

**COUNCIL MEETING  
MONDAY, JUNE 22, 2026  
7:00 P.M.**

|                               |                               |
|-------------------------------|-------------------------------|
| <b>Mayor:</b>                 | <b>Robert A. Sabosik</b>      |
| <b>Council President:</b>     | <b>Joseph Veni</b>            |
| <b>Council Member:</b>        | <b>Antoinette DePaola</b>     |
| <b>Council Member:</b>        | <b>Valerie Coulson</b>        |
| <b>Council Member:</b>        | <b>Charlene Archer</b>        |
| <b>Council Member:</b>        | <b>Joseph Furmato</b>         |
| <b>Council Member:</b>        | <b>William Stevenson</b>      |
| <b>Borough Attorney:</b>      | <b>Greg P. McGucken, Esq.</b> |
| <b>Borough Administrator:</b> | <b>Frank Pannucci</b>         |

**THE PLEDGE OF ALLEGIANCE TO THE FLAG**

**STATEMENT BY MAYOR SABOSIK:** Pursuant to the applicable portions of the New Jersey Open Public Meetings Act, adequate notice of this meeting has been given. Notice of this meeting of the Governing Body has been posted in the corridor of the Municipal Building, published in the January 9, 2026, edition of *The Ocean Star* and published in *The Asbury Park Press* on January 9, 2026.

**A. WORKSHOP**

**1. Committee Reports**

**Council Member Archer stated the following:** “As, as I said last meeting, the budget is done and submitted, so thankfully that's basically done with finance right now. So, it was a long haul process, but we got it done. In reference to Open Space, since we got the Memorial Tree program up and running, now we're looking for new projects. So, we've been talking about different ideas and different projects at all the meetings. The committee still wants to get together to figure out what would be the best next project for the town and for the town residents. So as soon as we come up with a new project, and its final decision is made, I will let everybody know.”

**Council Member Stevenson stated the following:** “On the Board of Education side, this past Thursday, on June 18<sup>th</sup>, Point Pleasant Borough High School had 208 senior’s graduate. So, it was a good class. It was a windy ceremony, but it was good. And then on the legislative side, on June 15th, the State Health Benefit Committee and the Assembly Infrastructure Committee had a meeting to discuss various aspects of the state health benefit plan. Part of it was in executive session, and the minutes have not been published yet. So as soon as they are, I will take a look at them. And other than that, I believe June 13th, the legislature is going on their summer break and will reconvene again in the fall unless there's an emergency.”

**Council Member DePaola stated the following:** “First off, I would like to personally thank our fire company and our CERT team for helping to avoid a more dangerous, catastrophic loss in the town of Point Pleasant. As most of you know, there was a fire on Sunrise and Shady Glen. It started right before the graduation on Thursday at the high school field, but fortunately for us, our men and women were able to get out there quickly, help calm the fires, and were able to save lives. So unfortunately, two homes were lost. A few other homes sustained smoke damage, but there was no loss of life, so we're grateful for that. My heart goes out to the families for their loss, and hopefully they'll be able to rebuild here in the Borough. Next, I'd also like to remind everybody that school is officially out. So please be careful on our

roads and watch out for the new bike lanes on Bridge Avenue and on Route 88. There are various safety calming devices in place because I've seen some crazy drivers in the last week or so. I just want everybody to please be careful with all the kids out of school."

**Council Member Coulson stated the following:** "Recreation had their meeting last Wednesday, and summer camp is set with the most campers ever. There are 325 campers. The staff is ready to go and looking forward to a great summer. Our beaches are staffed, and everyone is also expecting a fun and safe summer on our beaches. We have a movie night that is planned, just like we did last year when we had the Jaws at Riverfront on the beach. It was so nice. It will be Friday, August 28th. We're going to do a double feature. We are going to do a children's movie first, and then the second movie will be an adult movie. It sounds like it's going to be a fun night, and it is very nice being down there. It's cool and it's just an enjoyable evening. And I just want to give a personal shout-out and a thank you to Officer Ippolito, who was the first responder when my mother had a medical issue last Wednesday. He was so compassionate and so kind. My brother was there. I was not there. I was at work. My family really appreciated that. But we know how great our police department is, and our EMTs were awesome as always. And, I just want to extend my sympathy to families that lost their homes to fire this past Thursday. I had a flood back in Sandy, but I think fire is so much worse. I mean, you could dry out some stuff, but with fire, you just lose everything. So, my sympathy to everyone."

