#### **2018 MUNICIPAL DATA SHEET**

(Must Accompany 2018 Budget)

|                                     |                                 | Governing Body Me                                     | mbers                          |
|-------------------------------------|---------------------------------|---|--------------------------------|
| Robert A. Sabosik                   | 12/31/2018                      |   |                                |
| Mayor's Name                        | Term Expires                    | Name  | Term Expires                   |
|                                     |                                 | Joseph Furmato Jr.                                    | 12/31/2019                     |
|                                     |                                 | John Wisniewski                                       | 12/31/2020                     |
| Municipal Officials                 |                                 | Antoinette DePaola                                    | 12/31/2018                     |
| Antoinatta Janaa                    | 9/1/2016                        | Pamela Snyder   | 12/31/2020                     |
| Antoinette Jones<br>Municipal Clerk | { Date of Orig. Appt.<br>C-1787 | William Borowsky                                      | 12/31/2018                     |
| Jennifer Burr                       | Cert No.<br>T-8296              | Michael Thulen Jr.                                    | 12/31/2019                     |
| Tax Collector                       | Cert No.                        |   |                                |
| Himanshu Shah                       | O-0562                          |   | <del></del>                    |
| Chief Financial Officer             | Cert No.                        |   |                                |
| Robert W. Allison                   | CR483                           |   |                                |
| Registered Municipal Accountant     | Lic No.                         |   |                                |
| Christoper Dasti, Esq               | _                               |   |                                |
| Municipal Attorney                  |                                 |   |                                |
| Official Mailing Address of Mun     | icipality                       | Please attach this to your 2018                       | Budget and Mail to:            |
| 2233 Bridge Ave                     |                                 |   |                                |
| Point Pleasant NJ 08742             |                                 |   |                                |
|                                     |                                 | Director, Division of Local Go<br>Department of Commu |                                |
|                                     |                                 | PO Box 803  | Division Use On                |
| Fax #:                              |                                 | Trenton NJ 08625                                      | NA. union alla                 |
|                                     | She                             | eet A   | Municode: Public Hearing Date: |

## 2018 MUNICIPAL BUDGET

|  |  |   | MUNICIPAL  | BUL    | )GE I   | •   |                                  |
|--|--|---|--|--------|---|---|----------------------------------|
| Municipal Budget of the  | Borough  | of  | Point Pleasant   |        | County of   | Ocean   | for the Fiscal Year 2018.        |
| hereof is a true copy of the Bo  | udget and Capital Budge  |   | ed hereto and hereby made a part ed by resolution of the Governing Bo y , 2018 | dy on  | the .   | Antoinette 2233 Brid  | Clerk                            |
| and that public advertisement<br>N.J.A.C. 5:30-4.4(d).<br>Certified by m   |  | nce with  | the provisions of N.J.S. 40A:4-6 and day of February                           |        | _, 2018   | Point Pleasan<br>732-832<br>Ph  | Address                          |
| It is hereby certified that the apart is an exact copy of the original additions are correct, all statements pated revenues equals the total of approximately certified by me, this  Registered Municipal Approximately Registered Municipal Approximately Certified Municipal Address | contained herein are in proof, a propriations.  20th day of the da | overning B<br>and the tot                                 | ody, that all  |        | a part is an exact copy of the additions are correct, all state | original of file with the Clerk of<br>ements contained herein are in p<br>ppropriations and the budget is   | proof, the total of anticipated  |
|  |  |   | DO NOT US  | SE TH  | ESE SPACES  |   |                                  |
|  |  |   |  |        |   |   |                                  |
| CERTI It is hereby certified that the amount to be a the approved Budget previously certified b have been made. The adopted budget is co   | y me and any changes required as a<br>ertified with respect to the foregoing<br>STATE OF NEW<br>Department of C  | has been c<br>condition to<br>only.<br>JERSEY<br>ommunity | ompared with<br>o such approval  | e this |   | CERTIFICATION OF APP oved Budget made part hereof compliant to N.J.S. 40A:4-79. STATE OF NEW JERSEY Department of Community Affa Director of the Division of Loca | ies with the requirements<br>irs |

#### **MUNICIPAL BUDGET NOTICE**

Section 1.

| Municipal Budget of the            | Borough                 | of Point   | Pleasant            | , County of             | Ocean                             | for the Fiscal Year 2018 |
|------------------------------------|-------------------------|--|---------------------|-------------------------|-----------------------------------|--------------------------|
| Be it Resolved, that the following | g statements of re      | venues and appropriat  | ions shall constitu | te the Municipal Budget | t for the Year 2018               |                          |
| Be it Further Resolved, that said  | d Budget be publis      | hed in the   |                     | Ocean                   | Star                              | _                        |
| in the issue of                    | February 23             | _, 2018  |                     |                         |                                   |                          |
| The Governing Body of the          | Borough                 | of Point   | Pleasant            | does hereby approv      | e the following as the Budget for | or the year 2018.        |
| RECORDED VOTE (INSERT LAST NAME)   | Ayes                    | William Borowsky<br>John Wisniewski<br>Pamela Snyder<br>Antoinette DePaola<br>Michael Thulen Jr, | Nays                | Abstai                  | Joseph Furmato Jr.                |                          |
| Notice is hereby given that the E  | Budget and Tax Re       | esolution was approved   | d by the            | E                       | Borough Council                   | of the Borough           |
| of Point Pleasant                  | , County of             | fOcean   | , OI                | February 20th           | , 2018                            |                          |
| A Hearing on the Budget and Ta     | ax Resolution will b    | pe held at   | Mı                  | ınicipal Building       | , onMarch 20th                    | , 2018 at                |
| 7:00 o'clock                       | A.M.) P.M.) at which ti | me and place objection   | ns to said Budget   | and Tax Resolution for  | the year 2018 may be presente     | ed by taxpayers or other |

#### **EXPLANATORY STATEMENT**

#### SUMMARY OF CURRENT FUND SECTION OF APPROVED BUDGET

|   | YEAR 2018          |
|---|--------------------|
| General Appropriations For:(Reference to item and sheet number should be omitted in advertised budget)  | xxxxxxxxxxxxxxxxxx |
| 1. Appropriations within "CAPS"-  | xxxxxxxxxxxxxxxxxx |
| (a) Municipal Purposes {(item H-1, Sheet 19)(N.J.S. 40A:4-45.2)}  | 15,863,290         |
| 2. Appropriations excluded from "CAPS"  | xxxxxxxxxxxxxxxxxx |
| (a) Municipal Purposes {item H-2, Sheet 28)(N.J.S. 40A:4-45.3 as amended)}  | 2,553,703          |
| (b) Local District School Purposes in Municipal Budget(item K, Sheet 29)  |                    |
| Total General Appropriations excluded from "CAPS"(item O, sheet 29)   | 2,553,703          |
| 3. Reserve for Uncollected Taxes (item M, Sheet 29) Based on Estimated Percent of Tax Collections 97.69%  | 1,488,795          |
| Building Aid Allowance 2017-\$ 4 Total General Appropriations (item 9, Sheet 29) for Schools-State Aid 2016-\$  | 19,905,788         |
| 5. Less: Anticipated Revenues Other Than Current Property Tax (item 5, Sheet 11)  (i.e. Surplus, Miscellaneous Revenues and Receipts from Delinquent Taxes) | 5,444,373          |
| 6. Difference: Amount to be Raised by Taxes for Support of Municipal Budget (as follows)  | xxxxxxxxxxxxxxxxxx |
| (a) Local Tax for Municipal Purposes Including Reserve for Uncollected Taxes (item 6(a), Sheet 11)  | 14,461,415         |
| (b) Addition to Local District School Tax (item 6(b), Sheet 11)   |                    |
| (c) Minimum Library Tax   |                    |
|   |                    |
|   |                    |
|   |                    |
|   |                    |

|  | General Budget | Water Utility | WATER/SEWER |         |
|--|----------------|---------------|-------------|---------|
|  |                |               | Utility     | Utility |
| Budget Appropriations - Adopted Budget                                 | 19,652,119     |               | 6,805,272   |         |
| Budget Appropriation Added by N.J.S 40A:4-87                           | 69,738         |               |             |         |
| Emergency Appropriations   | 0              |               |             |         |
| Total Appropriations   | 19,721,857     |               | 6,805,272   |         |
| Expenditures Paid or Charged (Including Reserve for Uncollected Taxes) | 18,938,524     |               | 6,566,364   |         |
| Reserved   | 768,734        |               | 238,908     |         |
| Unexpended Balances Canceled   | 14,599         |               | 0           |         |
| Total Expenditures and Unexpended  Balances Cancelled                  | 19,721,857     |               | 6,805,272   |         |
| Overexpenditures*  | 0              |               | 0           |         |

<sup>\*</sup>See Budget Appropriation items so marked to the right of column "Expended 2017 Reserved."

Explanations of Appropriations for "Other Expenses"

The amounts appropriated under the title of "Other Expenses" are for operating costs other than "Salaries & Wages."

Some of the items included in "Other Expenses" are:

Materials, supplies and non-bondable equipment;

Repairs and maintenance of buildings, equipment, roads, etc.,

Contractual services for garbage and trash removal, fire hydrant service, aid to volunteer fire companies, etc;

Printing and advertising, utility services, insurance and many other items essential to the services rendered by municipal government.

|                                    |   | EXPLANATORY STAT | EMENT - (Continued) |          |  |  |
|------------------------------------|---|------------------|---------------------|----------|--|--|
|                                    | BUDGET MESSAGE                                |                  |                     |          |  |  |
| Total General Appropriation 2017   |   | 19,652,119       |                     | <u> </u> |  |  |
| CAP Base Adjustments               |   |                  |                     |          |  |  |
| Subtotal                           |   | 19,652,119       |                     |          |  |  |
| Exceptions:                        |   |                  |                     |          |  |  |
| Matching Funds                     | \$10,000.00                                   |                  |                     |          |  |  |
| Total UCC                          | -   |                  |                     |          |  |  |
| Total Interlocal Service Agreement | 50,000.000                                    |                  |                     |          |  |  |
| Total Additional Appropriations    | -   |                  |                     |          |  |  |
| LOSAP                              | 95,000.000                                    |                  |                     |          |  |  |
| Total Public-Private Offset        | 47,470.000                                    |                  |                     |          |  |  |
| Total Capital Improvement          | 110,000.000                                   |                  |                     |          |  |  |
| Total Debt Service                 | 2,211,987.000                                 |                  |                     |          |  |  |
| Total Deferred Charges             | -   |                  |                     |          |  |  |
| Judgements                         | -   |                  |                     |          |  |  |
| Reserve for Uncollected Taxes      | 1,593,045.000                                 |                  |                     |          |  |  |
|                                    | _   | \$4,117,502.00   |                     |          |  |  |
| Amount on Which CAP is applied     |   | 15,534,617.00    |                     |          |  |  |
| 3.5% CAP                           |   | 543,711.60       |                     |          |  |  |
| 2016 Bank                          |   | 38,331.49        |                     |          |  |  |
| Added Assessment                   | 24,830,300                                    |                  |                     |          |  |  |
| PRIOR YEAR TAX RATE                | 0.441   | 109,501.62       |                     |          |  |  |
| Allowable Operating Expenses befor | e Additional Exceptions per (NJSA 40A:4-45.3) | 16,226,161.71    |                     |          |  |  |
| 2018 Appropriation within CAP      |   | 15,863,290.00    |                     |          |  |  |
| NOTE:                              |   |                  | Sheet 3b(1)         |          |  |  |

MANDATORY MINIMUM BUDGET MESSAGE MUST INCLUDE THE FOLLOWING:

- 1. HOW THE 1977 "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures.)
- 2. 2010 "CAP" LEVY CAP WORKBOOK SUMMARY
- 3. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM

  (e.g. if Police S&W appears in the regular section and also under "Operations Excluded from "CAPS" section, combine the figures for purposes of citizen understanding.)
- 4. INFORMATION OR A SCHEDULE SHOWING THE AMOUNTS CONTRIBUTED FROM EMPLOYEES, THE EMPLOYER SHARE AND THE TOTAL COST HEALTH CARE COVERAGE (Refer to LFN 2011-4).

#### **EXPLANATORY STATEMENT - (Continued) BUDGET MESSAGE** Adjusted Tax Levy After Exclusions Levy Cap Calculation 14,729,923.00 Prior Year Amount to be Raised by Taxation for Municipal Purposes 14,274,073.00 Additions: 24,830,300 Cap Base Adjustment (+/-) New Ratables - Increase in Valuations (New Construction Less: Prior Year Deferred Charges to Future Taxation Unfunded Prior Year's Local Municipal Purpose Tax Rate (per \$100 0.441 Less: Prior Year Deferred Charges: Emergencies New Ratable Adjustment to Levy 109.502.00 Less: Prior Year Recycling Tax 2015 Cap Bank Utilized in 2018 0.00 Less: Changes in Service Provider: Transfer of Service/ Function 2016 Cap Bank Utilized in 2018 0.00 Net Prior Year Tax Levy for Municipal Purpose Tax for Cap Calculatic 14,274,073.00 2017 Cap Bank Utilized in 2018 0.00 285,481.00 Amounts approved by Referendum Plus: 2% Cap increase 0.00 Maximum Allowable Amount to be Raised by Taxation Adjusted Tax Levy 14,559,554.00 14,839,424.00 Plus: Assumption of Service/ Function Amount to be Raised by Taxation for Municipal Purposes 14,461,415.00 Adjusted Tax Levy Prior to Exclusions Amount to be Raised by Taxation for Municipal Purposes Under/Over Cap (+/-) 378,009.00 14,559,554.00 **Exclusions:** Allowable Shared Service Agreements Increase Allowable Health Insurance Cost Increase Allowable Pension Obligations Increase 122,522.00 Allowable LOSAP Increase Allowable Capital Improvements Increase Allowable Debt Service, Capital Leases and Debt Ser 62.446.00 Recycling Tax Appropriation Deferred Charges to Future Taxation Unfunded Current Year Deferred Charges: Emergencies Add Total Exclusions 184,968.00 Less Cancelled or Unexpended Exclusions 14.599.00 Adjusted Tax Levy After Exclusions

Sheet 3b(2) NOTE:

MANDATORY MINIMUM BUDGET MESSAGE MUST INCLUDE THE FOLLOWING:

1. HOW THE 1977 "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures.)

14,729,923.00

- 2. 2010 "CAP" LEVY CAP WORKBOOK SUMMARY
- 3. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM (e.g. if Police S&W appears in the regular section and also under "Operations Excluded from "CAPS" section, combine the figures for purposes of citizen understanding.)
- 4. INFORMATION OR A SCHEDULE SHOWING THE AMOUNTS CONTRIBUTED FROM EMPLOYEES. THE EMPLOYER SHARE AND THE TOTAL COST HEALTH CARE COVERAGE (Refer to LFN 2011-4).

#### **EXPLANATORY STATEMENT - (Continued) BUDGET MESSAGE** CURRENT Health Insurance Total Cost 2,517,493 **Employee Contribution** (520,920)Net Cost to Borough 1,996,573 **PERS Current Budget** 419,000 Water Sewer Budget 140,000 TOTAL 559,000 Tax Collection Salaries & Wages - Current 90.157 Other Expenses - Current 21,105 Salaries & Wages - Water/Sewer 134,484 Other Expenses - Water/Sewer 14,150 259,896 Total **Municipal Court** Salaries & Wages 28,543 Other Expenses 4,200 Shared Service Pt. Pleasant Beach 50,000 82,743 **Total Municipal Court**

NOTE: Sheet 3b(3)

MANDATORY MINIMUM BUDGET MESSAGE MUST INCLUDE THE FOLLOWING:

- 1. HOW THE 1977 "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures.)
- 2. 2010 "CAP" LEVY CAP WORKBOOK SUMMARY
- 3. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM

  (e.g. if Police S&W appears in the regular section and also under "Operations Excluded from "CAPS" section, combine the figures for purposes of citizen understanding.)
- 4. INFORMATION OR A SCHEDULE SHOWING THE AMOUNTS CONTRIBUTED FROM EMPLOYEES, THE EMPLOYER SHARE AND THE TOTAL COST HEALTH CARE COVERAGE (Refer to LFN 2011-4).

