxxx    |
| 7.       | Balance Before Cash Payments   |                      |                        | ****               | 1,030,865.8 |
| 8.       | Totals   |                      |                        | 1,054,805.45       | 1,054,805.4 |
| 9.       | Balance Brought Down   |                      |                        | 1,030,865.87       | xxxxxxxxxx  |
| 10.      | Collected:   |                      |                        | xxxxxxxxx          | 987,426.0   |
|          | A. Taxes   | 83116-00             | 987,426.07             | xxxxxxxxx          | xxxxxxxxxx  |
|          | B. Tax Title Liens   | 83117-00             |                        | ****               | xxxxxxxxxx  |
|          | C. Reserve Pending Appea   | al                   |                        |                    |             |
| 11.      | Year End Penalty   |                      | 83118-00               | 13,274.80          | xxxxxxxxxx  |
| 12.      | 2016 Taxes Transferred to Tax T  | Title Liens          | 83119-00               | 7,021.38           | xxxxxxxxxx  |
| 13.      | 2016 Taxes   |                      | 83123-00               | 636,954.26         | xxxxxxxxxx  |
| 14.      | Balance December 31, 2016  |                      |                        | ****               | 700,690.24  |
|          | A. Taxes   | 83121-00             | 655,313.48             | ****               | xxxxxxxxx   |
|          | B. Tax Title Liens   | 83122-00             | 45,376.76              | ****               | xxxxxxxxxx  |
| 15.      | Totals   |                      |                        | 1,688,116.31       | 1,688,116.3 |
| 16.      | Percentage of Cash Collections to<br>by Item No. 9), is  | 95.79<br>83124-00    | 9% .                   |                    |             |
|          | Item No. 14 multiplied by percenta<br>maximum amount that may be an<br>lote A on Sheet 22 - Current Taxes)<br>ese amounts will always be the same. | -                    | 671,191.18<br>83125-00 | and represents the |             |

### SCHEDULE OF FORECLOSED PROPERTY

### (PROEPRTY ACQUIRED BY TAX TITLE LIEN LIQUDATION)

|     |                                  |          | Debit      | Credit     |
|-----|----------------------------------|----------|------------|------------|
|     | Balance January 1, 2016          | 84101-00 |            | xxxxxxxxxx |
|     | Foreclosed or Deeded in 2016     |          | ****       | xxxxxxxxxx |
| 5.  | Tax Title Liens                  | 84103-00 |            | xxxxxxxxxx |
| •   | Taxes Receivable                 | 84104-00 |            | xxxxxxxxxx |
| δA. |                                  | 84102-00 |            | xxxxxxxxxx |
| 5B. |                                  | 84105-00 | ****       |            |
| 6.  | Adjustment to Assessed Valuation | 84106-00 |            | xxxxxxxxxx |
| 7.  | Adjustment to Assessed Valuation | 84107-00 | ****       |            |
| 3.  | Sales:                           |          | ****       | xxxxxxxxxx |
| ).  | Cash *                           | 84109-00 | ****       |            |
| 10. | Contract                         | 84110-00 |            |            |
| 11. |                                  | 84111-00 | ****       |            |
| 12. |                                  | 84112-00 | ****       |            |
| 13. | Gain on Sales                    | 84113-00 |            | xxxxxxxxxx |
| 14. | Balance December 31, 2016        | 84114-00 | xxxxxxxxxx |            |

### **CONTRACT SALES**

|     |                                     |          | Debit     | Credit |
|-----|-------------------------------------|----------|-----------|--------|
| 15. | Balance January 1, 2016             | 84115-00 |           | ****   |
| 16. | 2016 Sales from Foreclosed Property | 84116-00 |           | ****   |
| 17. | Collected *                         | 84117-00 | xxxxxxxxx |        |
| 18. |                                     | 84118-00 | xxxxxxxxx |        |
| 19. | Balance December 31, 2016           | 84119-00 | xxxxxxxxx |        |
|     |                                     |          |           |        |

### MORTGAGE SALES

|                                   |                                     |            |          | Debit     | Credit     |
|-----------------------------------|-------------------------------------|------------|----------|-----------|------------|
| 20                                | Balance January 1, 2016             |            | 84120-00 |           | xxxxxxxxx  |
| 21                                | 2016 Sales from Foreclosed Property |            | 84121-00 |           | xxxxxxxxxx |
| 22                                | *Collected                          |            | 84122-00 | ****      |            |
| 23                                |                                     |            | 84123-00 | ****      |            |
| 24                                | Balance December 31, 2016           |            | 84124-00 | xxxxxxxxx |            |
| Anal                              | ysis of Sale of Property            |            | _        |           |            |
| *Total Cash Collected in 2016     |                                     | (84125-00) |          |           |            |
| Realized in 2016 Budget           |                                     |            |          |           |            |
| To Results of Operation(Sheet 19) |                                     |            |          |           |            |

# **DEFERRED CHARGES**

### -MANDATORY CHARGES ONLY-CURRENT, TRUST, AND GENERAL CAPITAL FUNDS

### N.J.S. 40A:4-55.1 or N.J.S. 40A:4-55.13 listed on Sheet Nos. 29 and 30)

|     | <u>Caused By</u>                        | Dee | Amount<br>cember 31, 2015<br>per Audit<br><u>Report</u> | Amount in<br>2016<br><u>Budget</u> | Amount<br>Resulting<br><u>From 2016</u> | Balance<br>as at<br><u>December 31, 2016</u> |
|-----|---|-----|---|------------------------------------|---|--|
| 1.  | Emergency Authorization-<br>Municipal * | \$  | 40,000.00   | 40,000.00                          |   |  |
| 2.  |   | \$  |   |                                    |   |  |
| 3.  |   | \$  |   |                                    |   |  |
| 4.  |   | \$  |   |                                    |   |  |
| 5.  | Special Emergency                       | \$  |   |                                    |   |  |
| 6.  | Overexpenditure of App                  |     |   |                                    |   |  |
| 7.  | Expenditure W/O App                     |     |   |                                    |   |  |
| 8.  |   | \$  |   |                                    |   |  |
| 9.  |   | \$  |   |                                    |   |  |
| 10. |   |     |   |                                    |   |  |
| 11. |   |     |   |                                    |   |  |
| 12. |   | \$  |   |                                    |   |  |
| 13. |   |     |   |                                    |   |  |
|     |   |     |   |                                    |   |  |
|     |   |     |   |                                    |   |  |
|     |   |     |   |                                    |   |  |
|     |   |     |   |                                    |   |  |
|     |   |     |   |                                    |   |  |
|     |   |     |   |                                    |   |  |

\* Do not include items funded or refunded as listed below.

### **EMERGENCY AUTHORIZATIONS UNDER N.J.S.A. 40A:4-47 WHICH HAVE BEEN**

### FUNDED OR REFUNDED UNDER N.J.S. 40A:2-3 OR N.J.S. 40A:2-51

|    | Date  |               | Purpose         |              | <u>Amount</u>  |
|----|-------|---------------|-----------------|--------------|--|
| 1. |       |               |                 |              |  |
| 2. |       |               |                 |              |  |
| 3. |       |               | <br>            |              |  |
| 4. |       |               |                 |              |  |
| 5. |       |               |                 |              |  |
|    | JUDGM | IENTS ENTERED | MUNICIPALITY AN | ND NOT SATIS | SFIED<br>Appropriated for<br>in Budget of<br><u>SFY 2017</u> |
| 1. |       |               |                 |              |  |
| 2. |       |               |                 |              |  |
| 3. |       |               |                 |              |  |
| 4. |       |               |                 |              |  |

### N.J.S. 40A:4-55 SPECIAL EMERGENCY -

Sheet 29

TAX MAP; REVALUATION; MASTER PLAN; REVISION AND CODIFICATION OF ORDINANCES; DRAINAGE MAPS FOR FLOOD CONTROL; PRELIMINARY ENGINEERING STUDIES; ETC. FOR SANITARY SEWER SYSTEM; MUNICI-PAL CONSOLIDATION ACT; FLOOD OR HURRICANE DAMAGE

| Date |        | Amount<br>Authorized | *Not Less Than<br>1/5 of Amount<br>Authorized | Balance<br>December 31, 2015 | By 2016 | REDUCED IN 2016<br>FEMA<br>REIMBURSEMENT | Canceled | Balance<br>December 31, 2016 |
|------|--------|----------------------|---|------------------------------|---------|--|----------|------------------------------|
|      |        |                      |   |                              |         |  |          |                              |
|      |        |                      |   |                              |         |  |          |                              |
|      |        |                      |   |                              |         |  |          |                              |
|      |        |                      |   |                              |         |  |          |                              |
|      |        |                      |   |                              |         |  |          |                              |
|      |        |                      |   |                              |         |  |          |                              |
|      |        |                      |   |                              |         |  |          |                              |
|      |        |                      |   |                              |         |  |          |                              |
|      |        |                      |   |                              |         |  |          |                              |
|      |        |                      |   |                              |         |  |          |                              |
|      |        |                      |   |                              |         |  |          |                              |
|      |        |                      |   |                              |         |  |          |                              |
|      |        |                      |   |                              |         |  |          |                              |
|      |        |                      |   |                              |         |  |          |                              |
|      |        |                      |   |                              |         |  |          |                              |
|      |        |                      |   |                              |         |  |          |                              |
|      | TOTALS |                      |   |                              |         |  |          |                              |

\* Not Less than one-fifth (1/5) of amount authorized but not more than the amount shown in the column "Balance December 31, 2016" must be entered here and then raised in the 2017 Budget.