**Council Member Furmato stated the following:** "Boat Point Drive, the road was raised and there was drainage work done. With the next big storm, we will see how it worked out. That's coming soon, maybe tonight. Sanitary sewer line on Sunset is about half done. That line there was like Swiss cheese, so it was sucking up water from the ground. So that is getting repaired."

**Council President Veni stated the following:** "I just want to report a couple things. The high school lacrosse team every year wants to do something for the environment. They want to do some kind of cleanup. But I was talking to Dennis of the EC and I'm trying to figure out something better to do than just a cleanup. Something more than that. Something where the students and the athletes can actually learn something about protecting our living shoreline such as Slade Dale. So about two Saturdays ago at Slade Dale, we set it up for the lacrosse team to come out, and we bundled the rest of the Christmas trees that they collected over the winter. They got a very good lesson in the reasoning for how simple it was and affordable it is. I have to give props, to not only Dennis at the EC, but also Zach at the Littoral Society because they were very involved with the kids. And the best part, I think, for the kids is that they got in the water and were able to actually see the final result. It was so good that the kids were asking when we could come back and do it again. I just think it's something that is good for them. A cleanup is a cleanup. It's a good thing. But something with this educational piece is something that is more valuable. They were able to take on and understand the effects of erosion and the simple ways that could be taken to mitigate that. The next EC meeting is July 15th at 7pm here in the courtroom."

**Mayor Sabosik stated the following:** "You know, with the evolving demographics of Point Pleasant, a review of our recreation capability has been underway with all the stuff here on the dais. Just to give some people some idea of when Waterfront Park was purchased, which was the old Point Pleasant Hospital location, part of the restrictions was that it was a passive park with no organized games or physical activities. This was completed before any of us up here were elected or on this dais. Second component was Beaverdam Park where, once again, before any of us were elected to serve the people of Point Pleasant. But just like the sidewalks, bike paths, and safety crossings that we have implemented and sought out grants to create change in our town for the better, we have continued to look at avenues to increase our sports fields capabilities. I'm happy tonight to report that the Ocean County Commissioners will be voting on July 29th to put an AstroTurf field in Beaverdam Park. This will enhance the capabilities of not only that park but will open up the park to our town people and sports teams to avail themselves to a number one field and hopefully more time on that field. I want to thank the Ocean County Commissioners for funding this much needed improvement. I appreciate their concern for northern Ocean County and particularly for Point

Pleasant. Team Point Pleasant will continue as elected officials to serve the people of Point Pleasant. We don't hold a promise. We silently and thoroughly seek out grants and programs that can be implemented not only with our tax dollars, but with state and county tax dollars. So once again, I wish to thank all five of the Ocean County Commissioners for funding this much needed project as we review our own rehab projects for the future”

**B. MINUTES**

1. **Approve Council Meeting Minutes of May 18, 2026.**

**MOTION: Approve Minutes**

**MADE: Coulson**

**SECOND: DePaola**

**Mr. Veni: Yes**

**Ms. DePaola: Yes**

**Ms. Coulson: Yes**

**Ms. Archer: Yes**

**Mr. Furmato: Yes**

**Mr. Stevenson: Yes**

**CARRIES:**

**C. ORDINANCES**

1. **Final Reading/Public Hearing**  
**Ordinance 2026-07 Providing for Various Capital Improvements and Expenses in and for the Borough of Point Pleasant and Appropriating \$1,944,971 therefore and Providing for the Issuance of \$1,846,971 in Bonds or Notes**