### **CURRENT FUND- ANTICIPATED REVENUES**

| GENERAL REVENUES   |         | Anticipated    |                | Realized in Cash |
|--|---------|----------------|----------------|------------------|
|  |         | 2018           | 2017           | in 2017          |
| 1. Surplus Anticipated   | 08-101  | 2,400,000.00   | 2,500,000.00   | 2,500,000.00     |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-102  |                |                |                  |
| Total Surplus Anticipated  | 08-100  | 2,400,000.00   | 2,500,000.00   | 2,500,000.00     |
| 3. Miscellaneous Revenues - Section A: Local Revenues                                      | xxxxxxx | xxxxxxxxxxxxxx | xxxxxxxxxxxxxx | xxxxxxxxxxxxx    |
| Licenses:  | xxxxxxx | xxxxxxxxxxxxxx | xxxxxxxxxxxxxx | xxxxxxxxxxxxx    |
| Alcoholic Beverages  | 08-103  | 13,000.00      | 13,000.00      | 19,256.20        |
| Other  | 08-104  |                |                |                  |
| Fees and Permits   | 08-105  | 45,000.00      | 40,000.00      | 56,454.68        |
| Fines and Costs:   | xxxxxxx | xxxxxxxxxxxxxx | xxxxxxxxxxxxxx | xxxxxxxxxxxxxx   |
| Municipal Court  | 08-110  | 150,000.00     | 150,000.00     | 151,053.47       |
| Other  | 08-109  |                |                |                  |
| Interest and Costs on Taxes  | 08-112  | 150,000.00     | 170,000.00     | 180,817.61       |
| Interest and Costs on Assessments  | 08-115  |                |                |                  |
| Parking Meters   | 08-111  |                |                |                  |
| Interest on Investments and Deposits   | 08-113  | 150,000.00     | 30,000.00      | 175,191.71       |
| Anticipated Utility Operating Surplus  | 08-114  |                |                |                  |
|  |         |                |                |                  |
|  |         |                |                |                  |
|  |         |                |                |                  |

| 2018   2017   in 2017   | GENERAL REVENUES   |          | Anticipated Realized in |            |            |
|---|--|----------|-------------------------|------------|------------|
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued):      |  | FCOA     |                         |            |            |
| Total Section A: Local Revenues 08-001 508,000.00 403,000.00 582,773.67 | 3. Miscellaneous Revenues - Section A: Local Revenues (continued): |          | 2010                    | 2017       | 111 2017   |
|   | Commission (Commission)  |          |                         |            | i I        |
|   |  |          |                         |            |            |
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|   |  |          |                         |            |            |
|   | Total Section A: Local Revenues                                    | 08-001   | 508,000.00              | 403,000.00 | 582,773.67 |
| Sheet 4a  |  | Sheet 4a |                         |            |            |

| GENERAL REVENUES   | FCOA    | Ar<br>2018   | iticipated 2017 | Realized in Cash<br>in 2017 |
|--|---------|--------------|-----------------|-----------------------------|
| 3. Miscellaneous Revenues - Section B: State Aid Without Offsetting Appropriations |         | 2018         | 2017            | IN 2017                     |
| Transitional Aid   | 09-212  |              |                 |                             |
| Consolidated Municipal Property Tax Relief Act                                     | 09-200  | 757.00       | 6,867.00        | 757.00                      |
| Energy Receipts Tax (P.L. 1997, Chapters 162 & 167)                                | 09-202  | 1,226,819.00 | 1,220,709.00    | 1,226,819.00                |
|  |         |              |                 |                             |
|  |         |              |                 |                             |
|  |         |              |                 |                             |
|  |         |              |                 |                             |
|  |         |              |                 |                             |
|  |         |              |                 |                             |
| Total Section B: State Aid Without Offsetting Appropriations                       | 09-001  | 1,227,576.00 | 1,227,576.00    | 1,227,576.00                |
|  | Sheet 5 |              |                 |                             |

|   |         |                |                | _                |
|---|---------|----------------|----------------|------------------|
| GENERAL REVENUES  | FCOA    | Aı             | nticipated     | Realized in Cash |
|   |         | 2018           | 2017           | in 2017          |
| 3. Miscellaneous Revenues - Section C: Dedicated Uniform Construction   |         |                |                | <u> </u>         |
| Code Fees Offset with Appropriations(N.J.S. 40A:4-36 & N.J.A.C 5:23-4.17)   | xxxxxx  | xxxxxxxxxxxxxx | xxxxxxxxxxxxx  | xxxxxxxxxxxxxx   |
| Uniform Construction Code Fees  | 08-160  | 400,000        | 400,000        | 495,352          |
|   |         |                |                |                  |
|   |         |                |                |                  |
|   |         |                |                |                  |
|   |         |                |                |                  |
| Special Item of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services:    | xxxxxx  | xxxxxxxxxxxxxx | xxxxxxxxxxxxxx | xxxxxxxxxxxxx    |
| Additional Dedicated Uniform Construction Code Fees Offset with Appropriations (NJS 40A:4-45.3h and NJAC 5:23-4.17) | xxxxxxx | xxxxxxxxxxxxx  | xxxxxxxxxxxxx  | xxxxxxxxxxxxx    |
| Uniform Construction Code Fees  | 08-160  |                |                |                  |
|   |         |                |                |                  |
|   |         |                |                |                  |
|   |         |                |                |                  |
| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations                                | 08-002  | 400,000.00     | 400,000.00     | 495,351.90       |
|   | Sheet 6 |                |                |                  |

| OFNEDAL DEVENUES  |         |  |          |                  |
|---|---------|--|----------|------------------|
| GENERAL REVENUES  | FCOA    |  | •        | Realized in Cash |
| 3.Miscellaneous Revenues - Section D:Special Items of General Revenue Anticipated With Prior Written Consent of the Director of Local Government Services - |         | 2018   | 2017     | in 2017          |
| Shared Service Agreements Offset with Appropriations  | XXXXXXX | XXXXXXXXX  | XXXXXXXX | XXXXXXXX         |
|   |         |  |          |                  |
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|   |         |  |          |                  |
| Total Section D: Shared Service Agreements Offset With Appropriations   | 11-001  |  |          |                  |

| GENERAL REVENUES  | FCOA      | Ar             | nticipated     | Realized in Cash |
|---|-----------|----------------|----------------|------------------|
|   |           | 2018           | 2017           | in 2017          |
| 3. Miscellaneous Revenue - Section E: Special Items of General Revenue Anticipated With |           |                |                |                  |
| Prior Written Consent of Director of Local Government services - Additional             | xxxxxxxx  | xxxxxxxxxxxxx  | xxxxxxxxxxxxxx | xxxxxxxxxxxxxx   |
| Revenue Offset with Appropriations (N.J.S. 40A:4-45.3h)                                 |           |                |                |                  |
|   |           |                |                |                  |
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|   |           |                |                |                  |
| Total Section E: Special Item of General Revenue Anticipated with Prior Written         | XXXXXXXXX | xxxxxxxxxxxxxx | xxxxxxxxxxxxxx | xxxxxxxxxxxxxx   |
| Consent of Director of Local Government Services - Additional Revenues                  | 08-003    |                |                |                  |
|   | Sheet 8   |                |                |                  |
|   |           |                |                |                  |

| GENERAL REVENUES  | FCOA    | Anticipated   |               | Realized in Cash |
|---|---------|---------------|---------------|------------------|
|   |         | 2018          | 2017          | in 2017          |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Public and Private Revenues Offset with Appropriations: | xxxxxxx | xxxxxxxxxxxxx | xxxxxxxxxxxxx | xxxxxxxxxxxxx    |
| DRUNK DRIVING   |         | 6,315.00      | 12,258.85     | 12,258.85        |
| TIDEFLEX VALVES   |         | 0.00          | 0.00          | 0.00             |
| COPS IN SHOP  |         | 0.00          | 1,600.00      | 1,600.00         |
| ALCOHOL EDUCATION   |         | 0.00          | 2,902.44      | 2,902.44         |
| PEDESTRAIN SAFETY GRANT   |         | 0.00          | 0.00          | 0.00             |
| OVER THE LIMIT GRANT  |         | 0.00          | 0.00          | 0.00             |
| CLEAN COMMUNITIES   |         | 0.00          | 41,302.73     | 41,302.73        |
| BODY ARMOR  |         | 0.00          | 2,990.70      | 2,990.70         |
| RECYCLING TONNAGE   |         | 24,536.00     | 29,653.27     | 29,653.27        |
| CDBG-FLOOD MAPING MANAGEMENT  |         | 0.00          | 0.00          | 0.00             |
| BULLET PROOF VEST   |         | 0.00          | 0.00          | 0.00             |
| DRIVE SOBER GET PULLED OVER   |         | 0.00          | 11,000.00     | 11,000.00        |
| CDBG GIS STUDY  |         | 0.00          | 0.00          | 0.00             |
| CLICK OR TICKET   |         | 0.00          | 0.00          | 0.00             |
| CDBG-DEBRIS MANAGEMENT PLANNING   |         | 0.00          | 10,000.00     | 10,000.00        |
| SENIOR SERVICES COUNTY GRANT  |         | 17,918.00     | 0.00          | 0.00             |
| DISTRACTED DRIVING  |         | 0.00          | 5,500.00      | 5,500.00         |
|   |         |               |               |                  |

| GENERAL REVENUES  | FCOA      | Aı             | nticipated    | Realized in Cash                        |
|---|-----------|----------------|---------------|---|
|   | IOOA      | 2018           | 2017          | in 2017                                 |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Public and Private Revenues Offset with Appropriations -(Continued) | xxxxxxxxx |                |               | xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx |
|   |           |                |               |   |
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|   |           |                |               |   |
| Total Section F: Special Items of General Revenue Anticipated with Prior Written  | xxxxxxxxx | xxxxxxxxxxxxxx | xxxxxxxxxxxxx | xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx        |
| Consent of Director of Local Government Services - Public and Private Revenues  | 10-001    | 48,769.00      | 117,207.99    | 117,207.99                              |
|   |           |                |               |   |
|   | Sheet 9a  |                |               |   |

| GENERAL REVENUES  | FCOA     | Anticipated   |               | Realized in Cash |
|---|----------|---------------|---------------|------------------|
|   |          | 2018          | 2017          | in 2017          |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Other Special Items | xxxxxx   | xxxxxxxxxxxxx | xxxxxxxxxxxxx | xxxxxxxxxxxxx    |
| Utility Operating Surplus of Prior Year   | 08-116   |               |               |                  |
| Uniform Fire Safety Act   | 08-106   |               |               |                  |
|   |          |               |               |                  |
|   |          |               |               |                  |
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|   |          |               |               |                  |
|   |          |               |               |                  |
|   | Sheet 10 |               |               |                  |

| OFNEDAL DEVENUES   |           | _  |  | II  |
|--|-----------|--|--|---|
| GENERAL REVENUES   | FCOA      |  | nticipated                                   | Realized in Cash                                |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Other Special Items (continued): | XXXXXXX   | 2018<br>xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx | 2017<br>xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx | in 2017<br>xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx |
| Reserve for Debt Service   |           |  |  |   |
| FEMA Reimbursemnt  | 09-203    | 210,028.00                                   | 0.00   | 0.00  |
| Sale of Municipal Assets   | 09-204    | 250,000.00                                   | 200,000.00                                   | 200,000.00                                      |
|  |           |  |  |   |
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|  |           |  |  |   |
| Total Section G: Special Items of General Revenue Anticipated with Prior Written   | xxxxxx    | xxxxxxxxxxxxx                                | xxxxxxxxxxxxxx                               | xxxxxxxxxxxx                                    |
| Consent of Director of Local Government Services - Other Special Items   | 08-004    | 460,028.00                                   | 200,000.00                                   | 200,000.00                                      |
|  | Sheet 10a |  |  |   |

| GENERAL REVENUES  | FCOA    | Anticipated   |               | Realized in Cash |
|---|---------|---------------|---------------|------------------|
|   |         | 2018          | 2017          | in 2017          |
| Summary of Revenues   |         |               | h             | h                |
|   | xxxxxx  | xxxxxxxxxxxxx | xxxxxxxxxxxxx | xxxxxxxxxxxx     |
| 1. Surplus Anticipated (Sheet 4, #1)  | 08-101  | 2,400,000.00  | 2,500,000.00  | 2,500,000.00     |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services(sht 4, #2)   | 08-102  |               |               |                  |
| 3. Miscellaneous Revenues   | XXXXXXX | xxxxxxxxxxxx  | xxxxxxxxxxxx  | xxxxxxxxxxxx     |
| Total Section A: Local Revenues   | 08-001  | 508,000.00    | 403,000.00    | 582,773.67       |
| Total Section B: State Aid Without Offsetting Appropriations  | 09-001  | 1,227,576.00  | 1,227,576.00  | 1,227,576.00     |
| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations  | 08-002  | 400,000.00    | 400,000.00    | 495,351.90       |
| Special items of General Revenue Anticipated with Prior Written Consent of Total Section D: Director of Local Government Services - Shared Service Agreements | 11-001  | 0.00          | 0.00          | 0.00             |
| Special items of General Revenue Anticipated with Prior Written Consent of Total Section E:Director of Local Government Services-Additional Revenues          | 08-003  | 0.00          | 0.00          | 0.00             |
| Special items of General Revenue Anticipated with Prior Written Consent of Total Section F:Director of Local Government Services-Public and Private Revenues  | 10-001  | 48,769.00     | 117,207.99    | 117,207.99       |
| Special items of General Revenue Anticipated with Prior Written Consent of Total Section G:Director of Local Government Services-Other Special Items          | 08-004  | 460,028.00    | 200,000.00    |                  |
| Total Miscellaneous Revenues  | 13-099  | 2,644,373.00  | 2,347,783.99  | 2,622,909.56     |
| 4. Receipts from Delinquent Taxes   | 15-499  | 400,000.00    | 600,000.00    | 632,945.98       |
| 5. Subtotal General Revenues (Items 1,2,3 and 4)  | 13-199  | 5,444,373.00  | 5,447,783.99  | 5,755,855.54     |
| 6. Amount to be Raised by Taxes for Support of Municipal Budget:  | xxxxxxx |               |               |                  |
| a) Local Tax for Municipal Purposes Including Reserve for Uncollected Taxes   | 07-190  | 14,461,415.00 | 14,274,073.00 | xxxxxxxxxxxxx    |
| b) Addition to Local District School Tax  | 07-191  |               |               | xxxxxxxxxxxxx    |
| c) Minimum Library Tax  | 07-192  |               |               |                  |
| Total Amount to be Raised by Taxes for Support of Municipal Budget  | 07-199  | 14,461,415.00 | 14,274,073.00 | 15,610,012.29    |
| 7. Total General Revenues   | 13-299  | 19,905,788.00 | 19,721,856.99 | 21,365,867.83    |

| 8. GENERAL APPROPRIATIONS      |          |            | Аррі       | ropriated                                 |   | Expended 2017      |          |  |
|--------------------------------|----------|------------|------------|---|---|--------------------|----------|--|
| (A) Operations - within "CAPS" | FCOA     | for 2018   | for 2017   | for 2017 By<br>Emergency<br>Appropriation | Total for 2017<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |  |
| GENERAL ADMINISTRATION         |          |            |            |   |   |                    |          |  |
| ADMINISTRATION OFFICE          |          |            |            |   |   |                    |          |  |
| SALARIES & WAGES               | 20-100-1 | 91,192.00  | 75,073.00  |   | 75,073.00   | 75,068.97          | 4.03     |  |
| OTHER EXPENSES                 | 20-100-2 | 81,600.00  | 71,200.00  |   | 76,200.00   | 74,424.66          | 1,775.34 |  |
| MAYOR & COUNCIL                |          |            |            |   |   |                    |          |  |
| SALARIES & WAGES               | 20-110-1 | 33,600.00  | 33,600.00  |   | 33,600.00   | 33,600.00          | 0.00     |  |
| MUNICIPAL CLERK                |          |            |            |   |   |                    |          |  |
| SALARIES & WAGES               | 20-120-1 | 94,988.00  | 88,284.00  |   | 88,284.00   | 88,117.43          | 166.57   |  |
| OTHER EXPENSES                 | 20-120-2 | 20,825.00  | 17,450.00  |   | 17,450.00   | 16,681.70          | 768.30   |  |
| ELECTIONS                      |          |            |            |   |   |                    |          |  |
| OTHER EXPENSES                 | 20-120-2 | 2,500.00   | 2,500.00   |   | 2,500.00  | 2,353.51           | 146.49   |  |
| FINANCE ADMINISTRATION         |          |            |            |   |   |                    |          |  |
| SALARIES & WAGES               | 20-130-1 | 127,207.00 | 121,351.00 |   | 121,351.00  | 116,810.60         | 4,540.40 |  |
| OTHER EXPENSES                 | 20-130-2 | 12,305.00  | 9,200.00   |   | 14,100.00   | 12,228.25          | 1,871.75 |  |
| ANNUAL AUDIT                   |          |            |            |   |   |                    |          |  |
| OTHER EXPENSES                 | 20-135-2 | 31,000.00  | 30,000.00  |   | 30,000.00   | 24,000.00          | 6,000.00 |  |
|                                |          |            |            |   |   |                    |          |  |