N.J.S. 40A:4-55.1 ET SEQ., SPECIAL EMERGENCY - DAMAGE CAUSED TO ROADS OR BRIDGES BY SNOW, ICE, FROST OR FLOOD N.J.S. 40A:4-55.13, ET SEQ., SPECIAL EMERGENCY - PUBLIC EXIGENCIES CAUSED BY CIVIL DISTURBANCES

| Data |         | Amount     | *Not Less Than              |                              | REDUCED IN 2016   |                           | Palanaa                      |  |
|------|---------|------------|-----------------------------|------------------------------|-------------------|---------------------------|------------------------------|--|
| Date | Purpose | Authorized | 1/5 of Amount<br>Authorized | Balance<br>December 31, 2015 | By 2016<br>Budget | Canceled<br>by Resolution | Balance<br>December 31, 2016 |  |
|      |         |            | , lation20a                 | 20001120101, 2010            | Daagot            | Sy recolution             |                              |  |
|      |         |            |                             |                              |                   |                           |                              |  |
|      |         |            |                             |                              |                   |                           |                              |  |
|      |         |            |                             |                              |                   |                           |                              |  |
|      |         |            |                             |                              |                   |                           |                              |  |
|      |         |            |                             |                              |                   |                           |                              |  |
|      |         |            |                             |                              |                   |                           |                              |  |
|      |         |            |                             |                              |                   |                           |                              |  |
|      |         |            |                             |                              |                   |                           |                              |  |
|      |         |            |                             |                              |                   |                           |                              |  |
|      |         |            |                             |                              |                   |                           |                              |  |
|      |         |            |                             |                              |                   |                           |                              |  |
|      |         |            |                             |                              |                   |                           |                              |  |
|      |         |            |                             |                              |                   |                           |                              |  |
|      |         |            |                             |                              |                   |                           |                              |  |
|      |         |            |                             |                              |                   |                           |                              |  |
|      |         |            |                             |                              |                   |                           |                              |  |
|      |         |            |                             |                              |                   |                           |                              |  |
|      |         |            |                             |                              |                   |                           |                              |  |
|      |         |            |                             |                              |                   |                           |                              |  |
|      |         |            |                             |                              |                   |                           |                              |  |
|      |         |            |                             |                              |                   |                           |                              |  |
|      |         |            |                             |                              |                   |                           |                              |  |
|      |         |            |                             |                              |                   |                           |                              |  |
|      | TOTALS  |            |                             |                              |                   |                           |                              |  |
|      |         | <u> </u>   | JI                          | 80027-00                     | 80028-00          | II                        | И                            |  |

\* Not Less than one-third (1/3) of amount authorized but not more than the amount shown in the column "Balance December 31, 2016" must be entered here and then raised in the 2017 Budget.

### SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2017 DEBT SERVICE FOR BOND

(MUNICIPAL) GENERAL CAPITAL BONDS

|  |                 | Debit         | Credit        | 2017 Debt<br>Service |
|--|-----------------|---------------|---------------|----------------------|
| Outstanding January 1, 2016                | 80033-01        | xxxxxxxxx     | 18,225,000.00 |                      |
| Issued                                     | 80033-02        | xxxxxxxxx     |               |                      |
| Paid                                       | 80033-03        | 1,630,000.00  | xxxxxxxxx     |                      |
| Paid by O/S                                |                 | _             |               |                      |
|  |                 | _             |               |                      |
| Outstanding, December 31, 2016             | 80033-04        | 16,595,000.00 | xxxxxxxxx     |                      |
|  |                 | 18,225,000.00 | 18,225,000.00 |                      |
| 2017 Bond Maturities - General Capital E   | onds            |               | 80033-05      | 1,630,000.00         |
| GENERAL FUND SHARE                         |                 |               |               |                      |
| OPEN SPACE FUND SHARE                      |                 | 1             |               |                      |
| * 2017 Interest on Bonds                   |                 | 80033-06      | 544,712.00    |                      |
| GENERAL FUND SHARE                         |                 |               |               |                      |
| OPEN SPACE FUND SHARE                      |                 |               |               |                      |
| AS   | SESSMENT SERIAL | BONDS         |               |                      |
| Outstanding January 1, 2016                | 80033-07        | xxxxxxxxx     |               |                      |
| Issued                                     | 80033-08        | xxxxxxxxx     |               |                      |
| Paid                                       | 80033-09        | _             | xxxxxxxxx     |                      |
|  |                 | _             |               |                      |
| Outstanding, December 31, 2016             | 80033-10        |               | xxxxxxxxx     |                      |
| 2017 Rond Moturition Account Day           |                 |               | 80022.44      |                      |
| 2017 Bond Maturities - Assessment Bond     | SL              | 80000 40      | 80033-11      |                      |
| * 2017 Interest on Bonds                   | *!!             | 80033-12      | 80022.42      | E 44 740 00          |
| Total "Interest on Bonds - Debt Service" ( |                 |               | 80033-13      | 544,712.00           |

| LIST OF BONDS ISSUED DURING 2016 |               |               |                  |                  |  |  |  |  |  |
|----------------------------------|---------------|---------------|------------------|------------------|--|--|--|--|--|
| Purpose                          | 2017 Maturity | Amount Issued | Date of<br>Issue | Interest<br>Rate |  |  |  |  |  |
|                                  |               |               |                  |                  |  |  |  |  |  |
|                                  |               |               |                  |                  |  |  |  |  |  |
|                                  |               |               |                  |                  |  |  |  |  |  |
|                                  |               |               |                  |                  |  |  |  |  |  |
|                                  |               |               |                  |                  |  |  |  |  |  |
|                                  |               |               |                  |                  |  |  |  |  |  |
|                                  |               |               |                  |                  |  |  |  |  |  |
|                                  |               |               |                  |                  |  |  |  |  |  |
| Total                            |               |               |                  |                  |  |  |  |  |  |
|                                  | 80033-14      | 80033-15      |                  |                  |  |  |  |  |  |

# SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2017 DEBT SERVICE FOR BOND

GREEN TRUST LOANS

|                                | GREEN         |                   |            |           |
|--------------------------------|---------------|-------------------|------------|-----------|
|                                |               | Debit             | Credit     | 2017 Debt |
|                                |               |                   |            | Service   |
| Outstanding January 1, 2016    | 80033-01      | xxxxxxxxx         | 223,247.89 |           |
| Issued                         | 80033-02      | xxxxxxxxx         |            |           |
| Paid                           | 80033-03      |                   | xxxxxxxxx  |           |
| Paid by O/S                    |               | 30,914.14         |            |           |
| Outstanding, December 31, 2016 | 80033-04      | 192,333.75        | ххххххххх  |           |
|                                |               | 223,247.89        | 223,247.89 |           |
| 2017 Loan Maturities           |               |                   | 80033-05   | 31,536.52 |
| * 2017 Interest on Loans       |               | 80033-06          | 4,332.53   |           |
| Outstanding January 1, 2016    | 80033-07      | xxxxxxxxx         |            |           |
| Issued                         | 80033-08      | xxxxxxxxx         |            |           |
| Paid                           | 80033-09      |                   | xxxxxxxxx  |           |
|                                |               |                   |            |           |
| Outstanding, December 31, 2016 | 80033-10      |                   | xxxxxxxxx  |           |
|                                |               |                   |            |           |
| 2017 Loan Maturities           |               |                   | 80033-11   |           |
| * 2017 Interest on Loans       |               | 80033-12          |            |           |
|                                | LIST OF LOANS | ISSUED DURING 201 | 6          |           |
|                                |               |                   | Date of    | Interest  |
| Purpose                        | 2017 Maturity | Amount Issued     | Issue      | Rate      |
|                                |               |                   |            |           |
|                                |               |                   |            |           |
|                                |               |                   |            |           |
|                                |               |                   |            |           |
|                                |               |                   |            |           |
|                                |               |                   |            |           |
|                                |               |                   |            |           |
|                                |               |                   |            |           |
|                                | tol           |                   |            |           |
| 10                             | tal 80033-14  | 80033-15          |            |           |

# SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2017 DEBT SERVICE FOR BOND

INFRASTRUCTURE LOANS

|  |                 | Debit            | Credit     | 2017 Debt |
|--|-----------------|------------------|------------|-----------|
|  |                 |                  |            | Service   |
| Outstanding January 1, 2016                    | 80033-01        | xxxxxxxxx        |            |           |
| Issued   | 80033-02        | xxxxxxxxx        |            |           |
| Paid   | 80033-03        |                  | *****      |           |
|  |                 |                  |            |           |
|  |                 |                  |            |           |
| Outstanding, December 31, 2016                 | 80033-04        |                  | xxxxxxxxxx |           |
|  |                 |                  |            |           |
| 2017 Infrastructure Loan Maturities            |                 |                  | 80033-05   |           |
| * 2017 Interest on Infrastructure Loans        |                 | 80033-06         |            |           |
| ASSES  | SSMENT SERIAL B | ONDS             |            |           |
| Outstanding January 1, 2016                    | 80033-07        | xxxxxxxxx        |            |           |
| Issued   | 80033-08        | xxxxxxxxx        |            |           |
| Paid   | 80033-09        |                  | xxxxxxxxx  |           |
|  |                 |                  |            |           |
|  |                 |                  |            |           |
| Outstanding, December 31, 2016                 | 80033-10        |                  | xxxxxxxxxx |           |
|  |                 |                  |            |           |
| 2017 Bond Maturities - Assessment Bonds        |                 |                  | 80033-11   |           |
| * 2017 Interest on Bonds                       |                 | 80033-12         |            |           |
| Total "Interest on Bonds - Debt Service" (*Ite | ms)             |                  | 80033-13   |           |
| LIST OF  | INFRASTRUCTUR   | E LOANS ISSUED D | URING 2016 |           |
|  |                 |                  | Date of    | Interest  |