**PUBLIC COMMENT: NONE**

**MOTION: Adopt Ordinance**

**MADE: Archer**

**SECOND: DePaola**

**Mr. Veni: Yes**

**Ms. DePaola: Yes**

**Ms. Coulson: Yes**

**Ms. Archer: Yes**

**Mr. Furmato: Yes**

**Mr. Stevenson: Yes**

**CARRIES:**

2. **Final Reading/Public Hearing**  
**Ordinance 2026-08 Providing for Various Water and Sewer Utility Improvements and Other Related and Appropriating \$525,300 therefor and Authorizing the Issuance of**

**\$498,800 in Bonds or Notes**

**PUBLIC COMMENT: NONE**

**MOTION: Adopt Ordinance**

**MADE: Coulson**

**SECOND: Furmato**

**Mr. Veni: Yes**

**Ms. DePaola: Yes**

**Ms. Coulson: Yes**

**Ms. Archer: Yes**

**Mr. Furmato: Yes**

**Mr. Stevenson: Yes**

**CARRIES:**

- 3. Final Reading/Public Hearing  
Ordinance 2026-09 Creating Borough Code Section 7-25, Entitled “Designated Handicapped Parking on School Street”**

**PUBLIC COMMENT: NONE**

**MOTION: Adopt Ordinance**

**MADE: Stevenson**

**SECOND: DePaola**

**Mr. Veni: Yes**

**Ms. DePaola: Yes**

**Ms. Coulson: Yes**

**Ms. Archer: Yes**

**Mr. Furmato: Yes**

**Mr. Stevenson: Yes**

**CARRIES:**

- 4. Final Reading/Public Hearing  
Ordinance 2026-10 Amending and Supplementing Chapter 19 of the Borough Code of the Borough of Point Pleasant, Entitled “Land Use”**

**PUBLIC COMMENT: NONE**

**MOTION: Adopt Ordinance**

**MADE: Furmato**

**SECOND: Coulson**

**Mr. Veni: Yes**

**Ms. DePaola: Yes**

**Ms. Coulson: Yes**

**Ms. Archer: Yes**

**Mr. Furmato: Yes**

**Mr. Stevenson: Yes**

**CARRIES:**

- 5. Introduction  
Ordinance 2026-11 Creating Chapter 3-34 of the Borough Code Entitled “Storage of Marine Vessels and Watercraft”**

**MOTION: Adopt Ordinance**

**MADE: Archer**

**SECOND: DePaola**

**Mr. Veni: Yes**

**Ms. DePaola: Yes**

**Ms. Coulson: Yes**

**Ms. Archer: Yes**

**Mr. Furmato: Yes**

**Mr. Stevenson: Yes**

**CARRIES:**

**D. OPEN PUBLIC SESSION (Resolutions, Consent Agenda and Authorizations Only)  
Five (5) Minute Limit Per Person**

**OPEN PUBLIC SESSION**

**Ordinance No. 530. An Ordinance to establish by-laws to govern the organization and procedures of the Borough Council for meetings and deliberations. Section 5. Public Participation. Each member of the public shall keep his or her remarks brief, pertinent to the issues being discussed and shall not exceed a time period of five (5) minutes in order to adequately provide all members of the public with the opportunity to address the Governing Body consistent with good order and efficiency.**

**MOTION: Open the meeting to the public**

**MADE: Coulson**

**SECOND: DePaola**

**APPROVED: All in Favor**

**Council President Veni opened the meeting to the public.**

**Seeing no hands, Council President Veni closed this portion of the meeting.**

**E. RESOLUTIONS**

**Five (5) Minute Limit Per Person**

**“All matters listed under item “Resolutions” will be enacted by one motion in the form listed below. If discussion is desired on any item, this item will be removed and will be considered separately.”**

