

**COUNCIL MEETING  
MONDAY, MARCH 23, 2026  
7:00 P.M.  
AGENDA**

**ROLL CALL**

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**PLEDGE OF ALLEGIANCE TO THE FLAG**

**STATEMENT BY MAYOR SABOSIK:** Pursuant to the applicable portions of the New Jersey Open Public Meetings Act, adequate notice of this meeting has been given. Notice of this meeting of the Governing Body has been posted in the corridor of the Municipal Building, and published in the January 9, 2026, edition of *The Ocean Star* and published in *The Asbury Park Press* on January 9, 2026.

**A. RESOLUTION/OATH OF OFFICE**

1. (094-2026) Authorize the Promotion of Sergeant Ryan Barker to Lieutenant in the Point Pleasant Borough Police Department, effective April 1, 2026.
2. (095-2026) Authorize the Promotion of Corporal Brian Fennessey to Sergeant in the Point Pleasant Borough Police Department, effective April 1, 2026.
3. (096-2026) Authorize Appointment of Police Officer:  
Kyle Rosenfield is hereby appointed to the position of Police Officer in the Police Department at the 2026 contractual salary of \$50,358.00 effective April 1, 2026.
4. (097-2026) Authorize Appointment of Police Officer:  
Stephanie Martuscelli is hereby appointed to the position of Police Officer in the Police Department at the 2026 contractual salary of \$50,358.00 effective April 1, 2026.

**B. PROCLAMATION**

1. Child Abuse Prevention Month

**C. WORKSHOP**

1. Committee Reports
2. Report of Mayor

**D. MINUTES**

1. Approve Council Meeting Minutes of February 26, 2026

**E. ORDINANCES**

1. Final Reading/Public Hearing  
Ordinance No. 2026-02 –Amending Chapter 7 Section 24 Entitled “Low-Speed Electric Vehicles” in its Entirety
2. Final Reading/Public Hearing  
Ordinance No. 2026-03 – Amending and Supplementing Chapter 15 of the Borough Code Entitled “Beaches, Parks and Recreational Areas” to Create New Section 2 to be Entitled “Memorial Tree Program”
3. Final Reading/Public Hearing  
Ordinance No. 2026-04 – Amending and Supplementing Chapter 19 of the Borough Code of the Borough of Point Pleasant, entitled “Land Use” Repealing Chapter 19-35.B and Replacing with a New Section Chapter 19-35.B which shall be Entitled “Point Pleasant Borough Fourth Round Housing Plan Element and Fair Share Plan”

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**E. ORDINANCES (con't)**

**4. Introduction**

**Ordinance No. 2026-05 – Ordinance to Exceed the Municipal Budget Appropriation Limits and to Establish a Cap Bank (N.J.S.A. 40A: 4-45.14)**

**5. Introduction**

**Ordinance No. 2026-06 – Amending and Supplementing Chapter 19 of the Borough Code Of the Borough of Point Pleasant, Entitled, “Land Use” to Add Overlay Zone Regulations**

**F. OPEN PUBLIC SESSION (Resolutions, Consent Agenda and Authorizations Only)**

**G. RESOLUTIONS**

**Five (5) Minute Limit Per Person**

**“All matters listed under item “Resolutions” will be enacted by one motion in the form listed below. If discussion is desired on any item, this item will be removed and will be considered separately.”**

- 1. (098-2026) Bills and Claims**
- 2. (099-2026) Authorize Transfer of 2025 Budget Appropriations**
- 3. (100-2026) Approve Emergency Temporary Appropriation**

**H. CONSENT AGENDA**

**“All matters listed under item “Consent Agenda” will be enacted by one motion in the form listed below. If discussion is desired on any item, this item will be removed from the Consent Agenda and will be considered separately.”**

- 1. (101-2026) Authorize Refund of Lien Redemption and Premium Paid at Tax Sale**
- 2. (102-2026) Authorize Adjustment and/or Refund on Certain Tax or Water/Sewer Accounts**
- 3. (103-2026) Authorizing Electronic Tax Sale Pursuant to N.J.S.A. 54:5-19.1**
- 4. (104-2026) Authorize Refund for Recreation Program**
- 5. (105-2026) Accepting the Donation of Playground Equipment and Installation at the Recreation Center**
- 6. (106-2026) Rescinding Resolution No. 279-2025 Entitled, “Awarding a Contract for the Boat Point Drive Road Raising & Drainage Project and Awarding a Contract for the Boat Point Drive Road Raising & Drainage Project to Messercola Excavating Co., Inc. – COF #2026-117**
- 7. (107-2026) Awarding a Contract for the Sunrise Avenue Sewer Main Replacement Project to James R. Ientile, Inc. – COF #2026-019**
- 8. (108-2026) Awarding a Contract for the 2025 NJDOT Reconstruction of Eastham Road and Sudbury Road to MECO, Inc. – COF #2026-120**
- 8. (109-2026) Confirming 2025 Length of Service Award List (LOSAP)**
- 9. (110-2026) Approving Participation in the NJ Department of Law & Public Safety Grant for Cops in Shops – Summer Shore Initiative 2026**

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**H. CONSENT AGENDA (con't)**

- 10. (111-2026) Approving the Following Applications:**
- **Point Boro First Aid Squad, Fundraising Efforts by mail in the month of April with additional mailing during the month of September.**
  - **Point Boro First Aid Squad, Coin Toss, Saturday, July 11, 2026 (rain date July 12, 2026, from 9:00 AM – 3:00 PM at the intersection of Bridge Avenue and River Avenue.**
  - **Idle Hour, Petition to Extend Licensed Premises, Pig Roast, Saturday, June 6, 2026, from 12:00 PM – 9:00 PM (rain date June 7, 2026).**
  - **Point Pleasant Chamber of Commerce, Social Affair Permit, 2026 Annual Summerfest, Friday, June 5, 2026, from 6:00 PM–10:00 PM, Saturday, June 6, 2026, from 11:00 AM – 7:00 PM (rain date June 7, 2026).**
  - **Charity Walk Fundraiser Event, Hydrocephalus Association, Sunday, September 13, 2026, from 7:00 AM – 3:00 PM at Riverfront Park.**
  - **23<sup>rd</sup> Annual Treasure Island Sprint Triathlon at Riverfront Park on Sunday, September 27, 2026, from 8:00 AM – 12:00 PM.**
- 11. (112-2026) Authorizing Amendment to Contract with Jean Cipriani, Esquire of the firm Rothstein, Mandell, Strohm, Halm, & Cipriani, PA as Special Counsel for Affordable Housing**
- 12. (113-2026) Authorizing Amendment to Contract with Jean Cipriani, Esquire of the firm Rothstein, Mandell, Strohm, Halm, & Cipriani, PA as Conflict Municipal Attorney**

**I. OPEN PUBLIC SESSION**

**Five (5) Minute Limit Per Person**

**J. EXECUTIVE SESSION**

- 1. Personnel**
- 2. Contractual/Possible Litigation**

**FORMAL ACTION MAY BE TAKEN**

**COMMITTEE CHAIR MEMBERS**

**Finance/Administration – Charlene Archer**

**Public Safety – Antoinette DePaola**

**Public Works & Water/Sewer – Joseph Furmato**

**Recreation – Valerie Coulson**

**Land Use/Zoning & Code Enforcement – Joseph Veni**

**Legislature & Land Acquisition Committee – William Stevenson**