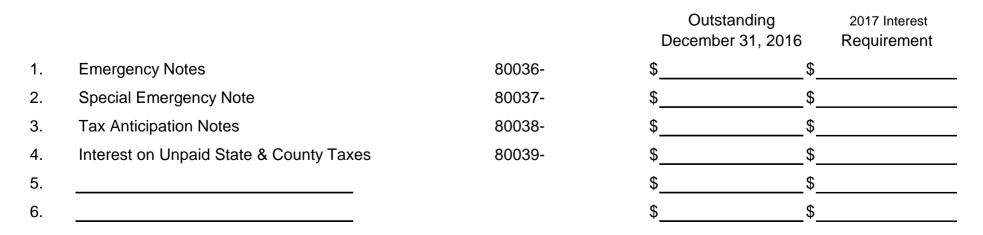
|         |               |               | Date of | Interest |
|---------|---------------|---------------|---------|----------|
| Purpose | 2017 Maturity | Amount Issued | Issue   | Rate     |
|         |               |               |         |          |
|         |               |               |         |          |
|         |               |               |         |          |
|         |               |               |         |          |
|         |               |               |         |          |
|         |               |               |         |          |
|         |               |               |         |          |
|         |               |               |         |          |
|         |               |               |         |          |
| Total   |               |               |         |          |
|         | 80033-14      | 80033-15      |         |          |

### SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2017 DEBT SERVICE FOR BONDS

**TYPE I SCHOOL TERM BONDS** 

|   |                      | Debit                | Credit           | 2017 Debt<br>Service |
|---|----------------------|----------------------|------------------|----------------------|
| Outstanding January 1, 2016                   | 80034-01             | xxxxxxxxx            |                  |                      |
| Paid  | 80034-02             |                      | xxxxxxxxxx       |                      |
|   |                      |                      |                  |                      |
| Outstanding, December 31, 2016                | 80034-03             |                      | xxxxxxxxxx       |                      |
|   |                      |                      |                  |                      |
| 2017 Bond Maturities - Term Bonds             |                      | 80034-04             |                  | Rider to Budget      |
| * 2017 Interest on Bonds                      |                      |                      |                  |                      |
| TYPE I SC                                     | HOOL SERI            | AL BOND              |                  |                      |
| Outstanding January 1, 2016                   | 80034-06             | *****                |                  |                      |
| Issued  | 80034-07             | *****                |                  |                      |
| Paid  | 80034-08             |                      |                  |                      |
|   |                      |                      |                  |                      |
|   |                      |                      |                  |                      |
| Outstanding, December 31, 2016                | 80034-09             |                      | xxxxxxxxx        |                      |
|   |                      |                      |                  |                      |
| 2017 Interest on Bonds                        |                      |                      | 80034-10         |                      |
| * 2017 Bonds Maturities - Serial Bonds        |                      |                      | 80034-11         |                      |
| Total "Interest on Bonds - Type I School Debt | Service" (*Items)    |                      | 80034-12         |                      |
| LIST OF                                       | BONDS ISS            | SUED DURING          | 2016             |                      |
| Purpose                                       | 2017 Maturity<br>-01 | Amount Issued<br>-02 | Date of<br>Issue | Interest<br>Rate     |
|   |                      |                      |                  |                      |
|   |                      |                      |                  |                      |
|   |                      |                      |                  |                      |
| Total 80035-                                  |                      |                      |                  |                      |

### 2017 INTEREST REQUIREMENT - CURRENT FUND DEBT ONLY



|                            | Original     | Original | Amount            |           |          |               | )17          |              |
|----------------------------|--------------|----------|-------------------|-----------|----------|---------------|--------------|--------------|
| Title or Purpose of Issue  | Amount       | Date of  | of Note           | Date      | Rate     |               | equirement   | Interest     |
|                            | Issued       | Issue*   | Outstanding       | of        | of       | For Principal | For Interest | Computed to  |
|                            |              |          | December 31, 2016 | Maturity  | Interest |               | **           | (Insert Date |
| 1                          |              |          |                   |           |          |               |              |              |
| 2 GBENERAL IMPROVEMENTS    | 3,500,000.00 | 1 22 15  | 3,500,000.00      | 1 22 2016 | 0.610%   |               | 21,350.00    |              |
| 3                          |              |          |                   |           |          |               |              |              |
| 4                          |              |          |                   |           |          |               |              |              |
| 5                          |              |          |                   |           |          |               |              |              |
| 6 OPEN SPACE RELATED NOTES |              |          |                   |           |          |               |              |              |
| 7                          |              |          |                   |           |          |               |              |              |
| 8                          |              |          |                   |           |          |               |              |              |
| 9                          |              |          |                   |           |          |               |              |              |
|                            |              |          |                   |           |          |               |              |              |
|                            |              |          |                   |           |          |               |              |              |
| 12                         |              |          |                   |           |          |               |              |              |
| 13                         |              |          |                   |           |          |               |              |              |
| 14 Total Open Space Notes  |              |          |                   |           |          |               |              |              |
| Total                      |              |          | 3,500,000.00      |           |          |               | 21,350.00    |              |

### DEBT SERVICE SCHEDULE FOR NOTES(OTHER THAN ASSESSMENT NOTES)

N.J.S.40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

Vemo: Type 1 School Notes Should be separately listed and totaled.

he first money was borrowed for a particular improvement, not the renewal date of subsequent notes which were issued.

All notes with an original date of issue of 2014 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2016 or written intent of permanent financing submitted with statement.

\*\* If interest on notes is financed by ordinance, designates same, otherwise an amount must be included in this column.

80051-01

80051-02

### (DO NOT CROWD - ADD ADDITIONAL SHEETS)

### DEBT SERVICE SCHEDULE FOR ASSESSMENT NOTES

|                           | Original         | Original          |   | Amount                 |                        |                            | )17                              | _  |
|---------------------------|------------------|-------------------|---|------------------------|------------------------|----------------------------|----------------------------------|--|
| Title or Purpose of Issue | Amount<br>Issued | Date of<br>Issue* | of Note<br>Outstanding<br>December 31, 2016 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | Budget Re<br>For Principal | equirement<br>For Interest<br>** | Interest<br>Computed to<br>(Insert Date) |
| 1                         |                  |                   |   |                        |                        |                            |                                  |  |
| 2                         |                  |                   |   |                        |                        |                            |                                  |  |
| 3                         |                  |                   |   |                        |                        |                            |                                  |  |
| 4                         |                  |                   |   |                        |                        |                            |                                  |  |
| 5                         |                  |                   |   |                        |                        |                            |                                  |  |
| 6                         |                  |                   |   |                        |                        |                            |                                  |  |
| 7                         |                  |                   |   |                        |                        |                            |                                  |  |
| 8                         |                  |                   |   |                        |                        |                            |                                  |  |
| 9                         |                  |                   |   |                        |                        |                            |                                  |  |
|                           |                  |                   |   |                        |                        |                            |                                  |  |
|                           |                  |                   |   |                        |                        |                            |                                  |  |
| 12                        |                  |                   |   |                        |                        |                            |                                  |  |
| 13                        |                  |                   |   |                        |                        |                            |                                  |  |
| 14                        |                  |                   |   |                        |                        |                            |                                  |  |
|                           |                  |                   | Total                                       |                        |                        |                            |                                  |  |

80051-01

80051-02

MEMO: \*See Sheet 33 for Clarification of "Original Date of Issue"

Assessment Note with an original date of issue of December 31, 2014 or prior must be appropriated in full in the 2017 Dedicated Assessment Budget or written intent of permenant financing submitted with statement.