| 8. GENERAL APPROPRIATIONS                   |          |              | Ар           |   | Expended 2017                                     |                    |           |
|---|----------|--------------|--------------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" -(Continued) | FCOA     | for 2018     | for 2017     | for 2017 By<br>Emergency<br>Appropriation | Total for 2017<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| GENERAL ADMINISTRATION                      |          |              |              |   |   |                    |           |
| TAX COLLECTION                              |          |              |              |   |   |                    |           |
| SALARIES & WAGES                            | 20-145-1 | 90,157.00    | 85,821.00    |   | 86,571.00   | 86,570.96          | 0.04      |
| OTHER EXPENSES                              | 20-145-2 | 21,105.00    | 24,300.00    |   | 24,300.00   | 15,176.25          | 9,123.75  |
| TAX ASSESSMENT                              |          |              |              |   |   |                    |           |
| SALARIES & WAGES                            | 20-150-1 | 165,449.00   | 161,097.00   |   | 161,097.00  | 161,094.15         | 2.85      |
| OTHER EXPENSES                              | 20-150-2 | 6,010.00     | 6,010.00     |   | 6,010.00  | 5,139.55           | 870.45    |
| COST OF TAX APPEAL (TAX ASSESMENT)          |          |              |              |   |   |                    |           |
| OTHER EXPENSES                              | 20-150-2 | 3,000.00     | 3,000.00     |   | 3,000.00  | 3,000.00           | 0.00      |
| LEGAL SERVICES                              |          |              |              |   |   |                    |           |
| OTHER EXPENSES                              | 20-155-2 | 210,000.00   | 200,000.00   |   | 202,900.00  | 202,900.00         | 0.00      |
| ENGINEERING SERVICES                        |          |              |              |   |   |                    |           |
| OTHER EXPENSES                              | 20-165-2 | 100,000.00   | 100,000.00   |   | 100,000.00  | 63,000.00          | 37,000.00 |
|   |          |              |              |   |   |                    |           |
|   |          |              |              |   |   |                    |           |
| -   |          |              |              |   |   |                    |           |
|   |          |              |              |   |   |                    |           |
| TOTAL GENERAL GOVERNMENT                    |          | 1,090,938.00 | 1,028,886.00 | 0.00                                      | 1,042,436.00                                      | 980,166.03         | 62,269.97 |

| 8. GENERAL APPROPRIATIONS                   |          |            | Ар         | propriated                                |   | Ехр                | ended 2017 |
|---|----------|------------|------------|---|---|--------------------|------------|
| (A) Operations - within "CAPS" -(Continued) | FCOA     | for 2018   | for 2017   | for 2017 By<br>Emergency<br>Appropriation | Total for 2017<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| LAND USE ADMINISTRATION                     |          |            |            |   |   |                    |            |
| PLANNING BOARD                              |          |            |            |   |   |                    |            |
| SALARIES & WAGES                            | 21-180-1 | 8,500.00   | 8,500.00   |   | 8,698.00  | 8,697.75           | 0.25       |
| OTHER EXPENSES                              | 21-180-2 | 20,700.00  | 19,000.00  |   | 19,000.00   | 18,732.79          | 267.21     |
| ZONING BOARD                                |          |            |            |   |   |                    |            |
| SALARIES & WAGES                            | 21-185-1 | 8,500.00   | 8,500.00   |   | 8,500.00  | 8,500.00           | 0.00       |
| OTHER EXPENSES                              | 21-185-2 | 13,000.00  | 12,950.00  |   | 12,950.00   | 11,149.20          | 1,800.80   |
| CODE ENFORCEMENT                            |          |            |            |   |   |                    |            |
| SALARIES & WAGES                            | 22-196-1 | 124,398.00 | 134,009.00 |   | 134,009.00  | 117,860.23         | 16,148.77  |
| OTHER EXPENSES                              | 22-196-2 | 15,700.00  | 18,500.00  |   | 18,500.00   | 7,896.91           | 10,603.09  |
|   |          |            |            |   |   |                    |            |
|   |          |            |            |   |   |                    |            |
|   |          |            |            |   |   |                    |            |
|   |          | 190,798.00 | 201,459.00 | 0.00                                      | 201,657.00  | 172,836.88         | 28,820.12  |

| 8. GENERAL APPROPRIATIONS                   |        | Appropriated |              |   |   |                    | ended 2017 |
|---|--------|--------------|--------------|---|---|--------------------|------------|
| (A) Operations - within "CAPS" -(Continued) | FCOA   | for 2018     | for 2017     | for 2017 By<br>Emergency<br>Appropriation | Total for 2017 As Modified By All Transfers | Paid or<br>Charged | Reserved   |
| INSURANCE                                   |        |              |              |   |   |                    |            |
| HEALTH INSURANCE                            | 23-220 |              |              |   |   |                    |            |
| OTHER EXPENSES                              |        | 1,836,000.00 | 1,886,000.00 |   | 1,886,000.00                                | 1,799,618.51       | 86,381.49  |
| HEALTH INSURANCE WAIVER                     | 23-220 |              |              |   |   |                    |            |
| OTHER EXPENSES                              |        | 40,000.00    | 40,000.00    |   | 40,000.00                                   | 19,075.18          | 20,924.82  |
| LIABILITY INSURANCE (JIF)                   | 23-210 |              |              |   |   |                    |            |
| OTHER EXPENSES                              |        | 200,000.00   | 200,000.00   |   | 200,000.00                                  | 182,140.06         | 17,859.94  |
| WORKERS COMPENSATION INSURANCE              | 23-215 |              |              |   |   |                    |            |
| OTHER EXPENSES                              |        | 250,000.00   | 250,000.00   |   | 240,300.00                                  | 221,393.41         | 18,906.59  |
|   |        |              |              |   |   |                    |            |
|   |        |              |              |   |   |                    |            |
|   |        |              |              |   |   |                    |            |
|   |        |              |              |   |   |                    |            |
|   |        |              |              |   |   |                    |            |
|   |        |              |              |   |   |                    |            |
|   |        | 2,326,000.00 | 2,376,000.00 | 0.00                                      | 2,366,300.00                                | 2,222,227.16       | 144,072.84 |

| 8. GENERAL APPROPRIATIONS                   |        |              | Ар           | propriated            |   | Exp          | ended 2017 |
|---|--------|--------------|--------------|-----------------------|---|--------------|------------|
| (A) Operations - within "CAPS" -(Continued) | FCOA   | for 2018     | for 2017     | for 2017 By Emergency | Total for 2017 As Modified By All Transfers | Paid or      | Reserved   |
| PUBLIC SAFETY                               |        | 101 2016     | 101 2017     | Appropriation         | All Iransiers                               | Charged      |            |
| POLICE DEPARTMENT                           | 25-240 |              |              |                       |   |              |            |
| SALARIES & WAGES                            |        | 4,965,382.00 | 4,740,234.00 |                       | 4,740,234.00                                | 4,628,803.80 | 111,430.20 |
| OTHER EXPENSES                              |        | 232,944.00   | 212,028.00   |                       | 212,028.00                                  | 211,766.21   | 261.79     |
| PURCHASE OF POLICE VEHICLES CH. PL1985      | 25-241 |              |              |                       |   |              |            |
| OTHER EXPENSES                              |        | 102,000.00   | 113,000.00   |                       | 113,000.00                                  | 86,828.20    | 26,171.80  |
| EMERGENCY MANAGEMENT                        | 25-252 |              |              |                       |   |              |            |
| SALARIES & WAGES                            |        | 3,500.00     | 3,500.00     |                       | 3,500.00                                    | 3,500.00     | 0.00       |
| OTHER EXPENSES                              |        | 7,600.00     | 4,250.00     |                       | 4,250.00                                    | 4,223.65     | 26.35      |
| AID TO FIRE COMPANIES                       | 25-255 |              |              |                       |   |              |            |
| OTHER EXPENSES                              |        | 190,000.00   | 190,000.00   |                       | 190,000.00                                  | 190,000.00   | 0.00       |
| AID TO VOL AMBULANCE CO                     | 25-260 |              |              |                       |   |              |            |
| OTHER EXPENSES                              |        | 70,000.00    | 95,000.00    |                       | 95,000.00                                   | 95,000.00    | 0.00       |
|   |        |              |              |                       |   |              |            |
|   |        |              |              |                       |   |              |            |
|   |        | 5,571,426.00 | 5,358,012.00 | 0.00                  | 5,358,012.00                                | 5,220,121.86 | 137,890.14 |

| 8. GENERAL APPROPRIATIONS                   |          |              | Ар           | propriated                                |   | Exp                | ended 2017 |
|---|----------|--------------|--------------|---|---|--------------------|------------|
| (A) Operations - within "CAPS" -(Continued) | FCOA     | for 2018     | for 2017     | for 2017 By<br>Emergency<br>Appropriation | Total for 2017 As Modified By All Transfers | Paid or<br>Charged | Reserved   |
| PUBLIC WORKS                                |          | 101 2010     | 101 2011     | Арргорпацоп                               | All Transiers                               | Onargea            |            |
| PUBLIC WORKS                                |          |              |              |   |   |                    |            |
| SALARIES & WAGES                            | 26-290-1 | 1,262,723.00 | 1,309,250.00 |   | 1,309,250.00                                | 1,232,177.38       | 77,072.62  |
| OTHER EXPENSES                              | 26-290-2 | 161,800.00   | 149,250.00   |   | 149,250.00                                  | 148,469.57         | 780.43     |
| SNOW REMOVAL                                |          |              |              |   |   |                    |            |
| SALARIES & WAGES                            | 26-300-1 | 80,000.00    | 80,000.00    |   | 80,000.00                                   | 14,686.43          | 65,313.57  |
| OTHER EXPENSES                              | 26-300-2 | 53,100.00    | 53,500.00    |   | 53,500.00                                   | 31,242.56          | 22,257.44  |
| SOLID WASTE COLLECTION                      |          |              |              |   |   |                    |            |
| OTHER EXPENSES                              | 26-305-2 | 705,800.00   | 706,600.00   |   | 706,600.00                                  | 699,985.00         | 6,615.00   |
| RECYCLING                                   |          |              |              |   |   |                    |            |
| SALARIES & WAGES                            | 26-300-1 | 72,500.00    | 4,500.00     |   | 33,891.00                                   | 33,891.00          | 0.00       |
| OTHER EXPENSES                              | 26-300-2 | 290,500.00   | 332,800.00   |   | 334,700.00                                  | 334,008.27         | 691.73     |
| BUILDINGS AND GROUNDS                       |          |              |              |   |   |                    |            |
| SALARIES & WAGES                            | 26-310-1 | 0.00         | 0.00         |   | 0.00  | 0.00               | 0.00       |
| OTHER EXPENSES                              | 26-310-2 | 48,700.00    | 52,450.00    |   | 54,950.00                                   | 54,115.11          | 834.89     |
| CONDOMINIUM REIMBURSEMENT                   |          |              |              |   |   |                    |            |
| OTHER EXPENSES                              | 26-325-2 | 33,000.00    | 80,000.00    |   | 41,959.00                                   | 17,900.92          | 24,058.08  |
|   |          | 2,708,123.00 | 2,768,350.00 | 0.00                                      | 2,764,100.00                                | 2,566,476.24       | 197,623.76 |

| 8. GENERAL APPROPRIATIONS                   |          |            | Ар         | Expended 2017                             |   |                    |          |
|---|----------|------------|------------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" -(Continued) | FCOA     | for 2018   | for 2017   | for 2017 By<br>Emergency<br>Appropriation | Total for 2017 As Modified By All Transfers | Paid or<br>Charged | Reserved |
| HEALTH & HUMAN SERVICES                     |          |            |            |   |   |                    |          |
| HEALTH SERVICE                              |          |            |            |   |   |                    |          |
| SALARIES & WAGES                            | 27-330-1 | 87,129.00  | 83,012.00  |   | 83,012.00                                   | 83,011.99          | 0.01     |
| OTHER EXPENSES                              | 27-330-2 | 2,500.00   | 2,500.00   |   | 2,500.00                                    | 2,269.91           | 230.09   |
| ENVIRONMENTAL COMMISSION                    |          |            |            |   |   |                    |          |
| SALARIES & WAGES                            | 27-335-1 | 1,200.00   | 1,200.00   |   | 1,200.00                                    | 1,153.85           | 46.15    |
| OTHER EXPENSES                              | 27-335-2 | 3,970.00   | 3,970.00   |   | 3,970.00                                    | 799.00             | 3,171.00 |
| ANIMAL CONTROL                              |          |            |            |   |   |                    |          |
| OTHER EXPENSES                              | 27-340-2 | 34,000.00  | 34,000.00  |   | 34,000.00                                   | 34,000.00          | 0.00     |
|   |          |            |            |   |   |                    |          |
|   |          |            |            |   |   |                    |          |
|   |          |            |            |   |   |                    |          |
|   |          |            |            |   |   |                    |          |
|   |          | 128,799.00 | 124,682.00 | 0.00                                      | 124,682.00                                  | 121,234.75         | 3,447.25 |

| 8. GENERAL APPROPRIATIONS                   |          |            | Ар         | propriated                                |   | Ехр                | pended 2017 |
|---|----------|------------|------------|---|---|--------------------|-------------|
| (A) Operations - within "CAPS" -(Continued) | FCOA     | for 2018   | for 2017   | for 2017 By<br>Emergency<br>Appropriation | Total for 2017 As Modified By All Transfers | Paid or<br>Charged | Reserved    |
| PARKS & RECREATION                          |          |            |            |   |   |                    |             |
| RECREATION PROGRAMS                         |          |            |            |   |   |                    |             |
| SALARIES & WAGES                            | 28-370-1 | 261,009.00 | 260,096.00 |   | 268,096.00                                  | 266,735.81         | 1,360.19    |
| OTHER EXPENSES                              | 28-370-2 | 41,415.00  | 26,365.00  |   | 26,365.00                                   | 25,450.11          | 914.89      |
|   |          |            |            |   |   |                    |             |
|   |          |            |            |   |   |                    |             |
|   |          |            |            |   |   |                    |             |
|   |          |            |            |   |   |                    |             |
|   |          |            |            |   |   |                    |             |
|   |          |            |            |   |   |                    |             |
|   |          |            |            |   |   |                    |             |
|   |          |            |            |   |   |                    |             |
|   |          |            |            |   |   |                    |             |
|   |          |            |            |   |   |                    |             |
|   |          |            |            |   |   |                    |             |
|   |          |            |            |   |   |                    |             |
|   |          | 302,424.00 | 286,461.00 | 0.00                                      | 294,461.00                                  | 292,185.92         | 2,275.08    |

| 8. GENERAL APPROPRIATIONS                   |        |              | Ар           | propriated                                |   | Ехр                | pended 2017 |
|---|--------|--------------|--------------|---|---|--------------------|-------------|
| (A) Operations - within "CAPS" -(Continued) | FCOA   | for 2018     | for 2017     | for 2017 By<br>Emergency<br>Appropriation | Total for 2017<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved    |
| UTILITIES                                   |        |              |              |   |   |                    |             |
| ELECTRICITY                                 | 32-465 | 101,000.00   | 110,000.00   |   | 110,000.00  | 100,000.00         | 10,000.00   |
| STREET LIGHTING                             |        | 146,000.00   | 135,000.00   |   | 135,000.00  | 105,000.00         | 30,000.00   |
| TELEPHONE                                   |        | 41,100.00    | 43,720.00    |   | 43,720.00   | 33,319.00          | 10,401.00   |
| NATURAL GAS                                 |        | 14,000.00    | 14,000.00    |   | 14,000.00   | 10,000.00          | 4,000.00    |
| GASOLINE                                    |        | 100,000.00   | 100,000.00   |   | 100,000.00  | 100,000.00         | 0.00        |
| LANDFILL/SOLID WASTE                        |        | 610,000.00   | 627,000.00   |   | 627,000.00  | 616,000.00         | 11,000.00   |
|   |        |              |              |   |   |                    |             |
|   |        | 1,012,100.00 | 1,029,720.00 | 0.00                                      | 1,029,720.00                                      | 964,319.00         | 65,401.00   |

| 8. GENERAL APPROPRIATIONS                   |          |           | Ар        | Exp                                       | Expended 2017                                     |                    |          |
|---|----------|-----------|-----------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" -(Continued) | FCOA     | for 2018  | for 2017  | for 2017 By<br>Emergency<br>Appropriation | Total for 2017<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| COURT AND PUBLIC DEFENDER                   |          |           |           |   |   |                    |          |
| MUNICIPAL COURT                             |          |           |           |   |   |                    |          |
| SALARIES & WAGES                            | 43-490-1 | 28,543.00 | 28,543.00 |   | 28,543.00   | 28,543.00          | 0.00     |
| OTHER EXPENSES                              | 43-490-2 | 4,200.00  | 4,900.00  |   | 4,900.00  | 100.00             | 4,800.00 |
| PUBLIC DEFENDER (MUNICIPAL COURT)           |          |           |           |   |   |                    |          |
| OTHER EXPENSES                              | 43-495-2 | 8,500.00  | 8,000.00  |   | 8,850.00  | 8,850.00           | 0.00     |
|   |          |           |           |   |   |                    |          |
|   |          |           |           |   |   |                    |          |
|   |          |           |           |   |   |                    |          |
|   |          |           |           |   |   |                    |          |
|   |          |           |           |   |   |                    |          |
|   |          |           |           |   |   |                    |          |
|   |          |           |           |   |   |                    |          |
|   |          |           |           |   |   |                    |          |
|   |          |           |           |   |   |                    |          |
|   |          | 41,243.00 | 41,443.00 | 0.00                                      | 42,293.00   | 37,493.00          | 4,800.00 |