- 1. (150-2026) Bills and Claims**
- 2. (151-2026) Void Check Resolution**
- 3. (152-2026) Requesting Permission for the Dedication by Rider for Donations – Police Department Ammunition Fund Required by (NJSA 40A:5-29)**

**The bills for 2026 totaling the amount of \$5,693,082.10 are to be paid as presented. The bills and claims list is on file in the Clerk’s Office and can be reviewed Monday through Thursday from 8:30 a.m. – 4:00 p.m. and on Friday from 9:00 a.m. – 4:00 p.m.**

**MOTION: Adopt Resolutions**

**MADE: Coulson**

**SECOND: Stevenson**

**Mr. Veni: Yes**

**Ms. DePaola: Yes**

**Ms. Coulson: Yes**

**Ms. Archer: Yes**

**Mr. Furmato: Yes**

**Mr. Stevenson: Yes**

**CARRIES:**

**F. CONSENT AGENDA**

**“All matters listed under item “Consent Agenda” will be enacted by one motion in the form listed below. If discussion is desired on any item, this item will be removed from the Consent Agenda and will be considered separately.”**

- 1. (153-2026) Authorize Adjustment and/or Refund on Certain Tax or Water/Sewer Accounts**
- 2. (154-2026) Authorize Refund of Lien Redemption and Premium Paid at Tax Sale**
- 3. (155-2026) Extend the Grace Period for Third Quarter Taxes**
- 4. (156-2026) Authorize Recreation Department Refunds**
- 5. (157-2026) Authorize Recreation Department to Rehire Part-time Seasonals**
- 6. (158-2026) Authorizing the Road Opening for 511 Summit Drive**
- 7. (159-2026) Authorizing the Road Opening for 1764 Bay Isle Drive**
- 8. (160-2026) Authorizing the Road Opening for 909 River Oaks Lane**
- 9. (161-2026) Authorizing the Road Opening for 1212 Sleepy Hollow Road**
- 10. (162-2026) Approving Renewal of Liquor Licenses for the Term 2026-2027**
- 11. (163-2026) Approving the Following Applications:**
  - Bay Head Shores Property Owners Association, Social Affair Permit, Game night and beach fireworks, July 2, 2026 – July 3, 2026, from 4:00 PM – 10:00 PM.**
  - Bay Head Shores Property Owners Association, Social Affair Permit, Annual 4<sup>th</sup> of July Celebration, July 4, 2026, from 4:00 PM – 10:00 PM.**
  - Bay Head Shores Property Owners Association, Social Affair Permit, Movie Night on the beach, July 9, 2026, from 5:00 PM – 10:00 PM.**
  - Bay Head Shores Property Owners Association, Social Affair Permit, Annual BBQ, July 31, 2026, from 3:00 PM – 10:00 PM.**
  - Approval of Girl Scouts of the Jersey Shore Point Pleasant Troops, Campfire Singalong at Maxson Avenue Beach on September 25, 2026, from 5:00 PM – 7:00 PM (rain date September 27, 2026).**
  - Lavender & Sage Hair Co., Summer Solstice Market & Small Business Showcase, Sunday, June 28, 2026, from 9:00 AM – 1:00 PM at 2907 Bridge Avenue.**
- 12. (164-2026) Confirming the following Personnel Appointment:**
  - Kyle Komanitsky is hereby appointed to the position of full-time Laborer in the Department of Public Works, Grade 1, Step 1, at a salary of \$55,781.00 as per the Teamsters Local Union No. 469 (Blue-Collar), effective July 6, 2026.**

**MOTION: Adopt Consent Agenda**

**MADE: Coulson**

**SECOND: Archer**

**Mr. Veni: Yes**

**Ms. DePaola: Yes**

**Ms. Coulson: Yes**

**Ms. Archer: Yes**

**Mr. Furmato: Yes**

**Mr. Stevenson: Yes**

**CARRIES:**

**G. AUTHORIZATIONS**

1. **Authorize Junior Membership Status in the Point Pleasant Fire Company – Jack Crawford, James Hollaran, Jackson Roland, Tyler Huhn, Allison Stempora, Jack Fariello, Sam Olszak and Nico Veni.**