\*\* Interest on Assessment Notes must be included in the Current Fund Budget appropriation "Interest on Notes"

(Do Not Crowd - add additional Sheets)

### SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS

| Purpose | Amount of<br>Lease Obligation Outstanding |               | et Requirement    |
|---------|---|---------------|-------------------|
|         | December 31, 2016                         | For Principal | For Interest/Fees |
| 1       |   |               |                   |
| 2       |   |               |                   |
| 3       |   |               |                   |
| 4       |   |               |                   |
| 5       |   |               |                   |
| 6       |   |               |                   |
| 7       |   |               |                   |
| 8       |   |               |                   |
| 9       |   |               |                   |
|         |   |               |                   |
|         |   |               |                   |
| 12      |   |               |                   |
| 13      |   |               |                   |
| 14      |   |               |                   |
|         | Total                                     |               |                   |
|         |   | 80051-01      | 80051-02          |

(Do Not Crowd - add additional Sheets)

# SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND)

|                  | IMPROVEMENTS                                    |            | Balance - Janua | ary 1, 2016 | <b></b>  | 2016           |    |              |              | 2016           |              |                |                |
|------------------|---|------------|-----------------|-------------|----------|----------------|----|--------------|--------------|----------------|--------------|----------------|----------------|
| Ordinance        | Specify each authorization by purpose. Do       |            |                 | Encun       | nbered   | Authorizations |    |              |              | Authorizations |              | Balance - Dece | ember 31, 2016 |
| Number           | not merely designate by a code number.          | Funded     | Unfunded        | Funded      | Unfunded |                | Er | incumbered   | Expended     | Canceled       | Total        | Funded         | Unfunded       |
| 99-16/01-25      | Various General Improvement                     | 38,276.26  |                 |             |          |                |    |              | 37,961.60    |                | 314.66       | 314.66         |                |
| 01-12            | Various General Improvement                     | 3.84       | 88.00           | 6,969.74    |          |                |    |              | 5,614.06     |                | 1,447.52     | 1,447.52       |                |
| 02-18            | Various General Improvement                     | 3,781.48   |                 | 47,253.52   |          |                |    | 7.21         | 49,970.94    |                | 1,056.85     | 1,056.85       |                |
| 03-17/05-23      | Various General Improvement                     | 56,759.23  | 987.00          | 3,821.87    |          |                |    |              | 57,000.00    |                | 4,568.10     | 4,568.10       |                |
| 04-15            | Various General Improvement                     |            |                 |             |          |                |    |              |              |                |              |                |                |
| 05-21            | Various General Improvement                     | 1,384.94   |                 | 7,262.70    |          |                |    |              |              |                | 8,647.64     | 8,647.64       |                |
| 06-19            | Various General Improvement                     |            |                 |             |          |                |    |              |              |                |              |                |                |
| 07-11            | Various General Improvement                     | 398,511.84 |                 | 325.00      |          |                |    | 325,186.25   | 72,681.50    |                | 969.09       | 969.09         |                |
| 07-18            | Construction & Improvement to Rirver Front Park | 84,081.84  |                 | 51,376.43   |          |                |    | 27,987.27    | 107,471.00   |                |              |                |                |
| 08-10/09-03/10-0 | s Various General Improvement                   | 254,400.51 | 279.00          | 1,302.00    |          |                |    | 197,895.93   |              |                | 58,085.58    | 58,085.58      |                |
| 09-18            | Various General Improvement                     | 0.00       | 0.00            | 602.80      |          |                |    |              | 602.80       |                | 0.00         |                | 0.00           |
| 09-20            | Various General Improvement                     | 0.00       | 0.00            |             |          |                |    |              |              |                |              |                |                |
| 10-07            | Various General Improvement                     | 51,569.25  | 997.37          | 70,845.85   |          |                |    | 28,943.38    | 77,789.45    |                | 16,679.64    | 6,265.64       | 10,414.00      |
| 10-18            | Various General Improvement                     | 4,192.00   | 54,955.00       |             |          |                |    |              |              |                | 59,147.00    | 2,147.00       | 57,000.00      |
| 11-01, 11-20     | Various General Improvement                     | 0.00       | 79,570.65       | 54,885.21   |          |                |    | 48,724.30    | 85,720.72    |                | 10.84        |                | 10.84          |
| 12-15/15-02      | Various General Improvement                     |            | 106,970.59      | 177,802.02  |          |                |    | 13,593.77    | 181,084.53   |                | 90,094.31    |                | 90,094.31      |
| 13-13            | Various General Improvement                     |            | 0.00            | 333.19      |          |                |    | 333.19       |              |                | 0.00         |                | 0.00           |
| 13-19            | Various General Improvement                     | 0.00       | 123,613.29      | 13,009.97   |          |                |    | 57,275.54    | 41,817.55    |                | 37,530.17    |                | 37,530.17      |
| 2014-08          | Various General Improvement                     | 0.00       | 571,018.79      | 88,466.69   |          |                |    | 105,384.15   | 301,748.81   |                | 252,352.52   |                | 252,352.52     |
| 2015-18          | Various General Improvement                     | 0.00       | 947,796.65      | 390,872.95  |          |                |    | 149,980.75   | 841,972.70   |                | 346,716.15   |                | 346,716.15     |
| 2016-07          | Various General Improvement                     |            |                 |             |          | 1,041,500.00   |    | 111,437.00   | 270,714.83   |                | 659,348.17   |                | 659,348.17     |
|                  |   |            |                 |             |          |                |    |              |              |                |              |                |                |
|                  |   |            |                 |             |          |                |    |              |              |                |              |                |                |
|                  |   |            |                 |             |          |                |    |              |              |                |              |                |                |
|                  |   | 892,961.19 | 1,886,276.34    | 915,129.94  |          | 1,041,500.00   |    | 1,066,748.74 | 2,132,150.49 |                | 1,536,968.24 | 83,502.08      | 1,453,466.16   |

Place an \* before each item of "Improvement" which represents a funding of an ememergency authoriziation.

# **GENERAL CAPITAL FUND**

SCHEDULE OF CAPITAL IMPROVEMENT FUND

|  |          | Debit      | Credit     |
|--|----------|------------|------------|
| Balance January 1, 2016  | 80031-01 | xxxxxxxxx  | 111,781.00 |
| Received from 2016 Budget Appropriation *  | 80031-02 | xxxxxxxxx  | 110,000.00 |
| Affordable Housing Fund  |          | xxxxxxxxx  |            |
| Improvement Authorizations Canceled (but only where financed in whole by the Capital Improvement Fund) | 80031-03 | xxxxxxxxx  |            |
| Improvement Authorizations Canceled - Downpayment  |          |            |            |
| List by Improvements - Direct Charges Made for Preliminary Costs:                                      |          | xxxxxxxxx  | XXXXXXXXXX |
|  |          |            | xxxxxxxxx  |
|  |          |            | xxxxxxxxx  |
|  |          |            | xxxxxxxxx  |
|  |          |            | XXXXXXXXXX |
|  |          |            | xxxxxxxxx  |
|  |          |            | XXXXXXXXXX |
| Appropriated to Finance Improvement Authorizations   | 80031-04 | 52,075.00  | xxxxxxxxx  |
|  |          |            | XXXXXXXXXX |
| Balance December 31, 2016  | 80031-05 | 169,706.00 | xxxxxxxxx  |

221,781.00

221,781.00

\* The full amount of the 2016 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

# **GENERAL CAPITAL FUND**

### SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

|  |          | DEBIT | CREDIT    |
|--|----------|-------|-----------|
| Balance January 1, 2016                            | 80030-01 |       |           |
| Received from 2016 Budget Appropriation *          | 80030-02 |       |           |
| Receieved from 2016 Emergency Appropriation *      | 80030-03 |       |           |
|  |          |       |           |
| Appropriated to Finance Improvement Authorizations | 80030-04 |       | xxxxxxxxx |
|  |          |       | xxxxxxxxx |
| Balance December 31, 2016                          | 80030-05 |       | xxxxxxxxx |
|  |          |       |           |

\*The full amount of the 2016 appropriation should be transferred to this account unless the balance of the appropriation is permitted to lapse.

### CAPITAL IMPROVEMENTS AUTHORIZED IN 2016 AND DOWN PAYMENTS (N.J.S. 40A:2-11)

### **GENERAL CAPITAL FUND ONLY**

|                             | Amount         | Total       | Down Payment | Amount of Down       |
|-----------------------------|----------------|-------------|--------------|----------------------|
|                             | Appropriated   | Obligations | Provided by  | Payment in Budget of |
| Purpose                     |                | Authorized  | Ordinance    | 2016 or Prior Years  |
|                             |                |             |              |                      |
| Various General Improvement | \$1,041,500.00 | 989,425.00  | 52,075.00    | 52,075.00            |
| · · · · ·                   |                |             |              |                      |
|                             |                |             |              |                      |
|                             |                |             |              |                      |
|                             |                |             |              |                      |
|                             |                |             |              |                      |
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|                             |                |             |              |                      |
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|                             |                |             |              |                      |
|                             |                |             |              |                      |
|                             |                |             |              |                      |
|                             |                |             |              |                      |
|                             |                |             |              |                      |
| Total 80032-00              | 1,041,500.00   | 989,425.00  | 52,075.00    | 52,075.00            |

NOTE - Where amount in column "Down Payment Provided by Ordinance" is LESS than 5% of amount in column "Total Obligations Authorized", explanation must be made part of or attached to this sheet.

\* Includes Green Acres Loan. Received Local Finance Board Approval.