| 8. GENERAL APPROPRIATIONS   |          |   | Appropriated |   |   |   | Expended 2017 |  |  |
|---|----------|---|--------------|---|---|---|---------------|--|--|
| (A) Operations - within "CAPS" -(Continued)   | FCOA     | for 2018                                | for 2017     | for 2017 By<br>Emergency<br>Appropriation | Total for 2017<br>As Modified By<br>All Transfers | Paid or<br>Charged                      | Reserved      |  |  |
| Uniform Construction Code-<br>Appropriations Offset by Dedicated<br>Revenues (N.J.A.C. 5:23-4.17) |          | xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx |              |   | xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx           | xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx |               |  |  |
| State Uniform Construction Code   |          |   |              |   |   |   |               |  |  |
| UNIFORM CONSTRUCTION CODE   |          |   |              |   |   |   |               |  |  |
| SALARIES & WAGES  | 22-195-1 | 407,129.00                              | 401,764.00   |   | 393,816.00  | 357,126.89                              | 36,689.11     |  |  |
| OTHER EXPENSES  | 22-195-2 | 14,310.00                               | 18,300.00    |   | 18,300.00   | 11,678.87                               | 6,621.13      |  |  |
|   |          |   |              |   |   |   |               |  |  |
|   |          |   |              |   |   |   |               |  |  |
|   |          |   |              |   |   |   |               |  |  |
|   |          |   |              |   |   |   |               |  |  |
|   |          |   |              |   |   |   |               |  |  |
|   |          |   |              |   |   |   |               |  |  |
|   |          | 421,439                                 | 420,064      | 0   | 412,116   | 368,806                                 | 43,310        |  |  |

| 8. GENERAL APPROPRIATIONS                               |          |                | Ap            | Expended 2017                             |   |                    |                   |
|---|----------|----------------|---------------|---|---|--------------------|-------------------|
| (A) Operations - within "CAPS" -(Continued)             | FCOA     | for 2018       | for 2017      | for 2017 By<br>Emergency<br>Appropriation | Total for 2017<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved          |
| UNCLASSIFIED:   | xxxxxxxx | xxxxxxxxxxxxxx | xxxxxxxxxxxxx | xxxxxxxxxxxxx                             | xxxxxxxxxxxxxxxx                                  | xxxxxxxxxxxxx      | xxxxxxxxxxxxxxxxx |
| SICK PAYOUT   |          |                |               |   |   |                    |                   |
| SALARIES & WAGES  | 30-415-1 | 0.00           | 0.00          |   | 0.00  | 0.00               | 0.00              |
| SALARY ADJUSTMENT                                       |          |                |               |   |   |                    |                   |
| SALARIES & WAGES  | 30-425-1 | 0.00           | 1,000.00      |   | 0.00  | 0.00               | 0.00              |
|   |          |                |               |   |   |                    | 0.00              |
|   |          |                |               |   |   |                    | 0.00              |
|   |          |                |               |   |   |                    |                   |
|   |          |                |               |   |   |                    |                   |
| Total Operations (item 8(A)) within "CAPS"              | 34-199   | 13,793,290.00  | 13,636,077.00 | 0.00                                      | 13,635,777.00                                     | 12,945,866.60      | 689,910.40        |
| B. Contingent   | 35-470   | 1,000.00       | 1,000.00      |   | 1,000.00  | 1,000.00           | 0.00              |
| Total Operations Including Contingent-<br>within "CAPS' | 34-201   |                |               |   |   |                    |                   |
| Detail:   |          | 13,794,290.00  | 13,637,077.00 | 0.00                                      | 13,636,777.00                                     | 12,946,866.60      | 689,910.40        |
| Salaries and Wages                                      | 34-201-1 | 7,913,106.00   | 7,629,334.00  |   | 7,658,725.00                                      | 7,345,950.24       | 312,774.76        |
| Other Expenses (Including Contingent)                   | 34-201-2 | 5,881,184.00   | 6,007,743.00  | 0.00                                      | 5,978,052.00                                      | 5,600,916.34       | 377,135.66        |
|   |          |                | Sheet 17      |   |   |                    |                   |

| 8. GENERAL APPROPRIATIONS   |          |                 | Aŗ              |   | Expended 2017                                     |                    |   |
|---|----------|-----------------|-----------------|---|---|--------------------|---|
|   | FCOA     | for 2018        | for 2017        | for 2017 By<br>Emergency<br>Appropriation | Total for 2017<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved                                |
| (E) Deferred Charges and Statutory Expenditures-<br>Municipal within "CAPS" | xxxxxxxx | xxxxxxxxxxxxxx  | xxxxxxxxxxxxxx  | xxxxxxxxxxxxxx                            | xxxxxxxxxxxxxxx                                   | xxxxxxxxxxxxx      | xxxxxxxxxxxxxxx                         |
| (1) DEFERRED CHARGES  | xxxxxxxx | xxxxxxxxxxxxxxx | xxxxxxxxxxxxxxx | xxxxxxxxxxxxxxx                           | xxxxxxxxxxxxxxxx                                  | xxxxxxxxxxxxxx     | xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx         |
| Emergency Authorizations  | 46-870   |                 |                 | xxxxxxxxxxxxxxx                           |   |                    | xxxxxxxxxxxxxxxx                        |
|   |          |                 |                 | xxxxxxxxxxxxxxx                           |   |                    | xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx         |
| -   |          |                 |                 |   |   |                    | xxxxxxxxxxxxxxxxx                       |
| -   |          |                 |                 | xxxxxxxxxxxxxxx                           |   |                    | xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx |
|   |          |                 |                 | xxxxxxxxxxxxxxx                           |   |                    | xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx |
| -   |          |                 |                 | xxxxxxxxxxxxxxx                           |   |                    | xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx |
|   |          |                 |                 | xxxxxxxxxxxxxxx                           |   |                    | xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx |
| -   |          |                 |                 | xxxxxxxxxxxxxxx                           |   |                    | xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx |
| -   |          |                 |                 | xxxxxxxxxxxxxxx                           |   |                    | xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx |
|   |          |                 |                 | xxxxxxxxxxxxxxx                           |   |                    | xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx |
| -   |          |                 |                 | xxxxxxxxxxxxxxx                           |   |                    | xxxxxxxxxxxxxxxx                        |
|   |          |                 |                 | xxxxxxxxxxxxxxx                           |   |                    | xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx |
|   |          |                 |                 | xxxxxxxxxxxxxxx                           |   |                    | xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx |
|   |          |                 |                 | xxxxxxxxxxxxxxx                           |   |                    | xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx |
|   |          |                 |                 | xxxxxxxxxxxxxxx                           |   |                    | xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx |
|   |          | <u> </u>        |                 | xxxxxxxxxxxxxxx                           |   |                    | xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx |
|   |          |                 | Sheet 18        |   |   |                    |   |

| 8. GENERAL APPROPRIATIONS  |        |                  | Ap             | Expended 2017                             |   |                    |   |
|--|--------|------------------|----------------|---|---|--------------------|---|
|  | FCOA   | for 2018         | for 2017       | for 2017 By<br>Emergency<br>Appropriation | Total for 2017<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved                                |
| (E) Deferred Charges and Statutory Expenditures-<br>Municipal within "CAPS"(continued) | xxxxxx |                  |                |   | xxxxxxxxxxxxxxxx                                  |                    | xxxxxxxxxxxxxxxx                        |
| (2) STATUTORY EXPENDITURES:  | xxxxxx | xxxxxxxxxxxxxxxx | xxxxxxxxxxxxxx | xxxxxxxxxxxxxxx                           | xxxxxxxxxxxxxxxxx                                 | xxxxxxxxxxxxxx     | xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx |
| Contribution to: Public Employees' Retirement System                                   | 36-471 | 419,000.00       | 400,000.00     |   | 400,000.00  | 396,382.00         | 3,618.00                                |
| Social Security System (O.A.S.I)   | 36-472 | 620,000.00       | 600,000.00     |   | 600,000.00  | 534,919.81         | 65,080.19                               |
| Consolidated Police and Firemen's Pension Fund   | 36-474 |                  |                |   |   |                    |   |
| Police and Firemen's Retirement System of N.J.   | 36-475 | 960,000.00       | 835,440.00     |   | 835,440.00  | 835,440.00         | 0.00                                    |
| Unemployment Insurance   | 23-225 | 60,000.00        | 60,000.00      |   | 60,000.00   | 60,000.00          | 0.00                                    |
| Defined Contribution Retirement Program (DCRP)   | 36-477 | 10,000.00        | 2,000.00       |   | 2,300.00  | 2,274.63           | 25.37                                   |
|  |        |                  |                |   |   |                    |   |
| Total Deferred Charges and Statutory Expenditures - Municipal within "CAPS"            | 34-209 | 2,069,000.00     | 1,897,440.00   | 0.00                                      | 1,897,740.00                                      | 1,829,016.44       | 68,723.56                               |
|  |        |                  |                |   |   |                    |   |
| (G) Cash Deficit of Preceeding Year  | 46-855 |                  |                |   |   |                    |   |
| (H-1)Total General Appropriations for Municipal Purposes within "Caps"                 | 34-299 | 15,863,290.00    | 15,534,517.00  | -   | 15,534,517.00                                     | 14,775,883.04      | 758,633.96                              |

| 8. GENERAL APPROPRIATIONS             |        |           | Appropriated |   |   |                    | Expended 2017 |  |  |
|---------------------------------------|--------|-----------|--------------|---|---|--------------------|---------------|--|--|
| (A) Operations - Excluded from "CAPS" | FCOA   | for 2018  | for 2017     | for 2017 By<br>Emergency<br>Appropriation | Total for 2017<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved      |  |  |
|                                       |        |           |              |   |   |                    |               |  |  |
| LENGTH OF SERVICE AWARD PROGRAM       | 25-285 | 85,000.00 | 95,000.00    |   | 95,000.00   | 95,000.00          | 0.00          |  |  |
|                                       |        |           |              |   |   |                    |               |  |  |
|                                       |        |           |              |   |   |                    |               |  |  |
| MATCHING FUND FOR GRANTS              |        |           |              |   |   |                    |               |  |  |
| OTHER EXPENSES                        | 41-899 | 10,000.00 | 10,000.00    |   | 10,000.00   | 0.00               | 10,000.00     |  |  |
| OTTEN EXI ENGES                       | 41-039 | 10,000.00 | 10,000.00    |   | 10,000.00   | 0.00               | 10,000.00     |  |  |
| JUDGEMENTS                            |        |           |              |   |   |                    |               |  |  |
| OTHER EXPENSES                        |        | 100.00    | 100.00       |   | 100.00  | 0.00               | 100.00        |  |  |
|                                       |        |           |              |   |   |                    |               |  |  |
|                                       |        |           |              |   |   |                    |               |  |  |
|                                       |        |           |              |   |   |                    |               |  |  |
|                                       |        |           |              |   |   |                    |               |  |  |
|                                       |        |           | Sheet 20     |   |   |                    |               |  |  |

|        | Appropriated |                                |   |  | Expended 2017  |  |
|--------|--------------|--------------------------------|---|--|--|--|
| FCOA   | for 2018     | for 2017                       | for 2017 By<br>Emergency<br>Appropriation | Total for 2017<br>As Modified By<br>All Transfers  | Paid or<br>Charged   | Reserved   |
|        |              |                                |   |  |  |  |
|        |              |                                |   |  |  |  |
|        |              |                                |   |  |  |  |
|        |              |                                |   |  |  |  |
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|        |              |                                |   |  |  |  |
|        |              |                                |   |  |  |  |
|        |              |                                |   |  |  |  |
| 34-300 | 95,100.00    | 105,100.00<br><b>Sheet 20a</b> | 0.00                                      | 105,100.00   | 95,000.00  | 10,100.00  |
|        |              | for 2018                       | FCOA for 2018 for 2017                    | FCOA  for 2018  for 2017  Semergency Appropriation | FCOA  for 2018  for 2017  Semergency Appropriation  All Transfers  All Transfers | FCOA  for 2018  for 2017  For 2018  for 2017  For 2017  For 2017  For 2018  For 2017  For 2017  For 2018  For 2017  For 2017  For 2017  For 2017  For 2017  As Modified By All Transfers  Charged  Charged  For 2018  For 2017  For 2018  For 2017  For 2017  For 2017  For 2018  For 2018  For 2017  For 2018  Fo |

| 8. GENERAL APPROPRIATIONS  |           |   | Aį                                      | propriated                                |   | Ex                                      | pended 2017                             |
|--|-----------|---|---|---|---|---|---|
| (A) Operations - Excluded from "CAPS"  | FCOA      | for 2018                                | for 2017                                | for 2017 By<br>Emergency<br>Appropriation | Total for 2017<br>As Modified By<br>All Transfers | Paid or<br>Charged                      | Reserved                                |
| Uniform Construction Code Appropriations Offset by Increased Fee Revenues (N.J.A.C. 5:23-4.17) |           |   |   |   | xxxxxxxxxxxxxxxxxx                                |   | xxxxxxxxxxxxxxxxxx                      |
| ree Revenues (N.J.A.C. 5:23-4.17)  | XXXXXXXXX | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX   | xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx           | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |
|  |           |   |   |   |   |   |   |
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|  |           |   |   |   |   |   |   |
|  |           |   |   |   |   |   |   |
|  |           |   |   |   |   |   |   |
| Total Uniform Construction Code Appropriations   | 22-999    | 0.00                                    | 0.00<br>Sheet 21                        | 0.00                                      | 0.00  | 0.00                                    | 0.00                                    |

| 8. GENERAL APPROPRIATIONS                |          |                | Aŗ                    | propriated                                |   | Exp                | pended 2017       |
|--|----------|----------------|-----------------------|---|---|--------------------|-------------------|
| (A) Operations - Excluded from "CAPS"    | FCOA     | for 2018       | for 2017              | for 2017 By<br>Emergency<br>Appropriation | Total for 2017<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved          |
| Shared Service Agreements                | xxxxxxxx | xxxxxxxxxxxxxx | xxxxxxxxxxxxxx xx     | xxxxxxxxxxxxxxx                           | xxxxxxxxxxxxxxxxxx                                | xxxxxxxxxxxxx      | xxxxxxxxxxxxxxxxx |
| INTERLOCAL AGREEMENT - JOINT MUNICIPAL ( | COURT    | 50,000.00      | 50,000.00             |   | 50,000.00   | 50,000.00          | 0.00              |
|  |          |                |                       |   |   |                    |                   |
|  |          |                |                       |   |   |                    |                   |
|  |          |                |                       |   |   |                    |                   |
|  |          |                |                       |   |   |                    |                   |
|  |          |                |                       |   |   |                    |                   |
|  |          |                |                       |   |   |                    |                   |
|  |          |                |                       |   |   |                    |                   |
|  |          |                |                       |   |   |                    |                   |
|  |          |                |                       |   |   |                    |                   |
|  |          |                |                       |   |   |                    |                   |
| Total Shared Service Agreements          | 42-999   | 50,000.00      | 50,000.00<br>Sheet 22 | 0.00                                      | 50,000.00   | 50,000.00          | 0.00              |

|   |          |                | IID - ALL I KOLL |   |   |                    | 1                |
|---|----------|----------------|------------------|---|---|--------------------|------------------|
| 8. GENERAL APPROPRIATIONS   |          |                | Ar               | propriated                                |   | Ехі                | pended 2017      |
| (A) Operations - Excluded from "CAPS"                                   | FCOA     | for 2018       | for 2017         | for 2017 By<br>Emergency<br>Appropriation | Total for 2017<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved         |
| Additional Appropriations Offset by Revenues (N.J.S. 40A:4-45.3h)       | xxxxxxxx | xxxxxxxxxxxxxx | xxxxxxxxxxxxxxx  | xxxxxxxxxxxxx                             | xxxxxxxxxxxxxxxx                                  | xxxxxxxxxxxxx      | xxxxxxxxxxxxxxxx |
|   |          |                |                  |   |   |                    |                  |
|   |          |                |                  |   |   |                    |                  |
|   |          |                |                  |   |   |                    |                  |
|   |          |                |                  |   |   |                    |                  |
|   |          |                |                  |   |   |                    |                  |
|   |          |                |                  |   |   |                    |                  |
|   |          |                |                  |   |   |                    |                  |
|   |          |                |                  |   |   |                    |                  |
| Total Additional Appropriations Offset by                               |          |                |                  |   |   |                    |                  |
| Total Additional Appropriations Offset by Revenues (N.J.S. 40A:4-45.3h) | 34-303   | 0.00           | 0.00             | 0.00                                      | 0.00  | 0.00               | 0.00             |
|   |          |                | Sheet 23         |   |   |                    |                  |