**MOTION: Approve Authorizations**

**MADE: Stevenson**

**SECOND: DePaola**

**Mr. Veni: Yes**

**Ms. DePaola: Yes**

**Ms. Coulson: Yes**

**Ms. Archer: Yes**

**Mr. Furmato: Yes**

**Mr. Stevenson: Yes**

**CARRIES:**

**H. OPEN PUBLIC SESSION**

**5 Minute Limit Per Person. Ordinance No. 530. An Ordinance to establish by-laws to govern the organization and procedures of the Borough Council for meetings and deliberations. Section 5. Public Participation. Each member of the public shall keep his or her remarks brief, pertinent to the issues being discussed and shall not exceed a time period of five (5) minutes in order to adequately provide all members of the public with the opportunity to address the Governing Body consistent with good order and efficiency.**

**MOTION: Open the meeting to the public**

**MADE: Stevenson**

**SECOND: DePaola**

**APPROVED: All in Favor**

**Mayor Sabosik opened the meeting to the public.**

**Resident: 2117 Foster Road:** “I always worked on the weekends. I don't work on the weekends anymore. I went to Summerfest for the first time. I went over there around six o'clock. When I got there, the vendors were all packing up to leave. Now I know the council has nothing to do with it. I went over to the Chamber of Commerce and addressed the woman there. I told her that this is the first time I ever came to this, but everyone is already leaving. I thought it was until seven o'clock. She said to me, "Oh, well, they can leave

whenever they want. You know, we're not forcing you to stay. And if you don't like it, don't come back next year." I mean, you know, it's Chamber of Commerce. You ask a question, and I got that response. You don't like it, don't come back. And then getting to the kids on the bikes. More people should speak to them than the drivers. Bridge Avenue is nice. The crosswalks are nice. But the bike lanes are a waste of taxpayer money. I know it all doesn't come from our tax money, but some does come out of our pocket."

**Mayor Sabosik stated that it is fully funded by grants 100% by the state of New Jersey.**

**Resident: 2117 Foster Road: Stated that he pays federal and state income taxes, so it does eventually come out of his taxes to some degree.**

**Resident: 2117 Foster Road:** "The kids aren't even staying in those lanes. They are all over the place. And the traffic on Bridge Avenue has become like grid lock due to these bike lanes."

**Mayor Sabosik stated that there are new E-Bike laws coming into effect sometime in July. Also stated that we have more people hired to keep on top of the bikers and the new laws.**

**Mr. Furmato suggested to the resident that they plan their routes around Bridge Avenue. Driving in cars is dangerous too.**

**Resident: 2406 Spruce Street:** "Bicycles are out of control. The E-bikes especially. And now we have got E-Scooters."

**Mayor Sabosik stated that this is everywhere. All towns have this issue. Also stated that they are hoping the new laws help with this issue.**

**Resident: 2406 Spruce Street:** "And now we have golf carts on our streets."

**Ms. DePaola stated that they are allowed as long as they go 25 miles per hour or less.**

**Mayor Sabosik stated that this Mayor and Council understand their concerns and agree.**

**More conversation continues regarding the issues of the E-bikes and Scooters.**

**Resident: 2117 Foster Road:** Asked if it was possible to put notices regarding e-bikes and scooters in with the tax bills.

**The council said they would look into it.**

**Mayor Sabosik stated that there would be no Executive Session.**

**MOTION TO ADJOURN**

**All in Favor.**



**TRANSCRIBED BY: VERONICA THWING, DEPUTY BOROUGH CLERK**

**ATTEST:**

**APPROVED:**

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**ANTOINETTE JONES, RMC, CMR  
BOROUGH CLERK**

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**ROBERT A. SABOSIK  
MAYOR**