### **GENERAL CAPITAL FUND**

### STATEMENT OF CAPITAL SURPLUS

2016

|  |          | Debit      | Credit     |
|--|----------|------------|------------|
| Balance January 1, 2016                                      | 80029-01 | xxxxxxxxx  | 154,574.02 |
| Accrued Interest on Refunding Bond                           |          | xxxxxxxxx  |            |
| Funded Improvement Authorizations Canceled                   |          | ****       |            |
| Premium on Notes   |          |            |            |
| Refunds/Receipts of previously cancelled Ordinances          |          |            |            |
| Funded Improvement Authorizations                            |          |            |            |
| Appropriated to Finance Preliminary Eng Fees Geick Park Ph 3 | 80029-02 |            | xxxxxxxxxx |
| Appropriated to 2016 Budget Revenue                          | 80029-03 |            | xxxxxxxxxx |
| Balance December 31, 2016                                    | 80029-04 | 154,574.02 | xxxxxxxxxx |
|  |          | 154,574.02 | 154,574.02 |

### **BONDS ISSUED WITH A COVENANT OR COVENANTS**

| <ol> <li>Amount of Serial Bonds Issued Under Provisions of C<br/>P.L. 1934, Chapter 268, P.L. 1934, Chapter 428, P.L.<br/>Chapter 77, Article VI-A, P.L. 1935, with Covenant of<br/>Outstanding December 31, 1997</li> </ol> | 1933 or          | \$<br> |
|--|------------------|--------|
| 2. Amount of Cash in Special Trust Fund as of December   | er 31, 2002 (Not | \$     |
| 3. Amount of Bonds Isssued Under Item 1<br>Maturing in 2017  | \$               |        |
| 4. Amount of Interest on Bonds with a<br>Covenant- 2017 Requirement  | \$               |        |
| 5. Total of 3 and 4 - Gross Appropriation  | \$               |        |
| 6. Less Amount of Special Trust Fund to be Used  | \$               |        |
| 7. Net Appropriation Required  |                  | \$     |

### NOTE A: This amount to be supported by confirmation from bank or banks.

Footnote: Any formula other than the one shown above and required to be used by covenant or covenants is to be attached hereto.

Item 5 must be shown as an item of appropriation, short extended, with Item 6 shown directly following as a deduction and with

the amount of Item 7 extended into the 2016 appropriation column.

# MUNICIPALITIES ONLY

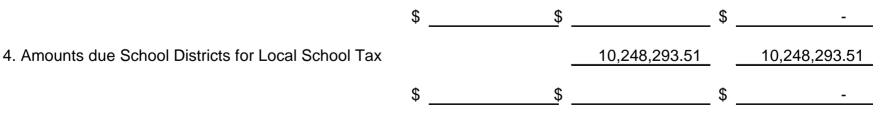
This sheet Must Be Completely Filled in or the Statement Will Be Considered Incomplete

AS AT December 31, 2016

(N.J.S.A. 52:27BB-55 as Amended by Chap. 211, P.L. 1981)

| A.  | 1. Total Tax Levy for the 2016 was   |                          |                | 62,373,766.38 |
|-----|--|--------------------------|----------------|---------------|
|     | 2. Amount of Item 1 Collected in 2016 (*)  |                          | 62,045,613.73  |               |
|     | 3. Seventy (70) Percent of Item 1  |                          |                | 43,661,636.47 |
|     | (*) Including prepayments and overpayments applied.  |                          |                |               |
|     |  |                          |                |               |
| В.  | 1. Did any maturities of bonded obligations or notes fa  | II due during the 2016?  |                |               |
|     | Answer YES or NO Yes   |                          |                |               |
|     | 2. Have payments been made for all Bonded obligation   | ns or notes due on or be |                |               |
|     | December 31, 2016?   |                          |                |               |
|     | Answer YES or NO Yes   | If answer is "NO" g      | give details   |               |
|     |  |                          |                |               |
|     |  |                          |                |               |
| ΝΟΤ | E: If answer to Item B 1 is YES, then Item B2 must be  | e answered               |                |               |
| C.  | Does the appropriation required to be included in the  |                          |                |               |
|     | bonded obligations or notes exceeds 25% of the total of in the budget for the year just ended? Answer YES or list ended? |                          | ating purposes |               |
| D.  | 1. Cash Deficit 2016   |                          |                |               |
| D.  | 2. 4% of 2016 Tax Levy for all purposes  |                          |                |               |
|     |  |                          |                |               |
|     | Levy - \$  |                          | =              |               |
|     | 3. Cash Deficit 2016   |                          |                |               |
|     | '4. 4% of 2016 Tax Levy for all purposes:  |                          |                |               |
|     | Levy - \$  |                          | =              |               |
| E.  | <u>Unpaid</u>  | 2015                     | 2016           | Total         |
|     | 1. State Taxes   | \$\$                     | \$             |               |
|     | 2. County Taxes  | \$\$                     | \$             |               |

3. Amounts due Special Districts



SHEETS 40 to 68, INCLUSIVE, PERTAIN TO

# **UTILITIES ONLY**

Note:

If no "utility fund" existed on the books of account and if no utility was owned and operated by the municipality during the year 2016, please observe instructions of Sheet 2.

Sheet 40

Bonds and Notes Authorized but Not Issued must be disclosed in the Utility Capital Section in the same manner as set forth in General Capital Fund on Sheet 8

# **POST CLOSING**

AS AT December 31, 2016 WATER/SEWER UTILITY Operating and Capital Sections (Separately Stated)

Cash Liabilities Must be Subtotaled and Subtotal Must be Marked with "C"

| Title of Account                  | Debit         | Credit        |
|-----------------------------------|---------------|---------------|
| OPERATING FUND                    |               |               |
| Assets                            |               |               |
| Cash                              | 1,590,448.56  |               |
| Cash-Change Fund                  | 300.00        |               |
| Total Cash:                       | 1,590,748.56  |               |
| Consumer Account Receivable       | 129,126.68    |               |
| Community Diisaster Loan          | 652,147.00    |               |
| Due from Utility Capital Fund     |               |               |
| Emergency Appropriation           |               |               |
| Liabilities                       |               |               |
| Appropriation Reserves            |               | 283,568.62    |
| Accounts Payable                  |               | 5,183.20      |
| Overpaid Charges                  |               | 9,360.95      |
| Prepaid Rent                      |               | 89,941.65     |
| Prepaid - Other                   |               | 980.00        |
| Due to Current Fund               |               |               |
| Reserve for Accrued Interest      |               | 61,930.25     |
| Encumbrances Payable              |               | 3,520.00      |
| Sub-Total Liabilities ("C")       |               | 454,484.67    |
| Reserve for Receivables           |               | 781,273.68    |
| Fund Balance                      |               | 945,593.48    |
| Totals                            | 2,372,022.24  | 2,181,351.83  |
|                                   |               |               |
| CAPITAL FUND                      |               |               |
| Assets                            |               |               |
| Cash                              | 1,847,927.74  |               |
| Investments                       |               |               |
| Fixed Capital Auth & Incomplete   | 30,197,184.00 |               |
| Fixed Capital Completed           | 12,269,820.00 |               |
| Liabilities                       |               |               |
| Due to Utility Operating Fund     |               |               |
| NJEIT Loan Payable                |               | 730,410.51    |
| Reserve for Debt Service          |               | 46,669.00     |
| Reserve for Amortization          |               | 31,886,101.49 |
| Deferred Reserve for Amortization |               | 420,816.00    |
| Bond Anticipation Notes           |               | 3,200,000.00  |
| General Serial Bonds              |               | 5,055,000.00  |
| Improvement Authorization         |               | 1,931,269.94  |
| Reserve for Downpayment           |               | 13,600.00     |
| Encumbrances Payable              |               | 836,855.41    |
| Fund Balance                      |               | 4,167.39      |
| Capital Improvement Fund          |               | 190,042.00    |
| Totals                            | 44,314,931.74 | 44,314,931.74 |

# **POST CLOSING TRIAL BALANCE -**

WATER/SEWER UTILITY ASSESSMENT TRUST FUNDS

IF MORE THAN ONE UTILITY

AS AT December 31, 2016

| Title of Account | Debit | Credit |
|------------------|-------|--------|
|                  |       |        |
|                  |       |        |
|                  |       |        |
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(Do not Crowd - add additional sheets)

Sheet 56

# ANALYSIS OF TRUST ASSESSMENT CASH AND INVESTMENTS PLEDGED TO LIABILITIES AND SURPLUS

| Title of Liability to which Cash          | Audit                        |                          | RECI                | EIPTS      |            |            |               | Balance<br>December 31, 2016 |
|---|------------------------------|--------------------------|---------------------|------------|------------|------------|---------------|------------------------------|
| and Investments are Pledged               | Balance<br>December 31, 2015 | Assessments<br>and Liens | Operating<br>Budget |            |            |            | Disbursements |                              |
| Assessment Serial Bond Issues:            |                              | xxxxxxxxx                | xxxxxxxxx           | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx    | xxxxxxxxx                    |
|   |                              |                          |                     |            |            |            |               |                              |
|   |                              |                          |                     |            |            |            |               |                              |
|   |                              |                          |                     |            |            |            |               |                              |
|   |                              |                          |                     |            |            |            |               |                              |
| Assessment Bond Anticipation Note Issues: |                              | xxxxxxxxxx               | xxxxxxxxxx          | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx    | xxxxxxxxx                    |
|   |                              |                          |                     |            |            |            |               |                              |
|   |                              |                          |                     |            |            |            |               |                              |
|   |                              |                          |                     |            |            |            |               |                              |
| Other Liabilities                         |                              |                          |                     |            |            |            |               |                              |
| Trust Surplus                             |                              |                          |                     |            |            |            |               |                              |
| *Less Assets "Unfinanced"                 |                              | xxxxxxxxxx               | xxxxxxxxx           | xxxxxxxxxx | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxxx    | xxxxxxxxx                    |
|   |                              |                          |                     |            |            |            |               |                              |
|   |                              |                          |                     |            |            |            |               |                              |

\*Show as red figure

### SCHEDULE OF WATER/SEWER UTILITY BUDGET - 2016 BUDGET REVENUES

|   | Budget       | Received<br>in Cash | Excess or<br>Deficit* |
|---|--------------|---------------------|-----------------------|
| Operating Surplus Anticipated01<br>Operating Surplus Anticipated with Consent | 189,634.00   | 189,634.00          |                       |
| of Director of Local Govt. Services02   |              |                     |                       |
| WATER/SEWER Fees  | 6,282,000.00 | 6,343,207.34        | 61,207.34             |
| Interest  | 40,000.00    | 52,838.72           | 12,838.72             |
| Miscellaneous   | 59,000.00    | 78,447.67           | 19,447.67             |
| Community Disaster Loan   |              |                     |                       |
| Added by N.J.S. 40A:4-87 (List)   |              | xxxxxxxxx           | xxxxxxxxx             |
|   |              |                     |                       |
|   |              |                     |                       |
|   |              |                     |                       |
|   | 6,570,634.00 | 6,664,127.73        | 93,493.73             |
| ** Deficit(General Budget)06  |              |                     |                       |
| 07  | 6,570,634.00 | 6,664,127.73        | 93,493.73             |

\*\*Amount in "Received in Cash" column for "Deficit(General Budget)" and amount expended for "Surplus(General Budget)" must agree with

amounts shown for such items on Sheet 50.