| 8. GENERAL APPROPRIATIONS                      |          |               | Ap             | ppropriated                               |   | Ex                 | pended 2017     |
|--|----------|---------------|----------------|---|---|--------------------|-----------------|
| (A) Operations - Excluded from "CAPS"          | FCOA     | for 2018      | for 2017       | for 2017 By<br>Emergency<br>Appropriation | Total for 2017<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved        |
| Public and Private Programs Offset by Revenues | xxxxxxxx | xxxxxxxxxxxxx | xxxxxxxxxxxxxx | xxxxxxxxxxxxxx                            | xxxxxxxxxxxxxxx                                   | xxxxxxxxxxxx       | xxxxxxxxxxxxxxx |
| CDBG - FLOOD PLAIN MANAGEMENT                  |          |               |                |   |   |                    |                 |
| OTHER EXPENSES                                 |          | 0.00          | 0.00           |   | 0.00  | 0.00               | 0.00            |
| CDBG - GIS STUDY                               |          |               |                |   |   |                    |                 |
| OTHER EXPENSES                                 |          | 0.00          | 0.00           |   | 0.00  | 0.00               | 0.00            |
| COPS IN SHOP                                   |          |               |                |   |   |                    |                 |
| OTHER EXPENSES                                 |          | 0.00          | 0.00           |   | 1,600.00  | 1,600.00           | 0.00            |
| HAZARDOUS MITIGATION - TIDE FLEX               |          |               |                |   |   |                    |                 |
| OTHER EXPENSES                                 |          | 0.00          | 0.00           |   | 0.00  | 0.00               | 0.00            |
| DRUNK DRIVING ENFORCEMENT                      |          |               |                |   |   |                    |                 |
| OTHER EXPENSES                                 | 41-722   | 6,315.00      | 5,944.00       |   | 12,258.85   | 12,258.85          | 0.00            |
| CLEAN COMMUNITY PROGRAM                        |          |               |                |   |   |                    |                 |
| OTHER EXPENSES                                 |          | 0.00          | 0.00           |   | 41,302.73   | 41,302.73          | 0.00            |
| CLICK IT OR TICKET                             |          |               |                |   |   |                    |                 |
| OTHER EXPENSES                                 |          | 0.00          | 0.00           |   | 0.00  | 0.00               |                 |
| ALCOHOL ED REHAB PROG.                         |          |               |                |   |   |                    |                 |
| OTHER EXPENSES                                 | 41-737   | 0.00          | 1,873.00       |   | 2,902.44  | 2,902.44           | 0.00            |
| BULLET PROOF VEST                              |          |               |                |   |   |                    |                 |
| OTHER EXPENSES                                 |          | 0             | 0              |   | 0   | 0                  | 0               |

| 8. GENERAL APPROPRIATIONS                                  |          |                | Ap              | propriated                                |   | Ex                 | pended 2017    |
|--|----------|----------------|-----------------|---|---|--------------------|----------------|
| (A) Operations - Excluded from "CAPS"                      | FCOA     | for 2018       | for 2017        | for 2017 By<br>Emergency<br>Appropriation | Total for 2017<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved       |
| Public and Private Programs Offset by Revenues (continued) | xxxxxxxx | xxxxxxxxxxxxxx | xxxxxxxxxxxxxxx | xxxxxxxxxxxxxx                            | xxxxxxxxxxxxxxxxx                                 | xxxxxxxxxxxxx      | xxxxxxxxxxxxxx |
| BODY ARMOR GRANT   |          |                |                 |   |   |                    |                |
| OTHER EXPENSES   |          | 0.00           | 0.00            |   | 2,990.70  | 2,990.70           | 0.00           |
| PEDESTRIAN SAFETY GRANT                                    |          |                |                 |   |   |                    |                |
| OTHER EXPENSES   |          | 0.00           | 0.00            |   | 0.00  | 0.00               | 0.00           |
| CDBG - DEBRIS MANAGEMENT                                   |          |                |                 |   |   |                    |                |
| OTHER EXPENSES   |          | 0.00           | 10,000.00       |   | 10,000.00   | 10,000.00          | 0.00           |
| RECYCLING TONNAGE  |          |                |                 |   |   |                    |                |
| OTHER EXPENSES   | 41-754   | 24,536.00      | 29,653.27       |   | 29,653.27   | 29,653.27          | 0.00           |
| DRIVE SOBER OR PULL OVER                                   |          |                |                 |   |   |                    |                |
| OTHER EXPENSES   |          | 0.00           | 0.00            |   | 11,000.00   | 11,000.00          | 0.00           |
| DISTRACTED DRIVING   |          |                |                 |   |   |                    |                |
| OTHER EXPENSES   |          | 0.00           | 0.00            |   | 5,500.00  | 5,500.00           | 0.0            |
| SENIOR SERVICES COUNTY GRANT                               |          |                |                 |   |   |                    |                |
| OTHER EXPENSES   |          | 17,918.00      | 0.00            |   | 0.00  | 0.00               | 0.00           |
| Total Public and Private Programs Offset by Revenues       | 40-999   | 48,769.00      | 47,470.27       | 0.00                                      | 117,207.99  | 117,207.99         | 0.00           |
| Fotal Operations - Excluded from "CAPS"                    | 34-305   | 193,869.00     | 202,570.27      | 0.00                                      | 272,307.99  | 262,207.99         | 10,100.00      |
| Detail:  |          |                |                 |   |   |                    |                |
| Salaries & Wages   | 34-305-1 | -              | -               |   | -   | -                  | -              |
| Other Expenses   | 34-305-2 | 193,869.00     | 202,570.27      |   | 272,307.99  | 262,207.99         | 10,100.00      |

| 8. GENERAL APPROPRIATIONS                       |        |             | Ap         | Ехр                                       | ended 2017  |                    |          |
|---|--------|-------------|------------|---|---|--------------------|----------|
| (C) Capital Improvements - Excluded from "CAPS" | FCOA   | for 2018 fo | for 2017   | for 2017 By<br>Emergency<br>Appropriation | Total for 2017<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Down Payments on Improvements                   | 44-902 |             |            |   |   |                    |          |
| Capital Improvement Fund                        | 44-901 | 100,000.00  | 110,000.00 | xxxxxxxxxxxxxxxx                          | 110,000.00  | 110,000.00         | 0.00     |
|   |        |             |            |   |   |                    |          |
|   |        |             |            |   |   |                    |          |
|   |        |             |            |   |   |                    |          |
|   |        |             |            |   |   |                    |          |
|   |        |             |            |   |   |                    |          |
|   |        |             |            |   |   |                    |          |
|   |        |             |            |   |   |                    |          |
|   |        |             |            |   |   |                    |          |
|   |        |             |            |   |   |                    |          |
|   |        |             |            |   |   |                    |          |
|   |        |             |            |   |   |                    |          |
|   |        |             |            |   |   |                    |          |
|   |        |             |            |   |   |                    |          |
|   |        |             |            |   |   |                    |          |
|   |        |             |            |   |   |                    |          |
|   |        |             |            |   |   |                    |          |
|   |        |             | Sheet 26   |   |   |                    |          |

| 8. GENERAL APPROPRIATIONS                       |         |                | Ар                      | propriated                                |   | Exp                | pended 2017      |
|---|---------|----------------|-------------------------|---|---|--------------------|------------------|
| (C) Capital Improvements - Excluded from "CAPS" | FCOA    | for 2018       | for 2017                | for 2017 By<br>Emergency<br>Appropriation | Total for 2017<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved         |
|   |         |                |                         |   |   |                    |                  |
|   |         |                |                         |   |   |                    |                  |
| Public and Private Programs Offset by Revenues: | xxxxxxx | xxxxxxxxxxxxxx | xxxxxxxxxxxxxxx         | xxxxxxxxxxxxxxx                           | xxxxxxxxxxxxxxxxx                                 | xxxxxxxxxxxx       | xxxxxxxxxxxxxxxx |
| New Jersey DOT Trust Fund Authority Act         | 41-865  |                |                         |   |   |                    |                  |
|   |         |                |                         |   |   |                    |                  |
|   |         |                |                         |   |   |                    |                  |
|   |         |                |                         |   |   |                    |                  |
|   |         |                |                         |   |   |                    |                  |
|   |         |                |                         |   |   |                    |                  |
|   |         |                |                         |   |   |                    |                  |
|   |         |                |                         |   |   |                    |                  |
| Total Capital Improvements Excluded from "CAPS" | 44-999  | 100,000.00     | 110,000.00<br>Sheet 26a | 0.00                                      | 110,000.00  | 110,000.00         | 0.00             |

| 8. GENERAL APPROPRIATIONS                            |         |                | Ap               | propriated                                |   | Ex                 | pended 2017                             |
|--|---------|----------------|------------------|---|---|--------------------|---|
| (D)Municipal Debt Service - Excluded from "CAPS"     | FCOA    | for 2018       | for 2017         | for 2017 By<br>Emergency<br>Appropriation | Total for 2017<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved                                |
| Payment of Bond Principal                            | 45-920  | 1,726,000.00   | 1,660,000.00     |   | 1,660,000.00                                      | 1,660,000.00       | xxxxxxxxxxxxxxxxx                       |
| Payment of Bond Anticipation Notes and Capital Notes | 45-925  | 30,000.00      | 0.00             |   | 0.00  | 0.00               | xxxxxxxxxxxxxxxxx                       |
| Interest on Bonds                                    | 45-930  | 453,834.00     | 511,987.00       |   | 511,987.00  | 502,485.00         | xxxxxxxxxxxxxxxxx                       |
| Interest on Notes                                    | 45-935  | 50,000.00      | 40,000.00        |   | 40,000.00   | 34,902.77          | xxxxxxxxxxxxxxxxx                       |
| Green Trust Loan Program:                            | xxxxxxx | xxxxxxxxxxxxxx | xxxxxxxxxxxxxxxx | xxxxxxxxxxxxxx                            | xxxxxxxxxxxxxxxxx                                 | xxxxxxxxxxxxxx     | xxxxxxxxxxxxxxxxxx                      |
| Loan Repayments for Principal and Interest           | 45-940  |                |                  |   |   |                    | xxxxxxxxxxxxxxxxxx                      |
|  |         |                |                  |   |   |                    | xxxxxxxxxxxxxxxxxx                      |
|  |         |                |                  |   |   |                    | xxxxxxxxxxxxxxxxxx                      |
|  |         |                |                  |   |   |                    | xxxxxxxxxxxxxxxxxxx                     |
|  |         |                |                  |   |   |                    | xxxxxxxxxxxxxxxxxx                      |
|  |         |                |                  |   |   |                    | xxxxxxxxxxxxxxxxx                       |
| Capital Lease Obligations                            | 45-941  |                |                  |   |   |                    | xxxxxxxxxxxxxxxxx                       |
|  |         |                |                  |   |   |                    | xxxxxxxxxxxxxxxxxxx                     |
|  |         |                |                  |   |   |                    | xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx |
|  |         |                |                  |   |   |                    | xxxxxxxxxxxxxxxx                        |
|  |         |                |                  |   |   |                    | xxxxxxxxxxxxxxxx                        |
|  |         |                |                  |   |   |                    | xxxxxxxxxxxxxxxx                        |
| Total Municipal Debt Service-Excluded from "CAPS"    | 45-999  | 2,259,834.00   | 2,211,987.00     | 0.00                                      | 2,211,987.00                                      | 2,197,387.77       | xxxxxxxxxxxxxxxx                        |
|  |         |                | Sheet 27         |   |   |                    |   |

| 8. GENERAL APPROPRIATIONS  |        |               | Ą             | propriated                                |   | Ex                 | pended 2017      |
|--|--------|---------------|---------------|---|---|--------------------|------------------|
| (E) Deferred Charges - Municipal-<br>Excluded from "CAPS"                                  | FCOA   | for 2018      | for 2017      | for 2017 By<br>Emergency<br>Appropriation | Total for 2017<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved         |
| (1) DEFERRED CHARGES:  | xxxxxx | xxxxxxxxxxxxx | xxxxxxxxxxxxx | xxxxxxxxxxxxx                             | xxxxxxxxxxxxxxxx                                  | xxxxxxxxxxxxx      | xxxxxxxxxxxxxxxx |
| Emergency Authorizations   | 46-870 | 0.00          | 0.00          | xxxxxxxxxxxxx                             | 0.00  | 0.00               | xxxxxxxxxxxxxxxx |
| Special Emergency Authorizations-<br>5 Years(N.J.S.40A:4-55)                               | 46-875 | 0.00          | 0.00          | xxxxxxxxxxxxx                             | 0.00  | 0.00               | xxxxxxxxxxxxxxxx |
| Special Emergency Authorizations-<br>3 Years (N.J.S. 40A:4-55.1 & 40A:4-55.13)             | 46-871 |               |               |   |   |                    | xxxxxxxxxxxxxxx  |
|  |        |               |               | xxxxxxxxxxxxx                             |   |                    | xxxxxxxxxxxxxxx  |
|  |        |               |               | xxxxxxxxxxxxx                             |   |                    | xxxxxxxxxxxxxxxx |
|  |        |               |               | xxxxxxxxxxxxxx                            |   |                    | xxxxxxxxxxxxxxxx |
|  |        |               |               | xxxxxxxxxxxxxx                            |   |                    | xxxxxxxxxxxxxxxx |
|  |        |               |               | xxxxxxxxxxxxxx                            |   |                    | xxxxxxxxxxxxxxx  |
|  |        |               |               | xxxxxxxxxxxxxx                            |   |                    | xxxxxxxxxxxxxx   |
|  |        |               |               | xxxxxxxxxxxxxx                            |   |                    | xxxxxxxxxxxxxxx  |
| Total Deferred Charges - Municipal- Excluded from "CAPS"                                   | 46-999 | 0.00          | 0.00          | xxxxxxxxxxxxx                             | 0.00  | 0.00               | xxxxxxxxxxxxxxx  |
| (F) Judgements (N.J.S.A. 40A:4-45.3cc)   | 37-480 |               |               |   |   |                    | xxxxxxxxxxxxxxxx |
| (N)Transferred to Board of Education for Use of Local Schools (N.J.S.A. 40:48-17.1 & 17.3) | 29-405 |               |               | xxxxxxxxxxxxx                             |   |                    | xxxxxxxxxxxxxxxx |
|  |        |               |               | xxxxxxxxxxxxx                             |   |                    | xxxxxxxxxxxxxxx  |
| (G)With Prior Consent of Local Finance Board:<br>Cash Deficit of Preceeding Year           | 46-885 |               |               | xxxxxxxxxxxx                              |   |                    | xxxxxxxxxxxxxxxx |
|  |        |               |               | xxxxxxxxxxxxx                             |   |                    | xxxxxxxxxxxxxxxx |
| (H-2) Total General Appropriations for Municipal Purposes Excluded from "CAPS"             | 34-309 | 2,553,703.00  | 2,524,557.27  | -   | 2,594,294.99                                      | 2,569,595.76       | 10,100.00        |

| 8. GENERAL APPROPRIATIONS   |        |                 | Ар              | propriated                                |   | Exp                | pended 2017                     |
|---|--------|-----------------|-----------------|---|---|--------------------|---------------------------------|
|   | FCOA   | for 2018        | for 2017        | for 2017 By<br>Emergency<br>Appropriation | Total for 2017<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved                        |
| For Local District School Purposes-<br>Excluded from "CAPS"   | xxxxxx | xxxxxxxxxxxxxx  | xxxxxxxxxxxxx   | xxxxxxxxxxxx                              | xxxxxxxxxxxxxxxx                                  | xxxxxxxxxxxxx      | xxxxxxxxxxxxxxxx                |
| (1) Type 1 District School Debt Service   | XXXXXX | xxxxxxxxxxxxxxx | xxxxxxxxxxxxxxx | xxxxxxxxxxxxx                             | xxxxxxxxxxxxxxxx                                  | xxxxxxxxxxxxx      | xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx |
| Payment of Bond Principal   | 48-920 |                 |                 |   |   |                    | xxxxxxxxxxxxxxxx                |
| Payment of Bond Anticipation Notes  | 48-925 |                 |                 |   |   |                    | xxxxxxxxxxxxxxxx                |
| Interest on Bonds   | 48-930 |                 |                 |   |   |                    | xxxxxxxxxxxxxxxx                |
| Interest on Notes   | 48-935 |                 |                 |   |   |                    | xxxxxxxxxxxxxxxx                |
|   |        |                 |                 |   |   |                    | xxxxxxxxxxxxxxxx                |
| -Excluded from "CAPS"   | 48-999 | 0.00            | 0.00            | 0.00                                      | 0.00  | 0.00               | xxxxxxxxxxxxxxxxx               |
| (J) Deterred Charges and Statutory Expenditures-<br>Local School - Excluded from "CAPS"                       | xxxxxx | xxxxxxxxxxxxxx  | xxxxxxxxxxxxx   | xxxxxxxxxxxx                              | xxxxxxxxxxxxxxxx                                  | xxxxxxxxxxxxx      | xxxxxxxxxxxxxxx                 |
| Emergency Authorizations - Schools  | 29-406 |                 |                 | xxxxxxxxxxxxx                             |   |                    | xxxxxxxxxxxxxxxx                |
| Capital Project for Land, Building or Equipment N.J.S. 18A:22-20  | 29-407 |                 |                 |   |   |                    | xxxxxxxxxxxxxxxxx               |
| Total of Deferred Charges and Statutory Expend-<br>ditures- Local School- Excluded from "CAPS"                | 29-409 | 0.00            | 0.00            | 0.00                                      | 0.00  | 0.00               | xxxxxxxxxxxxxxxxx               |
| (K)Total Municipal Appropriations for Local District School Purposes {(item (1) and (j)- Excluded from "CAPS" | 29-410 | -               | -               | -   | -   | -                  | x x x x x x x x                 |
| (O) Total General Appropriations - Excluded from<br>"CAPS"  | 34-399 | 2,553,703.00    | 2,524,557.27    | -   | 2,594,294.99                                      | 2,569,595.76       | 10,100.00                       |
|   |        |                 |                 |   |   |                    |                                 |
| (L)Subtotal General Appropriations {items (H-1) and (O)}  | 34-400 | 18,416,993.00   | 18,059,074.27   | -   | 18,128,811.99                                     | 17,345,478.80      | 768,733.96                      |
| (M) Reserve for Uncollected Taxes   | 50-899 | 1,488,795.00    | 1,593,045.00    | x x x x x x x x                           | 1,593,045.00                                      | 1,593,045.00       | x x x x x x x x x               |
| 9. Total General Appropriations   | 34-499 | 19,905,788.00   | 19,652,119.27   | -   | 19,721,856.99                                     | 18,938,523.80      | 768,733.96                      |

Sheet 29

| 8. GENERAL APPROPRIATIONS                 |         |               | Ар            |   | Exp   | ended 2017         |               |
|---|---------|---------------|---------------|---|---|--------------------|---------------|
| Summary of Appropriations                 | FCOA    | for 2018      | for 2017      | for 2017 By<br>Emergency<br>Appropriation | Total for 2017<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved      |
| (H1) Total General Appropriations for     |         |               |               |   |   |                    |               |
| Municipal Purposes within "CAPS"          | 34-299  | 15,863,290.00 | 15,534,517.00 | 0.00                                      | 15,534,517.00                                     | 14,775,883.04      | 758,633.96    |
|   | xxxxxx  |               |               |   |   |                    |               |
| (A) Operations- Excluded from "CAPS"      | xxxxxxx | xxxxxxxxxxxx  | xxxxxxxxxxxx  | xxxxxxxxxxxx                              | xxxxxxxxxxxx                                      | xxxxxxxxxxxxx      | xxxxxxxxxxxxx |
| Other Operations                          | 34-300  | 95,100.00     | 105,100.00    | 0.00                                      | 105,100.00  | 95,000.00          | 10,100.00     |
| Uniform Construction Code                 | 22-999  | 0.00          | 0.00          | 0.00                                      | 0.00  | 0.00               | 0.00          |
| Shared Service Agreements                 | 42-999  | 50,000.00     | 50,000.00     | 0.00                                      | 50,000.00   | 50,000.00          | 0.00          |
| Additional Appropriations Offset by Revs. | 34-303  | 0.00          | 0.00          | 0.00                                      | 0.00  | 0.00               | 0.00          |
| Public & Private Progs Offset by Revs.    | 40-999  | 48,769.00     | 47,470.27     | 0.00                                      | 117,207.99  | 117,207.99         | 0.00          |
| Total Operations- Excluded from "CAPS"    | 34-305  | 193,869.00    | 202,570.27    | 0.00                                      | 272,307.99  | 262,207.99         | 10,100.00     |
| (C) Capital Improvements                  | 44-999  | 100,000.00    | 110,000.00    | 0.00                                      | 110,000.00  | 110,000.00         |               |
| (D) Municipal Debt Service                | 45-999  | 2,259,834.00  | 2,211,987.00  | 0.00                                      | 2,211,987.00                                      | 2,197,387.77       | xxxxxxxxxxx   |
| (E) Total Deferred Charges (sheet 28)     | 46-999  | 0.00          | 0.00          | xxxxxxxxxxx                               | 0.00  | 0.00               | xxxxxxxxxxx   |
| (F) Judgements                            | 37-480  | 0.00          | 0.00          |   | 0.00  | 0.00               |               |
| (G) Cash Deficit                          | 46-885  | 0.00          | 0.00          | xxxxxxxxxxx                               | 0.00  | 0.00               | xxxxxxxxxxxx  |
| (K) Local District School Purposes        | 24-410  | 0.00          | 0.00          | 0.00                                      | 0.00  | 0.00               | xxxxxxxxxxx   |
| (N) Transferrred to Board of Education    | 29-405  | 0.00          | 0.00          | xxxxxxxxxxx                               | 0.00  | 0.00               | xxxxxxxxxxxx  |
| (M) Reserve for Uncollected Taxes         | 50-899  | 1,488,795.00  | 1,593,045.00  | xxxxxxxxxxx                               | 1,593,045.00                                      | 1,593,045.00       | xxxxxxxxxxx   |
| Total General Appropriations              | 34-499  | 19,905,788.00 | 19,652,119.27 | -   | 19,721,856.99                                     | 18,938,523.80      | 768,733.96    |
|   |         |               | Sheet 30      |   |   |                    |               |

## **DEDICATED WATER UTILITY BUDGET**

| DEDICATED REVENUES FROM WATER UTILITY                    | FCOA   | An        | ticip | ated      | Realized in Cash |  |
|--|--------|-----------|-------|-----------|------------------|--|
|  |        | 2018      |       | 2017      | in 2017          |  |
| Operating Surplus Anticipated                            | 08-501 |           |       |           |                  |  |
| Operating Surplus Anticipated with Prior Written         |        |           |       |           |                  |  |
| Consent of Director of Local Government Services         | 08-502 |           |       |           |                  |  |
| Total Operating Surplus Anticipated                      | 08-500 |           |       |           |                  |  |
| Rents  | 08-503 |           |       |           |                  |  |
| Fire Hydrant Service                                     | 08-504 |           |       |           |                  |  |
| Miscellaneous  | 08-505 |           |       |           |                  |  |
|  |        |           |       |           |                  |  |
|  |        |           |       |           |                  |  |
|  |        |           |       |           |                  |  |
|  |        |           |       |           |                  |  |
|  |        |           |       |           |                  |  |
|  |        |           |       |           |                  |  |
| Special Items of General Revenue Anticipated with Prior  |        |           |       |           |                  |  |
| Written Consent of Director of Local Government Services | xxxxxx | xxxxxxxxx |       | xxxxxxxxx | xxxxxxxx         |  |
|  |        |           |       |           |                  |  |
|  |        |           |       |           |                  |  |
|  |        |           |       |           |                  |  |
|  |        |           |       |           |                  |  |
| Deficit (General Budget)                                 | 08-549 |           |       |           |                  |  |
| Total Water Utility Revenues                             | 08-599 |           |       |           |                  |  |

<sup>\*</sup> Note:Use pages 31, 32 and 33 for water utility only

All other utilities use sheets 34, 35, and 36

Sheet 31

## **DEDICATED WATER UTILITY BUDGET - (continued)**

\* Note: Use sheet 32 for Water Utility only.

|  |        |           |          |           | A        | opropriated |   |           |         |                    | Ехр | ended 2017 |    |
|--|--------|-----------|----------|-----------|----------|-------------|---|-----------|---------|--------------------|-----|------------|----|
| 11. APPROPRIATIONS FOR WATER UTILITY   | FCOA   | for 2018  | for 2018 |           | for 2017 |             | for 2017<br>By Emergency<br>Appropriation |           | 7<br>Sy | Paid or<br>Charged |     | Reserved   |    |
| Operating:                             | xxxxx  | xxxxxxxxx | хх       | xxxxxxxxx | ХX       | xxxxxxxxx   | хх  | xxxxxxxxx | хх      | xxxxxxxxx          | ХX  | xxxxxxxxx  | хх |
| Salaries & Wages                       | 55-501 |           |          |           |          |             |   |           |         |                    |     |            |    |
| Other Expenses                         | 55-502 |           |          |           |          |             |   |           |         |                    |     |            |    |
|  |        |           |          |           |          |             |   |           |         |                    |     |            |    |
| Capital Improvements:                  | xxxxxx | xxxxxxxxx | хх       | xxxxxxxxx | xx       | xxxxxxxxx   | xx  | xxxxxxxxx | xx      | xxxxxxxxx          | xx  | xxxxxxxxx  | xx |
| Down Payments on Improvements          | 55-510 |           |          |           |          |             |   |           |         |                    |     |            |    |
| Capital Improvement Fund               | 55-511 |           |          |           |          |             |   |           |         |                    |     |            |    |
| Capital Outlay                         | 55-512 |           |          |           |          |             |   |           |         |                    |     |            |    |
|  |        |           |          |           |          |             |   |           |         |                    |     |            | -  |
| Debt Service                           |        | xxxxxxxxx | хх       | xxxxxxxxx | хx       | xxxxxxxxx   | хx  | xxxxxxxxx | хx      | xxxxxxxxx          | хx  | xxxxxxxxx  | xx |
| Payment of Bond Principal              | 55-520 |           |          |           |          |             |   |           |         |                    |     | xxxxxxxxx  | xx |
| Payment of Bond Anticipation Notes and |        |           |          |           |          |             |   |           |         |                    |     |            |    |
| Capital Notes                          | 55-521 |           |          |           |          |             |   |           |         |                    |     | xxxxxxxxx  | ХX |
| Interest on Bonds                      | 55-522 |           |          |           |          |             |   |           |         |                    |     | xxxxxxxxx  | ХX |
| Interest on Notes                      | 55-523 |           |          |           |          |             |   |           |         |                    |     | xxxxxxxxx  | xx |
|  |        |           |          |           |          |             |   |           |         |                    |     | xxxxxxxx   | XX |

## **DEDICATED WATER UTILITY BUDGET - (continued)**

\* Note: Use sheet 33 for Water Utility only.

|  |        |           | Appropriated |           |    |   |    |   | Expended 2017 |                    |          |           |    |
|--|--------|-----------|--------------|-----------|----|---|----|---|---------------|--------------------|----------|-----------|----|
| 11. APPROPRIATIONS FOR WATER UTILITY         | FCOA   | for 2018  |              | for 2017  |    | for 2017<br>By Emergency<br>Appropriation |    | Total for 2017<br>As Modified By<br>All Transfers |               | Paid or<br>Charged |          | Reserved  |    |
| D.(  |        |           |              |           | Ī  |   |    |   | i i           |                    | <u> </u> |           | 1  |
| Deferred Charges and Statutory Expenditures: | XXXXXX | XXXXXXXXX | XX           | XXXXXXXXX | XX | XXXXXXXXX                                 | XX | XXXXXXXXX   | XX            | XXXXXXXXX          | XX       | XXXXXXXXX | XX |
| DEFERRED CHARGES:                            | XXXXXX | XXXXXXXXX | XX           | XXXXXXXXX | XX | XXXXXXXXX                                 | XX | XXXXXXXXX   | XX            | XXXXXXXXX          | XX       | XXXXXXXXX | XX |
| Emergency Authorizations                     | 55-530 |           |              |           |    | XXXXXXXXX                                 | XX |   |               |                    |          | XXXXXXXXX | XX |
|  |        |           |              |           |    | XXXXXXXXXX                                | XX |   |               |                    |          | XXXXXXXXX | XX |
|  |        |           |              |           |    | XXXXXXXXXX                                | XX |   |               |                    |          | xxxxxxxxx | XX |
|  |        |           |              |           |    | xxxxxxxxx                                 | XX |   |               |                    |          | xxxxxxxxx | XX |
|  |        |           |              |           |    | xxxxxxxxx                                 | ХX |   |               |                    |          | xxxxxxxxx | ХX |
|  |        |           |              |           |    | xxxxxxxxx                                 | хx |   |               |                    |          | xxxxxxxxx | ХX |
| STATUTORY EXPENDITURES:                      | xxxxxx | xxxxxxxxx | хх           | xxxxxxxxx | хx | xxxxxxxxx                                 | хx | xxxxxxxxx   | хx            | xxxxxxxxx          | хx       | xxxxxxxx  | хх |
| Contribution To:                             |        |           |              |           |    |   |    |   |               |                    |          |           |    |
| Public Employees' Retirement System          | 55-540 |           |              |           |    |   |    |   |               |                    |          |           |    |
| Social Security System (O.A.S.I)             | 55-541 |           |              |           |    |   |    |   |               |                    |          |           |    |
| Unemployment Compensation Insurance          |        |           |              |           |    |   |    |   |               |                    |          |           |    |
| (N.J.S.A. 43:21-3 et. seq.)                  | 55-542 |           |              |           |    |   |    |   |               |                    |          |           |    |
|  |        |           |              |           |    |   |    |   |               |                    |          |           |    |
|  |        |           |              |           |    |   |    |   |               |                    |          |           |    |
| Judgements                                   | 55-531 |           |              |           |    |   |    |   |               |                    |          |           |    |
| Deficits in Operations in Prior Years        | 55-532 |           |              |           |    | xxxxxxxxx                                 | хх |   |               |                    |          | xxxxxxxxx | хх |
| Surplus (General Budget)                     | 55-545 |           |              |           |    | xxxxxxxxx                                 | ХX |   |               |                    |          | xxxxxxxx  | ХX |
| TOTAL WATER UTILITY APPROPRIATIONS           | 55-599 |           |              |           |    |   |    |   |               |                    |          |           |    |

## **DEDICATED WATER/SEWER UTILITY BUDGET**

| 10. DEDICATED REVENUES FROM   |          |                    |   |   |
|---|----------|--------------------|---|---|
|   | FCOA     | Antic              | ipated                                  | Realized in Cash                        |
|   |          | 2018               | 2017                                    | in 2017                                 |
| Operating Surplus Anticipated   | 08-501   | 378,652.00         | 500,272.00                              | 500,272.00                              |
| Operating Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-502   |                    |   |   |
| Total Operating Surplus Anticipated   | 08-500   | 378,652.00         | 500,272.00                              | 500,272.00                              |
|   |          |                    |   |   |
| WATER SEWER RENTS   |          | 6,180,000.00       | 6,180,000.00                            | 6,310,885.42                            |
| INTEREST  |          | 30,000.00          | 50,000.00                               | 32,210.35                               |
| MISCELLANEOUS   |          | 75,000.00          | 75,000.00                               | 89,686.02                               |
|   |          |                    |   |   |
|   |          |                    |   |   |
|   |          |                    |   |   |
|   |          |                    |   |   |
| Special Items of General Revenue Anticipated with Prior   |          |                    |   |   |
| Written Consent of Director of Local Government Services  | XXXXXXXX | xxxxxxxxxxxxxxxxxx | xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx | xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx |
|   |          |                    |   |   |
|   |          |                    |   |   |
|   |          |                    |   |   |
|   |          |                    |   |   |
| Deficit(General Budget)   | 08-549   |                    |   |   |
| TotalWater Sewer Utility Revenues   | 08-599   | 6,663,652.00       | 6,805,272.00                            | 6,933,053.79                            |

Use a separate set of sheets for each separate Utility.

|  |          |                    | Ap                                      | propriated                              |   | Exp                 | ended 2017                              |
|--|----------|--------------------|---|---|---|---------------------|---|
| 11. APPROPRIATIONS FOR WATER/SEWER UTILITY           | FCOA     | for 2018           | for 2017                                | for 2017 By Emergency Appropriation     | Total for 2017  As Modified By  All Transfers | Paid or<br>Charged  | Reserved                                |
| Operating:   | xxxxxxxx | xxxxxxxxxxxxxxxxx  | xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx |   | xxxxxxxxxxxxxxxxxx                            |                     | xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx |
| Administration-Finance                               |          |                    |   |   |   |                     |   |
| Salaries & Wages                                     | 55-501   | 405,611.00         | 555,903.00                              |   | 555,903.00                                    | 438,941.96          | 116,961.04                              |
| Other Expenses                                       | 55-502   | 910,936.00         | 844,880.00                              |   | 876,080.00                                    | 873,654.31          | 2,425.69                                |
| Ocean County Utility Authority                       |          |                    |   |   |   |                     |   |
| Other Expenses                                       | 55-503   | 2,490,000.00       | 2,532,000.00                            |   | 2,504,000.00                                  | 2,500,000.00        | 4,000.00                                |
| Public Works   |          |                    |   |   |   |                     |   |
| Salaries & Wages                                     | 55-503   | 864,389.00         | 922,400.00                              |   | 922,400.00                                    | 896,847.45          | 25,552.55                               |
| Other Expenses                                       | 55-504   | 314,000.00         | 364,500.00                              |   | 364,500.00                                    | 360,389.81          | 4,110.19                                |
| Capital Improvements:                                | xxxxxxx  | xxxxxxxxxxxxxxxxxx | xxxxxxxxxxxxxxxxx                       | xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx | xxxxxxxxxxxxxxxxx                             | xxxxxxxxxxxxxxxxxxx | xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx |
| Down Payments on Improvements                        | 55-510   |                    |   |   |   |                     |   |
| Capital Improvement Fund                             | 55-511   | 60,000.00          | 60,000.00                               | xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx | 60,000.00                                     | 60,000.00           | 0.00                                    |
| Capital Outlay                                       | 55-512   |                    |   |   |   |                     |   |
| Debt Service   | xxxxxxxx | xxxxxxxxxxxxxxxxxx | xxxxxxxxxxxxxxxxx                       | xxxxxxxxxxxxxxxxxx                      | xxxxxxxxxxxxxxxxxx                            | xxxxxxxxxxxxxxxxxxx | xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx |
| Payment of Bond Principal                            | 55-520   | 380,000.00         | 305,000.00                              |   | 305,000.00                                    | 305,000.00          | xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx |
| Payment of Bond Anticipation Notes and Capital Notes | 55-521   | 32,000.00          | 0.00                                    |   | 0.00  | 0.00                | xxxxxxxxxxxxxxxxxxxxxxxx                |
| Interest on Bonds                                    | 55-522   | 158,320.00         | 169,893.00                              |   | 169,893.00                                    | 168,615.00          | 1,278.00                                |
| Interest on Notes                                    | 55-523   | 50,000.00          | 32,000.00                               |   | 32,000.00                                     | 31,911.11           | 88.89                                   |
| NJEIT Loan   | 55-524   | 52,700.00          | 53,000.00                               |   | 53,000.00                                     | 26,232.99           | 26,767.01                               |