### STATEMENT OF BUDGET APPROPRIATIONS

| Appropriations:                            |              |              |              |
|--|--------------|--------------|--------------|
| Adopted Budget                             |              |              | 6,570,634.00 |
| Added by N.J.S. 40A:4-87                   |              |              |              |
| Emergency                                  |              |              |              |
| Total Appropriations                       |              |              |              |
| Add:Overexpeditures (See Footnote)         |              |              |              |
| Total Appropriations and Overexpenditures  |              |              |              |
| Deduction Expenditures:                    |              |              |              |
| Paid or Charged                            |              | 6,429,336.60 |              |
| Reserved                                   |              |              |              |
| ** Surplus(General Budget)                 |              |              |              |
| Total Expenditures                         | 6,567,975.40 |              |              |
| Unexpended Balance Canceled (See Footnote) |              |              | 2,658.60     |

FOOTNOTES - RE: OVEREXPENDITURES

Every appropriation overexpended in the budget document must be marked with an \* and must agree in the aggregate with this item. RE:UNEXPENDED BALANCE CANCELED:

Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and

"Overexpenditures" must be equal to the sum of "Total Expenditures" and "Unexpended Balance Canceled"

### **STATEMENT OF 2016 OPERATION** WATER/SEWER UTILITY

Section 1 of this sheet is required to be filled out ONLY IF the 2016 SEWER Utility Budget NOTE: contained either an item of revenue "Defict(General Budget)" or an item of appropriation "Surplus (General Budget)".

Section 2 should be filled out in every case.

### SECTION 1:

| Revenue Realized:  | XXXXXXXXXX   |              |
|--|--------------|--------------|
| Budget Revenue (Not Including "Deficit(General Budget)")                                   | 6,664,127.73 |              |
| Miscellaneous Revenue Not Anticipated  | 43,757.49    |              |
| * 2015 Appropriation Reserves Canceled<br>(Excess Revenue Realized)                        | 239,900.31   |              |
|  |              | 6,947,785.53 |
| Expenditures:  |              |              |
| Appropriations (Not Including "Surplus (General Budget)")                                  | xxxxxxxxx    |              |
| Paid or Charged  | 6,429,336.60 |              |
| Reserved   | 138,638.80   |              |
| Expended Without Appropriation - Sales Tax Payable   |              |              |
| Cash Refunded of Prior Year's Revenue  |              |              |
| Result of Operations   | (59,231.35)  |              |
| Total Expenditures   | 6,508,744.05 |              |
| Less:Deferred Charges Included in Above  |              |              |
| Total Expenditures - As Adjusted   |              | 6,508,744.05 |
| Excess   |              | 439,041.48   |
| ** Budget Appropriation - Surplus(General Budget)<br>Balance of "Result of 2016 Operation" |              |              |
| Remainder =<br>("Excess in Operations" - Sheet 50)   | 439,041.48   |              |
| Deficit  |              |              |
| **Anticipated Revenue - Deficit (General Budget)   |              |              |
| Balance of "Result of 2016 Operation"<br>Remainder =                                       |              |              |
| (Operating Deficit - to Trial Balance" - Sheet 50) SECTION 2:                              |              |              |

SEWER Utility for 2015

| 015 Appropriation Reserves Canceled in 2016                 | 239,900.31 |  |
|---|------------|--|
| Less:Anticipated Deficit in 2016 Budget-Amount Received and |            |  |
| Due from Current Fund - If none, enter "None"               | None       |  |

239,900.31

\*\*Items must be shown in same amounts on Sheet 48.

|   | Debit      | Credit     |
|---|------------|------------|
| Excess of Anticipated Revenue:                      | xxxxxxxxx  | 93,493.73  |
| Unexpended Balance of 2016 Appropriation            | xxxxxxxxx  | 2,658.60   |
| Miscellaneous Revenues Not Anticipated              | xxxxxxxxx  | 43,757.49  |
| Unexpended Balance of 2015 Appropriation Reserve*   | xxxxxxxxx  | 239,900.31 |
| Cancelled Accounts Payable                          |            | 59,231.35  |
|   |            | xxxxxxxxx  |
|   |            | xxxxxxxxx  |
| Operating Deficit - To Trial Balance                | xxxxxxxxx  |            |
| Excess in Operations - To Operating Surplus         | 439,041.48 | xxxxxxxxx  |
| * See _restriction in amount on Sheet-50, Section 2 | 439,041.48 | 439,041.48 |

### **RESULTS OF 2014 OPERATIONS SEWER UTILITY**

### **OPERATING SURPLUS - SEWER UTILITY**

|  | Debit        | Credit       |
|--|--------------|--------------|
| Balance January 1, 2016  | XXXXXXXXXX   | 696,186.00   |
| Operating Deficit - To Trial Balance   |              |              |
| Excess in Results from 2016 Operations   | xxxxxxxxx    | 439,041.48   |
| Amount Appropriated in the 2016 Budget - Cash  | 189,634.00   | xxxxxxxxx    |
| Amount Appropriated in 2016 Budget - with Prior Written<br>Consent of Director of Local Government Services    |              | xxxxxxxxx    |
| Amount Anticipated as General Revenue - with Prior Written<br>Consent of Director of Local Government Services |              | xxxxxxxxx    |
| Balance December 31, 2016  | 945,593.48   | xxxxxxxxx    |
|  | 1,135,227.48 | 1,135,227.48 |

### ANALYSIS OF BALANCE December 31, 2016 (FROM SEWER UTILITY - TRIAL BALANCE)

| Cash  | 1,590,748.56 |
|---|--------------|
| Investments   |              |
| Interfund Account Receivable                                  |              |
| Sub-Total   | 1,590,748.56 |
| Deduct Cash Liabilities Marked with "C" on Trial Balance      | 454,484.67   |
| Operating Surplus Cash or (Deficit in Operating Surplus Cash) | 1,136,263.89 |
| *Other Assets Pledged to Surplus:                             | <br>         |
| Deferred Charges #  | <br>         |
| Operating Deficit #   |              |
| Total Other Assets  |              |
| #MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2017 BUDGET.   | 1,136,263.89 |

\* In the case of a "Deficit In Operating Surplus-Cash", "Other Assets" would

also be pledged to cash liabilities.

## SCHEDULE OF SEWER UTILITY ACCOUNT RECEIVABLE

| Balance January 1, 2016            |                | \$ 474,318.01  |
|------------------------------------|----------------|----------------|
| Rents Levied                       |                | \$6,067,176.90 |
| Decreased by:                      |                |                |
| Collections                        | \$6,406,733.57 |                |
| Overpayment applied                | \$             |                |
| Transfer to <a>L</a> iens          | \$             |                |
| Other                              | \$5,634.66_    |                |
|                                    |                |                |
| Balance December 31, 2016          |                | \$ 129,126.68  |
| SCHEDULE                           | OF SEWER LIENS |                |
|                                    |                |                |
| Balance January 1, 2016            |                | \$             |
| Increased by:                      |                |                |
| Transfers from Accounts Receivable | \$             |                |
| Penalties and Costs                | \$             |                |
| Other                              | \$             |                |
|                                    |                | \$             |
| Decreased by:                      |                |                |
| Collections                        | \$             |                |
| Other                              | \$             |                |
|                                    |                | \$             |
| Balance December 31, 2016          |                | \$             |

Sheet 61

# **DEFERRED CHARGES**

### -MANDATORY CHARGES ONLY-SEWER UTILITY FUNDS

|     | Caused By                        | De  | Amount<br>cember 31, 2015<br>Per Audit<br><u>Report</u> | Amount in<br>2016<br><u>Budget</u> | Amount<br>Resulting<br><u>From 2016</u> | <u>[</u> | Balance<br>as at<br>December 31, 201( |
|-----|----------------------------------|-----|---|------------------------------------|---|----------|---------------------------------------|
| 1.  | Emergency Authorization - *      | _\$ | 122,500.00 \$   | 122,500.00                         | \$                                      | _\$      |                                       |
|     | Overexpenditure of Appropriation |     |   |                                    |   |          |                                       |
| 2.  | Reserve                          | _\$ | \$  |                                    | §                                       | _\$      |                                       |
| 3.  | Expenditure w/o Appropriation    | _\$ | \$  |                                    | 6                                       | _\$      |                                       |
| 4.  | Prior Year Bill -                | _\$ | \$  |                                    | 6                                       | \$       |                                       |
| 5.  | Deficit in Operation             | _\$ | \$  |                                    | 6                                       | \$       |                                       |
| 6.  |                                  | _\$ | \$  |                                    | 6                                       | \$       |                                       |
| 7.  |                                  | _\$ | \$  |                                    | β                                       | \$       |                                       |
| 8.  |                                  | _\$ | \$  |                                    | β                                       | _\$      |                                       |
| 9.  |                                  | _\$ | \$  |                                    | β                                       | \$       |                                       |
| 10. |                                  | _\$ | \$  |                                    | 6                                       | _\$      |                                       |

\* Do not include items funded or refunded as listed below.

### EMERGENCY AUTHORIZATIONS UNDER N.J.S.A. 40A:4-47 WHICH HAVE BEEN FUNDED OR REFUNDED UNDER N.J.S. 40A:2-3 OR N.J.S. 40A:2-51

|    | Date | <u>Purpose</u> |     |     |     | <u>Amount</u> |
|----|------|----------------|-----|-----|-----|---------------|
| 1. |      | _\$            | _\$ | \$  | \$  |               |
| 2. |      | _\$            | _\$ | _\$ | _\$ |               |
| 3. |      | _\$            | _\$ | \$  | \$  |               |
| 4. |      | \$             | _\$ | _\$ | \$  |               |
| 5. |      | \$             | \$  | \$  | _\$ |               |

### JUDGEMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED

|             |               |                           |                          | Appropriated<br>in Budget of                  |
|-------------|---------------|---------------------------|--------------------------|---|
| In Favor Of | On Account of | Date Entered              | <u>Amount</u>            | <u>CY 2017</u>                                |
|             |               |                           |                          |   |
|             |               |                           |                          |   |
|             |               |                           |                          |   |
|             |               |                           |                          |   |
|             | In Favor Of   | In Favor Of On Account of | In Favor Of Date Entered | In Favor Of On Account of Date Entered Amount |

### SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2017 DEBT SERVICE FOR BONDS

WATER/SEWER UTILITY ASSEMENT BONDS

|   | Debit        | Credit       | 2017 Debt  |
|---|--------------|--------------|------------|
|   |              |              | Service    |
| Outstanding January 1, 2016                       | XXXXXXXXXX   |              |            |
| Issued  | xxxxxxxxxx   |              |            |
| Paid  |              | xxxxxxxxx    |            |
|   |              |              |            |
|   |              |              |            |
| Outstanding, December 31, 2016                    |              | xxxxxxxxx    |            |
|   |              |              |            |
| 2017 Bond Maturities - Assessment Bonds           |              |              |            |
| * 2017 Interest on Bonds                          |              |              |            |
| WATER/SEWER UTILITY CAP                           | PITAL BOND   | 8            |            |
| Outstanding January 1, 2016                       | xxxxxxxxx    | 5,345,000.00 |            |
| Issued  | xxxxxxxxx    |              |            |
| Paid  | 290,000.00   | xxxxxxxxx    |            |
|   |              |              |            |
|   |              |              |            |
| Outstanding, December 31, 2016                    | 5,055,000.00 | xxxxxxxxx    |            |
|   | 5,345,000.00 | 5,345,000.00 |            |
| 2017 Bond Maturities - Capital Bonds              |              | 80033-05     | 290,000.00 |
| * 2017 Interest on Bonds                          |              |              | 177,904.25 |
| Total "Interest on Bonds - Debt Service" (*Items) |              | 80033-13     | 177,904.25 |

### **INTEREST ON BONDS - SEWER UTILITY BUDGET**

| 2017 Interest on Bonds(*Items)                             | \$ | 177,904.25 |  |
|--|----|------------|--|
| Less:Interest Accrued to December 31, 2016 (Trial Balance) | \$ | 57,997.25  |  |
|  | ·  | ·          |  |

| Subtotal   | \$    | 119,907.00 |            |
|--|-------|------------|------------|
| Add:Interest to be Accrued as of December 31, 2017 | \$    | 57,459.62  |            |
| Required Appropriation 2017                        | · · · | ,          | 177,366.62 |
|  |       |            | ·          |

### LIST OF BONDS ISSUED DURING 2016

| Purpose | 2017 Maturity | Amount Issued | Date of<br>Issue | Interest<br>Rate |
|---------|---------------|---------------|------------------|------------------|
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |

| =   | Title or Purpose of Issue | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding | Date<br>of | Rate<br>of | 2017<br>Requirement<br>For Interest | _ |
|-----|---------------------------|------------------------------|-------------------------------|----------------------------------|------------|------------|-------------------------------------|---|
| =   |                           |                              |                               | December 31, 2016                | Maturity   | Interest   |                                     |   |
| 1 _ |                           |                              |                               |                                  |            |            |                                     |   |
| 2 _ | General Imrpvement        | 3,200,000.00                 | 1 22 2015                     | 3,200,000.00                     | 1 22 2016  | 0.61%      | 19,564.80                           |   |
| 3 _ |                           |                              |                               |                                  |            |            | <br>                                |   |
| 4   |                           |                              |                               |                                  |            |            |                                     |   |
| 5   |                           |                              |                               |                                  |            |            |                                     |   |
| 6   |                           |                              |                               |                                  |            |            |                                     |   |
| 7   |                           |                              |                               |                                  |            |            |                                     |   |
| 8   |                           |                              |                               |                                  |            |            |                                     |   |
| 9   |                           |                              |                               |                                  |            |            |                                     |   |
| _   |                           | 3,200,000.00                 |                               | 3,200,000.00                     |            |            | 19,564.80                           |   |

### DEBT SERVICE SCHEDULE FOR ARENA UTILITY NOTES(OTHER THAN UTILITY ASSESSMENT NOTES)

| INTEREST ON NOTES UTILI                                | TY BUDGET |
|--|-----------|
| 2017 Interest on Notes                                 | 19,564.80 |
| Less: Interest Accrued to December 31, 2016 (Trial Bal | 3,933.00  |
| Subtotal   | 15,631.80 |
| Add: Interest to be Accrued as of December 31, 2017    | 3,627.00  |
| Required Appropriation - 2017                          | 19,258.80 |

Important: If there is more than one utility in the municipality, identify each note.

Memo: Designate all "Capital Notes" issued under N.J.S.40A:2-8(b) with "C". Such Notes must be retired at the rate of 20% of the original amount issued annually.

\*See Sheet 33 for clarification of "Original Date of Issue".

All notes with an original date of issue of 1990 or prior required one legal payable installment to be budgeted if it is contemplated that such notes will be renewed in 2017 or written intent of permanent financing submitted.

\*\* If interest on notes is financed by ordinance, designates same, otherwise an amount must be included in this

### (DO NOT CROWD - ADD ADDITIONAL SHEETS)

| :  |                           | Original | Original | Amount            |          |          |          |
|----|---------------------------|----------|----------|-------------------|----------|----------|----------|
|    | Title or Purpose of Issue | Amount   | Date of  | of Note           | Date     | Rate     |          |
|    |                           | Issued   | Issue*   | Outstanding       | of       | of       |          |
| :  |                           |          |          | December 31, 2016 | Maturity | Interest | For F    |
| 1  |                           |          |          |                   |          |          |          |
| 2  |                           |          |          |                   |          |          |          |
| 3  |                           |          |          |                   |          |          | ĺ        |
| 4  |                           |          |          |                   |          |          | <u> </u> |
| 4  |                           |          |          |                   |          |          | <u> </u> |
| 5  |                           |          |          |                   |          |          |          |
| 6  |                           |          |          |                   |          |          |          |
| 7  |                           |          |          |                   |          |          |          |
| 8  |                           |          |          |                   |          |          |          |
| 9  |                           |          |          |                   |          |          |          |
| :  |                           |          |          |                   |          |          |          |
| :  |                           |          |          |                   |          |          | <u> </u> |
| 12 |                           |          |          |                   |          |          |          |
| 13 |                           |          |          |                   |          |          |          |
| 14 |                           |          |          |                   |          |          |          |
|    |                           |          |          |                   |          |          |          |
|    |                           |          |          |                   |          |          | <u> </u> |
| 16 |                           |          |          |                   |          |          |          |

### DEBT SERVICE SCHEDULE FOR UTILITY ASSESSMENT NOTES

Important: If there is more than one utility in the municipality, identify each note.

Memo: \*See Sheet 33 for clarification of "Original Date of Issue".

Utility Assessment Notes with an original date of issue of December 31, 2016 or prior must be appropriated in full in the 2017 Dedicated utility Assessment Budget or written intent of permanent financing submitted.