Sheet 35

|  |          |                   | Ар               | Expended 2017            |                               |                  |                  |
|--|----------|-------------------|------------------|--------------------------|-------------------------------|------------------|------------------|
| 11. APPROPRIATIONS FOR UTILITY               | FCOA     |                   |                  | for 2017 By<br>Emergency | Total for 2017 As Modified By | Paid or          | Reserved         |
|  |          | for 2018          | for 2017         | Appropriation            | All Transfers                 | Charged          |                  |
| Deferred Charges and Statutory Expenditures: | xxxxxxxx | xxxxxxxxxxxxxxxxx | xxxxxxxxxxxxxxxx | xxxxxxxxxxxxxxxx         | xxxxxxxxxxxxxxxx              | xxxxxxxxxxxxxxxx | xxxxxxxxxxxxxxx  |
| DEFERRED CHARGES:                            | xxxxxxxx | xxxxxxxxxxxxxxxxx | xxxxxxxxxxxxxxxx | xxxxxxxxxxxxxxxx         | xxxxxxxxxxxxxxxx              | xxxxxxxxxxxxxxxx | xxxxxxxxxxxxxxxx |
| Emergency Authorizations                     | 55-530   | 0.00              | 0.00             | xxxxxxxxxxxxxxxx         | 0.00                          | 0.00             | xxxxxxxxxxxxxxxx |
|  |          |                   |                  | xxxxxxxxxxxxxxxx         |                               |                  | xxxxxxxxxxxxxxxx |
|  |          |                   |                  | xxxxxxxxxxxxxxxx         |                               |                  | xxxxxxxxxxxxxxxx |
|  |          |                   |                  | xxxxxxxxxxxxxxxxx        |                               |                  | xxxxxxxxxxxxxxxx |
|  |          |                   |                  | xxxxxxxxxxxxxxxx         |                               |                  | xxxxxxxxxxxxxxxx |
| STATUTORY EXPENDITURES:                      | xxxxxxx  | xxxxxxxxxxxxxxxx  | xxxxxxxxxxxxxxxx | xxxxxxxxxxxxxxxx         | xxxxxxxxxxxxxxxx              | xxxxxxxxxxxxxxxx | xxxxxxxxxxxxxxxx |
| Contribution to:                             |          |                   |                  |                          |                               |                  |                  |
| Public Employees' Retirement System          | 55-540   | 140,000.00        | 150,000.00       |                          | 150,000.00                    | 150,000.00       | 0.00             |
| Social Security System (O.A.S.I.)            | 55-541   | 100,000.00        | 100,000.00       |                          | 100,000.00                    | 97,280.93        | 2,719.07         |
| Unemployment Compensation Insurance          | 55 540   | 45,000,00         | 45,000,00        |                          | 45,000,00                     | 45,000,00        | 0.00             |
| (N.J.S.A. 43:21-3 et. seq.)                  | 55-542   | 15,000.00         | 15,000.00        |                          | 15,000.00                     | 15,000.00        | 0.00             |
| Group Health Insurance                       |          | 405,696.00        | 415,696.00       |                          | 415,696.00                    | 374,135.26       | 41,560.74        |
| Liability & Workers Compensation Insurance   |          | 285,000.00        | 285,000.00       |                          | 281,800.00                    | 268,355.66       | 13,444.34        |
| Judgements                                   | 55-531   |                   |                  |                          |                               |                  |                  |
| Deficits in Operation in Prior Years         | 55-532   |                   |                  | xxxxxxxxxxxxxxxx         |                               |                  | xxxxxxxxxxxxxxxx |
| Surplus(General Budget)                      | 55-545   |                   |                  | xxxxxxxxxxxxxxxx         |                               |                  | xxxxxxxxxxxxxxx  |
| TOTAL WATER/SEWER UTILITY APPROPRIATIONS     | 55-599   | 6,663,652.00      | 6,805,272.00     | 0.00                     | 6,805,272.00                  | 6,566,364.48     | 238,907.52       |

## DEDICATED ASSESSMENT BUDGET

|  |        | Antic | Realized in Cash |                 |
|--|--------|-------|------------------|-----------------|
| 14. DEDICATED REVENUES FROM            | FCOA   | 2018  | 2017             | in 2017         |
| Assessment Cash                        | 51-101 |       |                  |                 |
| Deficit (General Budget)               | 51-885 |       |                  |                 |
| Total Assessment Revenues              | 51-899 |       |                  |                 |
|  |        | Appro | Expended 2017    |                 |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT |        | 2018  | 2017             | Paid or Charged |
| Payment of Bond Principal              | 51-920 |       |                  |                 |
| Payment of Bond Anticipation Notes     | 51-925 |       |                  |                 |
| Total Assessment Appropriations        | 51-999 |       |                  |                 |

## DEDICATED WATER UTILITY ASSESSMENT BUDGET

|   |        | Antic | Realized in Cash |                 |
|---|--------|-------|------------------|-----------------|
| 14. DEDICATED REVENUES FROM                   | FCOA   | 2018  | 2017             | in 2017         |
| Assessment Cash                               | 52-101 |       |                  |                 |
| Deficit Water Utility Budget                  | 52-885 |       |                  |                 |
| Total Water Utility Assessment Revenues       | 52-899 |       |                  |                 |
|   |        | Appro | Expended 2017    |                 |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT        | FCOA   | 2018  | 2017             | Paid or Charged |
| Payment of Bond Principal                     | 52-920 |       |                  |                 |
| Payment of Bond Anticipation Notes            | 52-925 |       |                  |                 |
| Total Water Utility Assessment Appropriations | 52-999 |       |                  |                 |

#### DEDICATED ASSESSMENT BUDGET

#### UTILITY

|  |        | Antic | Realized In Cash |                 |
|--|--------|-------|------------------|-----------------|
| 14. DEDICATED REVENUE FROM             | FCOA   | 2018  | 2017             | in 2017         |
| Assessment Cash                        | 53-101 |       |                  |                 |
|  |        |       |                  |                 |
| Deficit ()                             | 53-885 |       |                  |                 |
| Total Assessment Revenues              | 53-899 |       |                  |                 |
|  |        | Appro | priated          | Expended 2017   |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT | FCOA   | 2018  | 2017             | Paid or Charged |
| Payment of Bond Principal              | 53-920 |       |                  |                 |
| Payment of Bond Anticipation Notes     | 53-925 |       |                  |                 |
| Total Utility                          |        |       |                  |                 |
| Assessment Appropriations              | 53-999 |       |                  |                 |

Dedication by Rider- (N.J.S. 40a:4-39) " The dedicated revenues anticipated during the year 2017 from Animal Control;, State or Federal Aid for Maintenance of Libraries,

Bequest, Escheat; Federal Grant; Construction Code Fees Due Hackensak Meadowlands Development Commission; Outside Employment of Off-Duty Municipal Police

Officers; Unemployment Compensation Insurance; Reimbursement of Sale of Gasoline to State Automobiles; State Training Fees - Uniform Construction Code Act:

Older Americans Act - Program Contributions; Municipal Alliance on Alcoholism and Drug Abuse - Program Income;

Board of Recreation Commission, Disposal of Forfeited Property, Parking Offense Adjudication Act, Police Donation (Police-Dare, Police Explorer and Police Summer Camp)

Recycling, Municipal Public Defender, Recreation Trust, Enviornmental Commission, Hurricane Katrina Donations, Open Space Trust, Affordable Housing Trust, Developer's Escrow,

Municipal Building Renovations Donations, Recreation and Parks Improvement Donations, Waterfront Improvement Donations,

Borough Centennial Celebration Acceptance of Beguests/Gifts, Pedestrian Safety Fund, Developers Fees - Housing Trust Fund

are hereby anticipated as revenue and are hereby appropriated for the purposes to which said revenue is dedicated by statute or other legal requirement."

(Insert additional appropriate titles in space above when applicable, if resolution for rider has been approved by the Director)

#### **CURRENT FUND BALANCE SHEET - DECEMBER 31, 2017**

| ASSETS  |          |            |
|---|----------|------------|
| Cash and Investments  | 1110100  | 22,505,468 |
| Due from State of N.J.(c20,P.L. 1971)                         | 1111000  | 18,997     |
| Federal and State Grants Receivable                           | 1110200  | 368,121    |
| Receivables with Offsetting Reserves:                         | xxxxxxxx | xxxxxxxxxx |
| Taxes Receivable  | 1110300  | 424,520    |
| Tax Title Liens Receivable                                    | 1110400  | 74,269     |
| Property Acquired by Tax Title Lien Liquidation               | 1110500  |            |
| Other Receivables   | 1110600  | 7,208      |
| Deferred Charges Required to be in 2018 Budget                | 1110700  | 4,113,315  |
| Deferred Charges Required to be in Budgets Subsequent to 2018 | 1110800  |            |
| Total Assets  | 1110900  | 27,511,898 |
| LIABILITIES, RESERVES AND SUF                                 | RPLUS    |            |
| *Cash Liabilities   | 2110100  | 18,046,153 |
| Reserves for Receivables                                      | 2110200  | 4,987,433  |
| Surplus   | 2110300  | 4,478,312  |
| Total Liabilities, Reserves and Surplus                       |          | 27,511,898 |

| School Tax Levy Unpaid                           | 2220110 | 10,533,097 |
|--|---------|------------|
| Less School Tax Deferred                         | 2220200 | 7,048,707  |
| *Balance Included in Above<br>"Cash Liabilities" | 2220300 | 3,484,390  |

(Important:This appendix must be included in advertisement of budget.)

# COMPARATIVE STATEMENT OF CURRENT FUND OPERATIONS AND CHANGE IN CURRENT SURPLUS

|   | 1       |                         |                         |
|---|---------|-------------------------|-------------------------|
|   |         | YEAR 2017               | YEAR 2016               |
| Surplus Balance, January 1st  | 2310100 | 4,410,349               | 3,749,805               |
| CURRENT REVENUE ON A CASH BASIS Current Taxes *(Percentage collected:2017 99.19%, 2016 98.78 %) | 2310200 | 2,622,910<br>63,025,392 | 2,924,333<br>61,783,012 |
| Delinquent Taxes  | 2310300 | 632,946                 | 1,003,553               |
| Other Revenues and Additions to Income  | 2310400 | 1,230,501               | 1,435,499               |
| Total Funds   | 2310500 | 71,922,098              | 70,896,202              |
| EXPENDITURES AND TAX REQUIREMENTS:  Municipal Appropriations                                    | 2310600 | 18,114,213              | 17,990,973              |
| School Taxes (Including Local and Regional)   | 2310700 | 35,163,615              | 34,594,008              |
| County Taxes(Including Added Tax Amounts)   | 2310800 | 13,780,040              | 13,818,646              |
| Municipal Open Space Taxes Special District Taxes   | 2310900 | 64,770                  | 65,508                  |
| Other Expenditures and Deductions from Income   | 2311000 | 321,148                 | 16,719                  |
| Total Expenditures and Tax Requirements   | 2311100 | 67,443,786              | 66,485,853              |
| Less: Expenditures to be Raised by Future Taxes   | 2311200 | 0                       | 0                       |
| Total Adjusted Expenditures and Tax Requirements  | 2311300 | 67,443,786              | 66,485,853              |
| Surplus Balance - December 31st   | 2311400 | 4,478,312               | 4,410,349               |

\*Nearest even percentage may be used

### Proposed Use of Current Fund Surplus in 2018 Budget

| Surplus Balance December 31, 2017          | 2311500 | 4,478,312 |
|--|---------|-----------|
| Current Surplus Anticipated in 2018 Budget | 2311600 | 2,400,000 |
| Surplus Balance Remaining                  | 2311700 | 2,078,312 |

Sheet 39

| 2018    |        |     |         |             |         |  |
|---------|--------|-----|---------|-------------|---------|--|
| CAPITAL | BUDGET | AND | CAPITAL | IMPROVEMENT | PROGRAM |  |

This section is included with the Annual Budget pursuant to N.J.S.C. 5:30-4. It does not in itself confer any authorization to raise or expend funds. Rather it is a document used as part of the local unit's planning and management program. Specific authorization to expend funds for purposes described in this section must be granted elsewhere, by a separate bond ordinance, by inclusion of a line item in the Capital Improvement Section of this budget, by an ordinance taking the money from the Capital Improvement Fund, or other lawful means.

| CAPITAL BUDGET              | <ul> <li>- A plan for all capital expenditures for the current fiscal year.</li> <li>If no Capital Budget is included, check the reason why:</li> </ul>                            |
|-----------------------------|--|
|                             | Total capital expenditures this year do not exceed \$25,000, including appropriations for Capital Improvement Fund, Capital Line Items and Down Payments on Improvements.          |
|                             | No bond ordinances are planned this year.  |
| CAPITAL IMPROVEMENT PROGRAM | <ul> <li>A multi-year list of planned capital projects, including the current year.</li> <li>Check appropriate box for number of years covered, including current year:</li> </ul> |
|                             | 3 years. (Population under 10,000)   |
|                             | X 6 years. (Over 10,000 and all county governments)  |
|                             | years. (Exceeding minimum time period)   |
|                             | Check if municipality is under 10,000, has not expended more than \$25,000 annually for capital purposes in immediately previous three years, and is not adopting CIP.             |

Sheet 40 C-1

# NARRATIVE FOR CAPITAL IMPROVEMENT PROGRAM The Capital Improvement Program presented herewith, is an estimated projection of Capital Projects for the next six years. It should be noted that the foregoing does not represent an appropriation of funds for the purposes listed, but merely a plan of capital improvements that are being contemplated in 2018 and the ensuing 5 years. A funding authorization is required in the form of budget appropriation or capital ordinance before monies are available for the projects outlined on Sheets 39c through 39e. Every effort has and will be made by the Mayor and Council to plan improvements which are responsive to the needs of the community. Should unanticipated needs arise, the capital program will be revised or amended accordingly.

Sheet 40a C-2

# CAPITAL BUDGET (Current Year Action) 2018

**Local Unit** 

**Borough of Point Pleasant** 

|                                    |                   |                            |                               |                                     |                                     |                          |  | -                        |                              |
|------------------------------------|-------------------|----------------------------|-------------------------------|-------------------------------------|-------------------------------------|--------------------------|--|--------------------------|------------------------------|
| 1                                  | 2                 | 3                          | 4<br>AMOUNTS                  | PLANN                               | IED FUNDING SERVI                   | CES FOR CURRENT          | YEAR -                                 | 2018                     | 6<br>TO BE                   |
| PROJECT TITLE                      | PROJECT<br>NUMBER | ESTIMATED<br>TOTAL<br>COST | RESERVED<br>IN PRIOR<br>YEARS | 5a<br>2018 Budget<br>Appropriations | 5b<br>Capital Im-<br>provement Fund | 5c<br>Capital<br>Surplus | 5d<br>Grants in Aid<br>and Other Funds | 5e<br>Debt<br>Authorized | FUNDED IN<br>FUTURE<br>YEARS |
| COMPUTER EQUIPMENT                 |                   | 271,400                    |                               |                                     | 4,465                               |                          |  | 84,835                   | 182,100                      |
| CURBS & SIDEWALKS                  |                   | 420,000                    |                               |                                     | 21,000                              |                          |  | 399,000                  | 0                            |
| DRAINAGE IMPROVEMENTS              |                   | 1,790,000                  |                               |                                     | 0                                   |                          |  | 0                        | 1,790,000                    |
| EQUIPMENT - GENERAL                |                   | 1,828,550                  |                               |                                     | 16,360                              |                          |  | 310,840                  | 1,501,350                    |
| FACILITIES IMPROVEMENT             |                   | 1,715,100                  |                               |                                     | 3,500                               |                          |  | 66,500                   | 1,645,100                    |
| OFFICE FURNITURE                   |                   | 25,000                     |                               |                                     | 0                                   |                          |  | 0                        | 25,000                       |
| EXPANSION OF SERVICES (K9          | UNIT)             | 10,000                     |                               |                                     | 500                                 |                          |  | 9,500                    | 0                            |
| ROADWAY IMPROVEMENT                |                   | 7,560,000                  |                               |                                     | 39,500                              |                          |  | 750,500                  | 6,770,000                    |
| VEHICLES                           |                   | 5,430,500                  |                               |                                     | 15,550                              |                          |  | 295,450                  | 5,119,500                    |
| Water & Sewer Utility Equipment    |                   | 511,000                    |                               |                                     | 11,250                              |                          |  | 213,750                  | 286,000                      |
| Water & Sewer Utility Facility Imp |                   | 1,852,500                  |                               |                                     | 34,525                              |                          |  | 655,975                  | 1,162,000                    |
| Water & Sewer Vehicles             |                   | 55,000                     |                               |                                     | 0                                   |                          |  | 0                        | 55,000                       |
| TOTAL - ALL PROJECTS               | 33-199            | 21,469,050                 | 0                             | 0                                   | 146,650                             | 0                        | 0                                      | 2,786,350                | 18,536,050                   |