Itility Assessment Notes must be included in the Utility Budget appropriation "Interest on Notes".

| 20        | )17          |               |  |  |
|-----------|--------------|---------------|--|--|
| Budget Re | equirement   | Interest      |  |  |
|           | For Interest | Computed To   |  |  |
| Principal | **           | (Insert Date) |  |  |
|           |              |               |  |  |
|           |              |               |  |  |
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|           |              |               |  |  |
|           |              |               |  |  |

### SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS

| December 31, 2016         For Principal         For Interest/Fees           1  | Purpose | Amount of<br>Lease Obligation Outstanding |               | et Requirement    |
|--|---------|---|---------------|-------------------|
| 3       Image: Second sec |         | December 31, 2016                         | For Principal | For Interest/Fees |
| 3       Image: Second sec | 1       |   |               |                   |
| 4       Image: Constraint of the second | 2       |   |               |                   |
| 5  | 3       |   |               |                   |
| 6  | 4       |   |               |                   |
| 7       6       6         8       9       6         9       6       6         12       6       6         13       6       6         14       6       6   | 5       |   |               |                   |
| 8       9  | 6       |   |               |                   |
| 9  | 7       |   |               |                   |
| 12     13       14     14  | 8       |   |               |                   |
| 13       14  | 9       |   |               |                   |
| 13       14  |         |   |               |                   |
| 13       14  |         |   |               |                   |
| 14   | 12      |   |               |                   |
|  | 13      |   |               |                   |
| Total  | 14      |   |               |                   |
| 80051-01 80051-02  |         | Total                                     |               |                   |

(Do Not Crowd - add additional Sheets)

# SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND)

|             | IMPROVEMENTS                              |              | Balance - Janua | ry 1, 2016 |          | 2016           |            |            | 2016           |              |               |                |
|-------------|---|--------------|-----------------|------------|----------|----------------|------------|------------|----------------|--------------|---------------|----------------|
| Ordinance   | Specify each authorization by purpose. Do |              |                 | Encun      | nbered   | Authorizations |            |            | Authorizations |              | Balance - Dec | ember 31, 2016 |
| Number      | not merely designate by a code number.    | Funded       | Unfunded        | Funded     | Unfunded |                | Encumbered | Expended   | Canceled       | Total        | Funded        | Unfunded       |
| 01-13       | Various Improvement                       | 6,937.14     |                 |            |          |                |            |            |                | 6,937.14     | 6,937.14      |                |
| 02-19       | Various Improvement                       | 54,608.00    |                 |            |          |                | 10,993.19  | 24,097.60  |                | 19,517.21    | 19,517.21     |                |
| 03-16       | Various Improvement                       | 182,972.30   |                 | 47,166.70  |          |                | 31,565.00  | 5,435.00   |                | 193,139.00   | 193,139.00    |                |
| 04-16       | Various Improvement                       | 16,512.52    |                 | 15,475.48  |          |                |            |            |                | 31,988.00    | 31,988.00     |                |
| 05-22       | Various Improvement                       | 5,874.00     | 17,845.00       |            |          |                |            | 2,500.00   |                | 21,219.00    | 3,374.00      | 17,845.00      |
| 06-08       | Various Improvement                       | 16,095.00    |                 |            |          |                |            |            |                | 16,095.00    | 16,095.00     |                |
| 06-20       | Various Improvement                       | 229,409.50   |                 | 70,402.39  |          |                | 26,087.50  | 87,553.45  |                | 186,170.94   | 186,170.94    |                |
| 06-26       | Various Improvement                       | 6,543.00     |                 |            |          |                |            |            |                | 6,543.00     | 6,543.00      |                |
| 07-12       | Various Improvement                       | 318,227.73   |                 | 3,898.21   |          |                |            | 3,550.00   |                | 318,575.94   | 318,575.94    |                |
| 07-13       | Various Improvement                       |              |                 |            |          |                |            |            |                |              |               |                |
| 08-11       | Various Improvement                       | 1,359.30     |                 |            |          |                |            |            |                | 1,359.30     | 1,359.30      |                |
| 09-19       | Various Improvement                       | 9,656.00     |                 | 5,083.00   |          |                |            | 3,369.74   |                | 11,369.26    | 11,369.26     |                |
| 10-08       | Various Improvement                       | 208,590.86   |                 | 2,000.00   |          |                | 40,267.50  | 10,586.00  |                | 159,737.36   | 159,737.36    |                |
| 10-15/12-03 | Various Improvement                       |              | 50,773.88       | 3,500.00   |          |                |            |            |                | 54,273.88    |               | 54,273.88      |
| 11-01       | Various Improvement                       | 27,407.50    |                 | 5,071.80   |          |                |            | 6,898.41   |                | 25,580.89    | 25,580.89     |                |
| 12-04       | Various Improvement                       |              |                 | 10.00      |          |                |            |            |                | 10.00        |               | 10.00          |
| 12-05       | Various Improvement                       | 0.00         | 517,081.41      | 139,494.48 |          |                | 433,894.25 | 171,111.58 |                | 51,570.06    |               | 51,570.06      |
| 12-16       | Various Improvement                       | 0.00         | 37,168.98       | 9,167.35   |          |                | 2,250.00   | 12,202.82  |                | 31,883.51    |               | 31,883.51      |
| 13-20       | Various Improvement                       | 0.00         | 58,645.13       | 9,960.50   |          |                | 3,050.49   | 4,830.80   |                | 60,724.34    |               | 60,724.34      |
| 14-10       | Various Improvement                       | 0.00         | 60,604.51       | 3,127.20   |          |                | 19.94      | 42,667.94  |                | 21,043.83    |               | 21,043.83      |
| 15-01       | Various Improvement                       | 116,375.00   | 6,125.00        |            |          |                |            |            |                | 122,500.00   | 6,125.00      | 116,375.00     |
| 15-19       | Various Improvement                       |              | 59,338.28       | 355,958.05 |          |                | 24,260.34  | 372,937.71 |                | 18,098.28    |               | 18,098.28      |
| 08-16       | Various Improvement                       |              |                 |            |          | 1,006,500.00   | 264,467.20 | 169,098.80 |                | 572,934.00   |               | 572,934.00     |
|             |   | 1,200,567.85 | 807,582.19      | 670,315.16 |          | 1,006,500.00   | 836,855.41 | 916,839.85 |                | 1,931,269.94 | 986,512.04    | 944,757.90     |

Place an \* before each item of "Improvement" which represents a funding of an ememergency authoriziation.

# WATER/SEWER UTILITY CAPITAL FUND

### SCHEDULE OF CAPITAL IMPROVEMENT FUND

|   |          | Debit      | Credit     |
|---|----------|------------|------------|
| Balance January 1, 2016   | 80031-01 | xxxxxxxxx  | 180,367.00 |
| *Received from 2016 Budget Appropriation  | 80031-02 | xxxxxxxxx  | 60,000.00  |
|   |          | ****       |            |
| Improvement Authorizations Canceled (financed in whole by the Capital Improvement Fund) | 80031-03 | xxxxxxxxx  |            |
|   |          |            |            |
| List by Improvements - Direct Charges Made for Preliminary Co                           | osts:    | xxxxxxxxx  | xxxxxxxxx  |
|   |          |            | xxxxxxxxx  |
|   |          |            | xxxxxxxxx  |
|   |          |            |            |
|   |          |            | xxxxxxxxx  |
| Appropriated to Finance Improvement Authorizations                                      | 80031-04 | 50,325.00  | xxxxxxxxx  |
|   |          |            | xxxxxxxxx  |
| Balance December 31, 2016   |          | 190,042.00 | xxxxxxxxx  |
|   |          | 240,367.00 | 240,367.00 |

# **WATER/SEWER UTILITY CAPITAL FUND**

### SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

|  | Debit | Credit    |
|--|-------|-----------|
| Balance January 1, 2016                  |       | 13,600.00 |
| *Received from 2016 Budget Appropriation |       |           |

|           | xxxxxxxxx |
|-----------|-----------|
|           | xxxxxxxxx |
| 13,600.00 | xxxxxxxxx |
| 13,600.00 | 13,600.00 |
|           |           |

The full amount of the 2016 appropriation should be transferred to this account unless the balance of the appropriation is permitted to lapsed.

### WATER/SEWER UTILITY FUND CAPITAL IMPROVEMENTS AUTHORIZED IN 2016 AND DOWN PAYMENTS (N.J.S. 40A:2-11)

| Purpose                   | Amount<br>Appropriated | Total<br>Obligations<br>Authorized | Down Payment<br>Provided by<br>Ordinance | Amount of Down<br>Payment in Budget of<br>2016 or Prior Years |
|---------------------------|------------------------|------------------------------------|--|---|
| 13-20 Various Improvement |                        |                                    |  |   |
|                           |                        |                                    |  |   |
|                           |                        |                                    |  |   |
|                           |                        |                                    |  |   |
|                           |                        |                                    |  |   |
|                           |                        |                                    |  |   |
|                           |                        |                                    |  |   |
|                           |                        |                                    |  |   |
|                           |                        |                                    |  |   |
|                           |                        |                                    |  |   |
|                           |                        |                                    |  |   |
|                           |                        |                                    |  |   |
|                           |                        |                                    |  |   |

# WATER/SEWER UTILITY CAPITAL FUND STATEMENT OF CAPITAL SURPLUS

2016

|  |          | Debit      | Credit    |
|--|----------|------------|-----------|
| Balance January 1, 2016                            | 80029-01 | xxxxxxxxx  | 4,167.39  |
| Premium on Sale of Bonds                           |          | xxxxxxxxx  |           |
| Funded Improvement Authorizations Canceled         |          | xxxxxxxxxx |           |
| Write-foff Balances                                |          |            |           |
| Cancelled Capital Improvement fund                 |          |            |           |
| Premium on Note Sale                               |          |            |           |
| Appropriated to Finance Improvement Authorizations | 80029-02 |            | xxxxxxxxx |
| Appropriated to 2016 Budget Revenue                | 80029-03 |            | xxxxxxxxx |
| Balance December 31, 2016                          | 80029-04 | 4,167.39   | xxxxxxxxx |
|  |          | 4,167.39   | 4,167.39  |