Sheet 40b C-3

**6 YEAR CAPITAL PROGRAM** 

То

2023

#### Local Unit Borough of Point Pleasant

| PROJECT TITLE                      | 2<br>PROJECT<br>NUMBER | 3<br>ESTIMATED<br>TOTAL<br>COSTS | 4 ESTIMATED COMPLETION TIME | 5a<br>2018 | 5b<br>2019 | 5c<br>2020 | 5d<br>2021 | 5e<br>2022 | 5f<br>2023 |
|------------------------------------|------------------------|----------------------------------|-----------------------------|------------|------------|------------|------------|------------|------------|
| COMPUTER EQUIPMENT                 |                        | 271,400                          | On Going                    | 89,300     | 50,700     | 700        | 50,000     | 80,700     | 0          |
| CURBS & SIDEWALKS                  |                        | 420,000                          | On Going                    | 420,000    | 0          | 0          | 0          | 0          | 0          |
| DRAINAGE IMPROVEMENTS              |                        | 1,790,000                        | On Going                    | 0          | 596,000    | 277,000    | 298,000    | 299,000    | 320,000    |
| EQUIPMENT - GENERAL                |                        | 1,828,550                        | On Going                    | 327,200    | 692,700    | 342,850    | 160,400    | 168,200    | 137,200    |
| FACILITIES IMPROVEMENT             |                        | 1,715,100                        | On Going                    | 70,000     | 1,223,700  | 92,400     | 4,000      | 275,000    | 50,000     |
| OFFICE FURNITURE                   |                        | 25,000                           | On Going                    | 0          | 0          | 0          | 25,000     | 0          | 0          |
| EXPANSION OF SERVICES (K9 U        | NIT)                   | 10,000                           | On Going                    | 10,000     | 0          | 0          | 0          | 0          | 0          |
| ROADWAY IMPROVEMENT                |                        | 7,560,000                        | On Going                    | 790,000    | 1,550,000  | 1,320,000  | 1,200,000  | 1,450,000  | 1,250,000  |
| VEHICLES                           |                        | 5,430,500                        | On Going                    | 311,000    | 1,502,500  | 1,230,000  | 732,000    | 1,255,000  | 400,000    |
| Water & Sewer Utility Equipment    |                        | 511,000                          | On Going                    | 225,000    | 225,000    | 31,000     | 15,000     | 15,000     | 0          |
| Water & Sewer Utility Facility Imp |                        | 1,852,500                        | On Going                    | 690,500    | 310,000    | 70,000     | 575,000    | 172,000    | 35,000     |
| Water & Sewer Vehicles             |                        | 55,000                           | On Going                    | 0          | 0          | 0          | 0          | 55,000     | 0          |
| TOTAL - ALL PROJECTS               | 33-299                 | 21,469,050                       |                             | 2,933,000  | 6,150,600  | 3,363,950  | 3,059,400  | 3,769,900  | 2,192,200  |

2018

Sheet 40c C-4

6 YEAR CAPITAL PROGRAM 2018 To 2023

## Local Unit Borough of Point Pleasant

| 1                                  |        | 2                       |                            |                    | 4                                |                         | 6                                    |               |                           |                  |              |
|------------------------------------|--------|-------------------------|----------------------------|--------------------|----------------------------------|-------------------------|--------------------------------------|---------------|---------------------------|------------------|--------------|
| PROJECT TITLE                      |        | Estimated<br>Total Cost | 3a<br>Current Year<br>2018 | 3b<br>Future Years | Capital<br>Improve-<br>ment Fund | 5<br>Capital<br>Surplus | Grants-in-<br>Aid and<br>Other Funds | 7a<br>General | 7b<br>Self<br>Liquidating | 7c<br>Assessment | 7d<br>School |
| COMPUTER EQUIPMENT                 |        | 271,400                 |                            |                    | 13,570                           |                         |                                      | 257,830       |                           |                  |              |
| CURBS & SIDEWALKS                  |        | 420,000                 |                            |                    | 21,000                           |                         |                                      | 399,000       |                           |                  |              |
| DRAINAGE IMPROVEMENTS              |        | 1,790,000               |                            |                    | 89,500                           |                         |                                      | 1,700,500     |                           |                  |              |
| EQUIPMENT - GENERAL                |        | 1,828,550               |                            |                    | 91,428                           |                         |                                      | 1,737,123     |                           |                  |              |
| FACILITIES IMPROVEMENT             |        | 1,715,100               |                            |                    | 85,755                           |                         |                                      | 1,629,345     |                           |                  |              |
| OFFICE FURNITURE                   |        | 25,000                  |                            |                    | 1,250                            |                         |                                      | 23,750        |                           |                  |              |
| EXPANSION OF SERVICES (K9 L        | JNIT)  | 10,000                  |                            |                    | 500                              |                         |                                      | 9,500         |                           |                  |              |
| ROADWAY IMPROVEMENT                |        | 7,560,000               |                            |                    | 378,000                          |                         |                                      | 7,182,000     |                           |                  |              |
| VEHICLES                           |        | 5,430,500               |                            |                    | 271,525                          |                         |                                      | 5,158,975     |                           |                  |              |
| Water & Sewer Utility Equipment    |        | 511,000                 |                            |                    | 25,550                           |                         |                                      |               | 485,450                   |                  |              |
| Water & Sewer Utility Facility Imp |        | 1,852,500               |                            |                    | 92,625                           |                         |                                      |               | 1,759,875                 |                  |              |
| Water & Sewer Vehicles             |        | 55,000                  |                            |                    | 2,750                            |                         |                                      |               | 52,250                    |                  |              |
| TOTAL - ALL PROJECTS               | 33-399 | 21,469,050              | 0                          | 0                  | 1,073,453                        | 0                       | 0                                    | 18,098,023    | 2,297,575                 | 0                |              |

Sheet 40d C-5

#### <u> 2018</u>

## SECTION 2 - UPON ADOPTION FOR YEAR (Only to be Included in the Budget as Finally Adopted

#### **RESOLUTION**

| of                       | Be it Resolved by the_<br>Point Pleasant           | Borough Council   | of theBoro                    | ough_<br>that the budget hereinbefore set forth is | s hereby adopted an | ıd        |        |                  |
|--------------------------|--|---|-------------------------------|--|---------------------|-----------|--------|------------------|
| 01                       |  |   |                               | rth as appropriations, and authorization of        |                     | ıu        |        |                  |
| (a)\$                    | 14,461,415 (Item 2                                 | below) for municipal purpose                                    | es, and                       |  |                     |           |        |                  |
| (b)\$                    | (Item 3  | below) for school purposes i                                    | n Type I School District only | (N.J.S. 18A:9-2) to be raised by taxation ar       |                     |           |        |                  |
| (c)\$                    |  |   |                               | ed by taxation for local school purposes in        |                     |           |        |                  |
|                          |  | pe II School Districts only (N.<br>e following summary of gener |                               | n to the County Board of Taxation of<br>ons.       |                     |           |        |                  |
| (d)\$                    | 65,156 (Sheet                                      | 43) Open Space, Recreation,                                     | Farmland and Historic Prese   | rvation Trust Fund Levy                            |                     |           |        |                  |
| (e)\$                    | (Item 5  | below) Minimum Library Tax                                      |                               |  |                     |           |        |                  |
|                          |  | Furmato Jr.   |                               |  |                     |           |        |                  |
| RECORDED VOTE            |  | Wisniewski  |                               |  |                     | Abstained |        |                  |
|                          | Ayes   | DePaola   | Nays                          |  |                     |           |        |                  |
|                          | Ayes   | Snyder  | Nays                          | <b>'</b>   |                     |           |        |                  |
| (Insert last name)       |  | Borowsky  |                               |  |                     |           |        |                  |
|                          |  | Thulen Jr.  |                               | •  |                     | Absent    |        |                  |
|                          |  | •   | SUMMARY OF                    | REVENUES   |                     | •         |        |                  |
| eneral Revenues          |  |   |                               |  |                     |           |        |                  |
| Surplus Anticipate       | d  |   |                               |  |                     |           | 08-100 | \$<br>2,400,000  |
| Miscellaneous Rev        | enues Anticipated                                  |   |                               |  |                     |           | 13-099 | \$<br>2,644,373  |
| Receipts from Delii      | nquent Taxes                                       |   |                               |  |                     |           | 15-499 | \$<br>400,000    |
| OUNT TO BE RAISED        | BY TAXATION FOR M                                  | IUNICIPAL PURPOSES (I   | tem 6(a), Sheet 11)           |  |                     |           | 07-190 | \$<br>14,461,415 |
| OUNT TO BE RAISED B      | Y TAXATION FOR _SCH                                | OOLS IN TYPE I SCHOOL   | DISTRICTS ONLY:               |  |                     |           | l .    |                  |
| Item 6, Sheet 41         |  |   |                               |  | 07-195              |           |        |                  |
| Item 6(b), Sheet 11      | (N.J.S. 40A:4-14)                                  |   |                               |  | 07-191              |           |        |                  |
| Total Amount             | to be Raised by Taxati                             | on for Schools in Type I  | School Districts Only         |  |                     |           |        |                  |
| Be Added TO THE CERTIF   | ICATE FOR AMOUNT TO B                              | E RAISED BY TAXATION FOR  | R_SCHOOLS IN TYPE II SCH      | OOL DISTRICTS ONLY:                                |                     |           |        |                  |
| Item 6(b), Sheet 11 (N.J | J.S. 40A:4-14)                                     |   |                               |  |                     |           | 07-191 |                  |
| OUNT TO BE RAISED BY T   | DUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY LEVY |   |                               |  |                     |           | 07-192 |                  |
|                          |  |   |                               |  |                     |           | 13-299 | 19,905,788       |

#### **SUMMARY OF APPROPRIATIONS**

| ENERAL APPROPRIATIONS  | xxxxxxxx  | xxxxxxxxxxx   |
|--|-----------|---------------|
| Within "CAPS"  | xxxxxxxx  | xxxxxxxxxxxxx |
| (a&b) Operations including Contingent  | 34-201 \$ | 13,794,290    |
| (e) Deferred Charges and Statutory Expenditures - Municipal                              | 34-209 \$ | 2,069,000     |
| (g) Cash Deficit   | 46-885 \$ |               |
| Excluded from "CAPS"   | xxxxxxxx  | xxxxxxxxxxxxx |
| (a) Operations - Total Operations Excluded from "CAPS"                                   | 34-305 \$ | 193,869       |
| (c) Capital Improvements   | 44-999 \$ | 100,000       |
| (d) Municipal Debt Service   | 45-999 \$ | 2,259,834     |
| (e) Deferred Charges - Municipal   | 46-999 \$ | (             |
| (f) Judgements   | 37-480 \$ |               |
| (n) Transferred to Board of Education for Use of Local Schools (N.J.S. 40:48-17.1 &17.3) | 29-405 \$ |               |
| (g) Cash Deficit   | 46-885 \$ |               |
| (k) For Local District School Purposes   | 29-410 \$ |               |
| (m) Reserve for Uncollected Taxes (Include Other Reserves if Any)                        | 50-899 \$ | 1,488,79      |
| HOOL APPROPRIATIONS - TYPE I SCHOOL DISTRICTS ONLY (N.J.S. 40A:4-13)                     | 07-195 \$ |               |
| Total Appropriations   | 34-499 \$ | 19,905,788    |

It is hereby certified that the within budget is a true copy of the budget finally adopted by resolution of the Governing Body on the <u>20th</u> day of March, 2018. It is further certified that each item of revenue and appropriation is set forth in the same amount and by the same title as appeared in the 2017 approved budget and all amendments thereto, if any, which have been previously approved by the Director of Local Government Services.

Certified by me this 20th day of March, 2018 with file of the control of the cont

| DEDICATED REVENUES              |           | Anticip        | ated             | Realized in Cash | APPROPRIATIONS   |          | Appropriated |           | Expe               | nded 2017   |
|---------------------------------|-----------|----------------|------------------|------------------|--|----------|--------------|-----------|--------------------|-------------|
| FROM TRUST FUND                 | FCOA      | 2018           | 2017             | in 2017          |  | FCOA     | for 2018     | for 2017  | Paid or<br>Charged | Reserved    |
| Amount To Be Raised             | 1 3 3 1 1 |                |                  |                  | Development of Lands for                                 |          | 101 =010     | 101 =011  |                    |             |
| By Taxation                     | 54-190    | 65,156.00      | 64,770.00        | 64,770.00        | Recreation and Conservation:                             |          | xxxxxxx      | xxxxxxx   | xxxxxxxx           | XXXXXXX     |
|                                 |           |                |                  |                  | Salaries & Wages   | 54-385-1 | 1,300.00     | 1,300.00  | 1,291.17           | 8.83        |
| Interest Income                 | 54-113    | 451.66         |                  | 1,839.12         | Other Expenses   | 54-385-2 | 29,060.00    | 29,060.00 | 75,354.16          | (46,294.16) |
|                                 |           |                |                  |                  | Maintenance of Lands for<br>Recreation and Conservation: |          | xxxxxxx      | xxxxxxx   | xxxxxxxx           | xxxxxxx     |
| Reserve Funds:                  |           |                |                  |                  | Salaries & Wages   | 54-375-1 |              |           |                    |             |
|                                 |           |                |                  |                  | Other Expenses   | 54-375-2 |              |           |                    |             |
|                                 |           |                |                  |                  | Historic Preservation:                                   |          | xxxxxxx      | xxxxxxx   | xxxxxxxx           | xxxxxxx     |
|                                 |           |                |                  |                  | Salaries & Wages   | 54-176-1 |              |           |                    |             |
|                                 |           |                |                  |                  | Other Expenses   | 54-176-2 |              |           |                    |             |
|                                 |           |                |                  |                  |  |          |              |           |                    |             |
|                                 |           |                |                  |                  | Acquisition of Lands for Recreation and Conservation:    | 54-915-2 |              |           |                    |             |
| Total Trust Fund Revenues:      | 54-299    | 65,607.66      | 64,770.00        | 66,609.12        | Acquisition of Farmland                                  | 54-916-2 |              |           |                    |             |
|                                 | Summ      | ary of Program |                  |                  | Down Payments on Improvements                            | 54-906-2 |              |           |                    |             |
| Year Referendum Passed/Implemen | ited:     | _              | 2008             |                  | Debt Service:  |          | xxxxxxx      | xxxxxxx   | xxxxxxxx           | xxxxxxx     |
|                                 |           |                | (D               | ate)             |  |          |              |           |                    |             |
| Rate Assessed:                  |           | \$ <u>.</u>    | .002 per 100,000 |                  | Payment of Bond Principal                                | 54-920-2 |              |           |                    | xxxxxxx     |
| Total Tax Collected to date     |           | \$             | 738,203.69       |                  | Payment of Bond Anticipation Notes and Capital Notes     | 54-925-2 |              |           |                    | xxxxxxx     |
| Total Expended to date:         |           | <u> </u>       | 511,343.98       |                  | Interest on Bonds  | 54-930-2 |              |           |                    | xxxxxxx     |
| Total Acreage Preserved to da   | te        | _              | -                |                  | Green Acres Loan P & I                                   | 54-935-2 | 35,247.66    | 34,410.00 | 35,247.65          | xxxxxxx     |
|                                 |           | _              | (Ac              | cres)            |  |          |              |           |                    |             |
| Recreation land preserved in 2  | 2017:     | _              | -<br>(Ad         | cres)            | Reserve for Future Use                                   | 54-950-2 |              |           |                    |             |
| Farmland preserved in 2017:     |           | _              | -                | ŕ                | Total Trust Fund Appropriations:                         | 54-499   | 65,607.66    | 64,770.00 | 111,892.98         | (46,285.33) |
| ,                               | ı         |                | (Ac              | cres)            |  |          |              |           |                    |             |

# Annual List of Change Orders Approved Pursuant to N.J.A.C. 5:30-11

| Contracting Unit: POINT PLEASANT BOROUGH   | Year Ending:                       | 12/31/2017                        |
|--|------------------------------------|-----------------------------------|
| The following is a complete list of all change orders which caused the originally awarded contract price to please consult N.J.A.C. 5:30-11.1 et. Seq. Please identify each change order by name of the project.   | to be exceeded by more than 20 per | cent. For regulatory details      |
| 1  |                                    |                                   |
| 2  |                                    |                                   |
| 3  |                                    |                                   |
| 4  |                                    |                                   |
| For each change order listed above, submit with introduced budget a copy of the governing body resolut the newspaper notice required by N.J.A.C. 5:30-11.9(d). (Affidavit must include a copy of the newspaper notice.)  If you have not had a change order exceeding the 20 percent threshold for the year indicated above, ple | /                                  | d an Affidavit of Publication for |
| March 20, 2018   | adamete fole                       |                                   |
| Date   | Clerk of the Governing             | Body                              |

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